



THE APOSTOLIC FAITH



"Earnestly contend for the faith which was once delivered unto the saints." --Jude 3.

Number 50

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GIVEN FREE

Signs Which Indicate the Nearness of the End.

"When Ye Shall See These Things Come to Pass,
Know that It Is Nigh."

There is no theme so wonderful, and should be so understood as the second coming of the Son of God, because we are living in the very verge of His coming.

Those indifferent to the coming of Jesus Christ now will be very much concerned when He comes.

In Matthew 24th Chapter, the Lord declares the signs of His coming, and says, "When ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled." What generation? The generation that sees these things fulfilled. "Heaven and earth shall pass away, but My Words shall not pass away."

The disciples were sitting on the Mount of Olives (Matt. 24:1-24), and they asked Jesus, "What shall be the sign of Thy coming and of the end of the world?" As Christ talked with them He prophesied of the days in which we are living now. Lay current events alongside the Bible, and you will see that we are living in the generation of which He spoke. Probably many living on the earth today will live to see the coming of Jesus Christ in the clouds. Then God's wrath will be poured out upon the unbelieving world, and God's judgment will fall. It may be a day and it may be a few years at most, but it will surely come.

We are living in awful days. The apostasy of nominal Christianity, political unrest, the fevered preparation for war, the nations preparing for war on a more gigantic scale than ever, and at the same time peace and disarmament movement on foot, the world-wide growth of spiritism, marvelous inventions, the Gospel message that has spread to every nation, the famine, pestilence, revolution, bloodshed, the power of the enemy raging in the hearts; is according to the Word of God, the spirit of the last days.

There never was a time when earthquakes were so prevalent, and they are always followed by famine and pestilence. The world is horrified and perplexed by the awful diseases and famine that prevail over the world. Floods, tidal waves, storms, with heavy loss of life, all prove that we are living in the last days, as prophesied by the Word. "There shall be famines, and pestilences, and earthquakes, in diverse places." Matt. 24:7.

The nations prepare for war while there is peace and safety in the land, yet underneath is one of the greatest convulsions and turmoils, that is just rumbling, and we know not when it is going to burst like a volcano over the earth. The world is passing through a little lull in the storm that broke over the world in 1914, but the great storm lies still ahead, as the events of today and prophecy clearly prove.

A paper states that the new weapons of the United States, of Britain, France and Germany dwarf the marvels of the world conflict. Supercannons, gigantic aerial bombs and torpedoes, armored submarines, deadlier gases, and other inventions are capable of bringing instant obliteration of whole cities, armies and fleets. Germany possesses the most destructive chemical armament in the world.

Our own navy and war departments are experimenting in the manufacture of new bombing devices, and the manufacture of a huge bomb, weighing three thousand pounds, filled with the highest explosives, is under consideration. Our Chemical Warfare Service has discovered a liquid poison, so strong that three drops on the skin will kill anyone whose skin it touches. An army could be destroyed by airplanes carrying the deadly chemical.

In Great Britain and this country, special attention has been given to the manufacture of a deadly gas that will penetrate through almost any gas mask. Other war material now available includes aerial torpedoes, superguns for battleships, land fortifications outranging any heretofore used, airplane carriers to accompany battle fleets, tractors and new tanks, and an invention which is kept secret: with many other new apparatus for destroying life on land and sea.

Other nations have new devices, including superairplanes, new poison gases, new armored submarines and electrical apparatus. England has been building new and improved tanks, equipped with larger guns, in comparison with which the German tanks that crossed No Man's Land would be mere toys. All are getting ready for war which they know is ahead.

The awful Tribulation is coming upon the world. The last battle is going to take place, the battle of "Armageddon." Conditions are pointing to another war which will make the last one, awful though it was, seem insignificant in proportion. In the sixteenth of Revelation, we read of the terrible battle of Armageddon, such as never has been known. It cannot lie far ahead of us. But before that, the "Bride of Christ" is going to be taken out of the world. Then the world will be swept by judgments; then the wonderful thousand-year reign of Christ upon the earth, called the Millennium, when Christ will come back to this earth with ten thousand of His saints. "Behold, the Lord cometh with ten thousands of His saints." Jude 14.

The world's progress has been the exact fulfillment of Nebuchadnezzar's vision in the second chapter of Daniel. The four kingdoms have appeared in exactly the order given, the Babylonian, Medo-Persian, the Grecian and the Roman. The very last days of the last period of this age are upon us. Everything has been exactly fulfilled, except the final crash, and the setting up of the Kingdom of God on this earth. Christ must occupy the throne of his father David and "reign over the house of Jacob forever." Luke 1:32, 33.

The Stone that was cut out without hands that Daniel saw is the Redeemer of the lost race. He is ruling the hearts of His people today, but He is coming to reign on earth, a literal Kingdom that shall break in pieces and consume all kingdoms, and shall stand forever.

We are certainly living in the time of the crumbling of thrones and breaking up of nations. Kingdoms have fallen and thrones gone down. Austria, Turkey, Russia and Germany are already broken. There is no safety for the world in democracy, Socialism, "Red" communism or any possible scheme of man, whether brought in by peaceable means or by violent revolution. The hope of the world is Christ. Only His actual coming in person can do away with evil, and secure peace and happiness and prosperity. His Kingdom will fill the whole earth with peace and glory, and wars shall be no more.

Every nation today is in grave peril. Never were the times so dangerous since mankind was destroyed by the flood for their evil ways. "As it was in the days of Noe, so shall it be also in the days of the Son of man." God is speaking in thunder tones. It is surely a time to warn the careless, self centered, complacent, God forgetting, God neglecting people, to prepare to meet their God and to escape the wrath that is to come, by repentance, confession and faith, while there is yet time.

A wave of crime has swept over the world, following the war. The war let loose all the baser passions of the human race. Vice is rampant. Wealth, idleness, greed, infidelity, loose divorce laws, fast city life, bad reading, bad pictures all lend their influence. A judge in Denver said, "The moving picture show is doing more to ruin the youth than the liquor traffic ever thought of doing."

Divorce is frightfully on the increase. In some states divorces are granted for very trivial reasons, leading to increase of crime. The United States leads the world in divorce, granting more than fifty thousand a year, and they are steadily on the increase.

The world was shocked upon hearing that Russia had ruled that women between certain ages were to become the property of the state. Conditions existing in cities of eastern Siberia are said to be too terrible to print. What is to stop this awful tide of immorality and indecency?

Most startling murders are committed in both high and low society, and by old, middle-aged and young, who participate in the terrible carnage of fiendish crime that is startling the world. The State of Oregon, with other states, recently brought back capital punishment, hoping to diminish crime; but on the contrary, more terrible and atrocious crimes have been committed than ever in the history of the state. Men high in authority have been assassinated in different lands. Ireland is in a state of revolt; race wars and strikes abound. We are surely living in the time of "distress of nations with perplexities," rumors of wars, and of fearful sights and signs, described by our Savior, the marks of the last days. Look over China, Japan, Russia, Siberia, Europe, America. Everywhere vice is doing its deadly work.

In this "wicked and adulterous generation," people have gone to the very limit of indecency in dress. The president of one of our leading colleges, in an address, said recently that there is danger of a loss of the old time reverence for womanhood; and whenever in the history of the

race, the regard for the purity and sanctity of womanhood has been lightly regarded, there have always been results far-reaching and disastrous to the nation.

Many are standing aghast at the awful sins that are reeking in the hearts of those that are following the fashions of the world, and saying, "What is going to stop this awful tide of immorality, indecency and immodesty?" A religious paper states that the immodest dress of women has become absolutely outrageous. The immodesty, indecency and impurity of women that insist that much of their person shall be exposed to public gaze deserve the severest rebuke. They are debauching the nation; they are damning manhood, and breaking up the foundation of the home. They are polluting society and preparing the nation for slaughter.

Infidelity is covering the earth. There never was a time in history when unbelief was so prevalent, and such a diabolical departure from Bible truths as today. People may not admit they are an infidel at heart, but if there is a portion of the Bible you do not believe, you are no more a believer than an avowed infidel. A Congregational minister recently stated from a pulpit in Portland that "Hell is only a state of mind." They are cutting "Eternal Judgment" out of the Bible altogether.

There never was such terrible heresy and delusion upon the earth. Never were there so many false Christs and false religion, with accessions of hundreds of thousands yearly. These are signs which indicate the nearness of the end. "Evil men and seducers shall wax worse and worse, deceiving and being deceived."

There is an undercurrent of anarchy that threatens a world revolution that would sink the whole globe into night. Trusts, unions, lodges and the combinations of false religions, along with vice and crime, all these are the workings of the spirit of Antichrist. And the mark of the beast will soon appear, because the coming of the Lord draweth nigh.

We know that the spirit of iniquity is working in an astounding way. Violent revolution, murder and massacre that has been committed in Russia, is one of the greatest fulfillments of the Word today. There is an undercurrent of revolution that is working undercover and preparing ground wires and secret plans. It may be in an unguarded moment the world will find it has taken the reins in its own hands, and swamped the nations. Because you are not hearing so much of it at present is no sign it is not working. Surely Jesus Christ is at the door.

The Great Tribulation is at hand. Matt. 24:21. Scripture tells us that a great reign of terror is coming, the reign of the Antichrist, and judgments of great and terrific violence shall be poured out upon the whole world, and those that fail to live holy, consecrated lives, and miss the Rapture, the Marriage Supper of the Lamb, will be left to go through the Great Tribulation and will be beheaded for the Gospel's sake. Dan. 8:23-25. Those that are left on the earth will go through fire and blood, or take the mark of the beast. Rev. 13:15. After famine, pestilence, wild beasts of the earth, and the world filled with horrible supernatural creatures from the pit of hell, till men will seek for death and shall not find it; then comes the great and terrible day of the Lord. (Rev. 9.)

The Antichrist is surely coming. God has given us solemn predictions of the sudden and total destruction of the present world governments, when they shall be united under the rule of that monster deceiver, that satanic personage, the Antichrist, that all the world will worship and crown, the world's last and most frightful tyrant and martyr of the saints. (Dan. 8:25; Rev. 13:7, 17.) Many will be beheaded for the witness of Jesus.

The Tribulation is coming as sure as God sits on His throne. There will be no deluge as in the days of Noah to destroy the earth, because God covenanted that He would not again destroy the earth with a flood but He said that the Great Tribulation was coming, a time of trouble, such as never was on the earth or ever shall be. But there is something coming before that, and that is Jesus Christ. He is the ark that God has prepared for the saving of His people.

The great apostasy and falling away of today is appalling. Millions of church members join hands with the world, dress like the world, join in the same amusements, folly and sin. They have lost the love of God out of their hearts. A Methodist minister said recently in his pulpit, "Every Methodist knows that the Methodist church has lost its power." Ministers and church members of most all denominations can belong to lodges, Masons and Shriners of the highest degree, and go into all kinds of worldliness. God has removed the candlestick from such.

They have lowered the standard: bars have been let down to permit questionable amusements to enter, degrading fashions, dancing, theater-going, the card party; when once they stood against the tides of worldliness that are fast engulfing the whole professed church, in these last awful days. The popular preacher is a man without a message, having done away with the most vital doctrines of the Word. Church attendance is everywhere on the decline. But multitudes will throng to hear lectures on Spiritualism or Christian Science. The Inter-church World Movement, by worldly methods, is seeking to save the church by a great combination. It is supported by theological seminaries, professors and teachers who do not stand for the inspired Word, and who ignore the atonement of Jesus Christ.

The federation of churches has gathered together thousands of dollars, and seem to think through this means they can bring about a world-wide revival, but revivals are not brought about in this way, but through faith and prayer and obedience to God's Word, through the Blood of Jesus Christ. The faith has almost if not altogether departed from the nominal church of today. They are not depending on God, faith and the Blood of Jesus, to carry on their work and bring things to pass; but they are depending on church machinery and their own cunning devices, making the house of God a house of merchandise. They have left the faith of God out entirely. It is an awful thing but it is true, nevertheless. And for that reason praying people ought to turn with all their hearts to the great God of Heaven, for the faith once delivered unto the saints.

False prophets shall come in the name of Christ, and shall deceive many. They are here today. Spiritualism is spreading like wildfire, claiming ten million followers in the world. Many are going insane through communing with familiar spirits and through the ouija boards. It is one of the most seductive powers of evil and seducing spirits of the last days, not only honeycombing our own United States, but engulfing many foreign countries in its awful grasp, leading up to the final plunge into the Great Tribulation.

That awful power of Christian Science is one of the most subtle deceptions that ever entered the world. It comes "in the name of Christ," and claims to hold many of the doctrines of the Christian faith; but in fact it denies every fundamental truth. It denies that a soul is lost and needs to be saved from sin. It denies the existence of sin and the need of repentance. It denies that Jesus was the divine Son of God, denies His Blood shed for our sins. "Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son." I John 2:22. Christian Science is the shadow of the Antichrist, his forerunner, "Science falsely so called." It comes in a smooth and deceptive way. "Beware of false prophets that come to you in sheep's clothing." Remember, "Without shedding of Blood is no remission."

The world never saw such increase in wealth, and such reckless spending of money. Millionaires have multiplied greatly; the war added thousands to their ranks. Covetousness and greed are the spirit of the age. It is a sign of the last days. "Ye have heaped treasure together for the last days." James 5:3. The gold is cankered in the vaults today. While there is famine and much suffering, yet the gold is being hoarded, till the banks have had to dig and place vaults under the streets to store away the wealth that is being heaped together. God said it should be so in the last days.

The Word says, "Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire." "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

What time is He coming? In the time that these things are taking place. There never was such fraud, deceit, profiteering and gouging of the fellow man in business.

The Gospel has been sent to all nations. Jesus said, "This Gospel of the kingdom shall be preached to all nations, and then shall the end come." This scripture has been fulfilled to every nation in the world today. About eighteen years ago, there were several parts of the world that the Gospel had not penetrated; but at the present time, the Gospel has been sent to all nations. "And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14.

Concerning the Jews, there are seventy facts prophesied in the twenty-eighth Chapter of Deuteronomy. Every one of them has been fulfilled to the very letter. There were many facts prophesied concerning Egypt, Tyre, Babylon and Nineveh, and all were literally fulfilled, spoken hundreds of years before they came to pass. History proves the inspiration of the Scriptures. If that is true, it is all true. Every prophecy concerning the first coming of Christ came to pass. Can any sane person doubt that the rest will be just as literally fulfilled concerning His coming back to earth again?

"But of that day and hour knoweth no man." Many people have gone into fanaticism over setting the day of the coming of the Lord; but people that are abiding in the Word of God are not setting the day, because no man knoweth the day nor the hour, but the Father only. "Watch therefore, for ye know not what hour your Lord doth come." After we have made ourselves ready, we are to watch.

Others are saying, "The Lord delayeth His coming." The enemy of your soul tells you He will not come for months or years. Have you a right, according to the Word of God, to put off the coming of the Lord for a day? When you do, you are in the position of the evil servant that says, "My lord delayeth his coming." Jesus said, "The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth."

Has God kept His Word? Read the Bible and compare it with history. Eminent Bible scholars have found that of the nearly one thousand prophecies or prophetic statements in the Bible, eighty-five percent of them have met their exact fulfillment. All were fulfilled when due in every particular. The other fifteen percent of unfulfilled prophecy, which relates to the second coming of Christ and His Kingdom, will be just as exactly fulfilled. Who can doubt it?

All have been fulfilled up to the present hour. The Son of Man may come at any moment. Men may scoff, but that does not change His Word and the fulfillment of the same. At God's appointed time, at the cock crowing, at midnight or in the morning, like lightning flash, the Son of God will come in mid air, and the door of mercy will close on an unbelieving world. When the time came for Noah and his family to go into the ark, the door was shut, and the flood covered the world of the ungodly. We know not the day nor the hour in which the Son of Man will come. "Be ye therefore ready also: for the Son of man cometh at an hour when ye think not." Luke 12:40. "Be ye also ready: for in such an hour as ye think not the Son of man cometh." Matt. 24:44. ARE YOU READY?

"I Falsified My Accounts."

Three years ago, with a heart hungry for God, something I had not found in the big church I had been a member of for many years, God, in His mysterious way, led me down south of Market Street in San Francisco, a part of the city that had no attractions for me, and into a Mission hall.

There I heard for the first time the wonderful testimonies of ex-drunkards and fallen women, who told with simple yet convincing power, how in the darkest hour of their lives, they had prayed one honest prayer from the depths of a broken heart, "God, be merciful to me, a sinner," and how all their sins had been forgiven. They had been born again. Habits and appetites that had bound them for years were completely broken, and they went forth with real victory over sin.

I could not doubt for a moment those testimonies that rang out in old time power, that put deep conviction on my soul. I said. "O God, if these are Christians, I have missed the mark a thousand miles." I wanted what they had, more than I ever wanted anything in my life.

Reared in a home of comfort and refinement, with a dear old Christian mother, whose prayers and teachings came back to me as I sat there, I knew at last I had found the old time religion our parents loved so well.

I was far from down-and-out. With a country home, money in the bank and investments, highly esteemed and respected, holding public offices of trust and responsibility, relatives and friends of

wealth and social standing – you would naturally have thought I was a happy and contented man; but it all utterly failed to bring satisfaction into my life.

Nobody but God and myself knew of my heavy heart, condemnation for sins unforgiven, and the weary, sleepless hours at night I spent in thoughts of that great judgment day, when I knew my sins would condemn me to an endless hell. But thank God, there is no condemnation in my soul today, but a deep peace that the world never knew.

I took the paper they gave me to my hotel room that night, and read it till half past two in the morning. I said, "God if you will get me back again to the Mission hall, I will give you my life." I was there the next night before the doors were unlocked, so hungry was I to hear these wonderful testimonies of victory, something I had never known. Though I had tried in my own strength I utterly failed.

Coming from one of the largest churches in the city, where they gave a salary of ten thousand a year to the pastor, I saw nothing but pomp, outward show and hypocrisy. Never in years had I seen a soul saved. Returning to my room again, I opened the Bible to these words that stood boldly out before my eyes, "Verily I say unto you, that the publicans and harlots go into the Kingdom of God before you." I said, "God it is enough. I will give you my life."

The next night I fell at the altar with tears streaming down my face, and cried out from the depths of a broken and contrite heart, "God, be merciful to me, a sinner." In a moment the Blood was applied, and my sins were all washed away. I arose a new man in Christ Jesus. There I found my mother's God.

The first thing I wanted to do was to tell others the story of Jesus, and straighten out my crooked track. My friends thought I was a Christian and a good man but God knew different. For many years a trusted employee in one of the biggest banks in San Francisco, the time came when I falsified my accounts, to get a balance. They put the auditor on my books to find out what was wrong. He soon discovered the sin of my life.

It was a sad hour for me, for he was a personal friend of mine. I was called to the front of the bank, and the vice-president of the bank said, "This is the hardest thing that has ever been given me to do, and that is to ask for your resignation." I stepped out of that bank a disgraced man, as far as the high officials of that bank were concerned. I hid that crime from my wife and friends. But thank God, He has given me power and the grace to go on the streets of my own city and others, and tell what Jesus has done for me, how He blotted out the black past. Nothing in the world could ever have made me confess my sins to the world. Many wrongs I have made right, and thank God, my record is clear.

Since God saved me, I have held positions of the highest trust and responsibility. Lately in the employ of a large building corporation in California that had a pay roll of ten thousand dollars a month. I was entrusted with thousands of dollars and large responsibilities, yet without a bond. The president of that company, a millionaire, went to Mexico at one time and left his money in my charge. He knew my life, and he trusted me. By the mercy of God alone, I am here to tell the story.

In the Very Depths.

Praise God I can stand in this great congregation with victory down in my soul. I couldn't always say that, because when a very young girl I wandered in the ways of sin. I went down in the very depths. I was a morphine fiend; I became a drunkard. I have been behind the old jail bars. I know what it is to live that terrible life for about nine years, but I am glad to tell you that one day I heard the wonderful Story, the sweet old Story of Jesus' love.

I came to Him broken-hearted and miserable, got down on my knees and repented of my sins. He didn't disappoint me, but He saved my soul. He transformed my life by His mighty power. He took out those old habits and those appetites that I couldn't get rid of. I tried the cures, but it all failed, but I am so glad to tell you that Jesus Christ didn't fail, but He ransomed me with His precious Blood.

Once a Despised Dope Fiend.

Thank God today that I am redeemed. I praise God for the Blood of Jesus Christ that saves the fallen from sin, picks them up out of the gutters of sin and redeems them from a vile life of sin and shame. Surely there is no case too hard for Jesus, for if that was so, I would be in a dope fiend's grave and a drunkard's hell, because a few years ago I was nothing but a drunkard and a despised dope fiend, on my way to a dope fiend's hell. My body was a mass of scars from the hypodermic needle. I saw nothing but a dope fiend's hell for me. I came into this hall. I heard that Calvary's Stream was flowing for me; I heard of the power in Jesus' Blood to save the fallen and make him clean. I thought I had gone beyond the mercy of God, but I thank God for a mother that loved her only boy well enough to travel in the slums of the city, walk the streets in the north end, looking for her boy that had gone astray.

Mother found me that day down on old Burnside Street. She said, "Son, I know where you can get rid of that old habit, that old life of sin that has ruled your life and you can come home and live with us again." I said, "But Mother, I have gone too far; I have tried everything." I had left the old gang, went out of town and everything, but the old habit was still in my breast, could not get away from it, would have given my right arm not to have been a dope fiend any longer; was ashamed of my life, knew it would take me down to an untimely grave. But some way I had faith that Mother would not hold out a false hope to me, in my desperation. I went with Mother to that old hall at Front and Burnside.

As I was going up the stairway they were singing, "In tenderness He sought me, weary and sick with sin." I thought I had never heard such a wonderful song in all my life. I heard one ex-dope fiend after another – they had seen the sorrow, but they found the remedy for sin. I said, "God, if you will do that for one, why can't you do it for another?" So I determined to give God a chance in my life. I got down on my two knees. I prayed out of my broken heart to my mother's God, "God, be merciful to me, a sinner, and I will serve you with my life." He did not turn me away, but He came into my life, broke those old chains, those old habits off my life. I know the way of the transgressor is hard, but I praise God for the old time religion that can save and keep.

Sin robbed me of my health, my life, my ambition. Everything passed by the board just because I was a dope fiend. The time came when I would commit any crime to get the dope. I would take my gun at the dead of night, go out on the street corner, and hold up my fellow man at the point of a gun, take the man's money, go down to Chinatown and debauch my life.

The police of this town and other towns had said that I was incorrigible. They shut me in the old cells so many times, but between those four walls I lay on the floors and would froth at the mouth for want of the old drug. Came out of those places the same drug fiend.

My photographs are on record in every state in this Union. Had to stand for nearly an hour, making finger prints to be sent to every state, to every police headquarters, but thank God, my name is written in Heaven tonight.

I have no fear of taking a place in the crime wave that is sweeping this city this winter, although I could be – an accomplished criminal, but He has taken that thing out of my life.

In the police courts I had always pled innocent. I had never given in to the officers or admitted my guilt, although they put me through the third degree. But that day I knelt at the Cross and pled guilty, and I said, "God, for Jesus' sake, have mercy on me, a sinner, and I will serve you." The power of God came into my life and set me free, and for nine years I haven't wanted the drug, not one thought of the old drug.

The way God helped me with my restitution was a miracle to me. The panorama of crime that rolled up before me, staggered me. I vowed to God I would make them right if He would help me. The last man I had held up at the point of my gun, God let me meet at almost the same spot that I did the job. His features were burnt into my memory, though I knew he would not recognize me, as I was disguised with a mask the night I did the deed. There was not a fear in my heart, as I recognized him, for I knew that God was with me, and that if I let him pass, and pass out of my life, perhaps never to meet him again in this world. I would have that one crime to condemn me, that I could have made right. Stepping up to him, I touched his arm and told him I was the man that had robbed him that cold winter's night. He stepped back, seemed on the point of calling out for help, but God put the words in my mouth, and telling him how I had been a bound slave to drugs, unable to work, I was driven out into the night to get, through crime, money to obtain the morphine and cocaine, or go mad, it seemed, the hardness in his face seemed to melt into compassion. Tears came to his eyes and he said if God had done all that for me, the least he could do was to forgive me. He accepted the amount I had taken from him, and went his way, leaving me forgiven and free.

A drug fiend hates the officers of the law like poison, but after God put that love for everybody in my heart, I went back and gave them information they should know, that they had tried to exact from me by putting me through the third degree, but had failed. The captain who had said I was an incorrigible and a hopeless case, marveled at my transformation.

Today I have found a mighty Redeemer, Jesus Christ, the King of Glory. It is wonderful for a dope fiend to come in contact with Calvary's stream, and to know the power in the Blood of Jesus.

The Most Wonderful Camp Meeting Where Hundreds Pressed Their Way to the Altar Nightly.

God is continuing the great revival of salvation that has been sweeping over the earth for nearly sixteen years.

We have lately witnessed the most marvelous outpouring of the Spirit in the history of the "Latter Rain," most wonderful conversions of people in all walks of life. Those hardened in crime and sin, the proud, fashionable and cultured, old and young, whole families, found salvation at the old tear-stained altar, where hundreds pressed their way nightly.

In the recent Camp Meeting the glory of God was manifest in scores of people being saved, sanctified and baptized with the Holy Ghost, miracles of healing and the presence and power of God. – "Confirming His Word with signs following."

In the midst of all that is taking place in the earth, crime, vice, uprisings and distress of nations, it has been our privilege to witness many most wonderful conversions of people from all walks in life, that would make the hardest heart rejoice that there is a Gospel in the earth today that is saving such. Men and women that had many crimes attached to their lives, that had to be straightened; infidels and unbelievers, the court interpreter, the fashionable and cultured, those that had delved into Spiritualism and New Thought, the pugilist, the man that rode the range, and many others, found salvation on their knees at the altar, where hundreds pressed their way nightly.

The place resounded with the joyful praises to God, as souls were born again and rose with shining faces wet with tears. Great crowds filled the Tabernacle every afternoon and night, and on Sundays the place was thronged with crowds. Deep conviction rested on the unsaved. Many sinners flocked to the altar, some shaking like a leaf under conviction. The power and presence of God that was felt on the grounds and in the Tabernacle could not be described in words, by the hundreds of redeemed souls that thronged the place constantly, the seven weeks of the great Camp Meeting.

"JESUS THE LIGHT OF THE WORLD" is emblazoned on the large front of the Tabernacle, which is fifty feet high. The large star above it, is ten feet from tip to tip. In the word "JESUS," the letters are five feet high. The gold star and letters, with the white background, can be seen at a great distance. At night they were flooded with electric search lights, also the inscription over the entrance, "Enter into His gates with thanksgiving, and into His courts with praise" – making the Tabernacle a place of marvelous beauty.

Crowds filled the immense Tabernacle, that was erected by the saints, and built especially for the salvation of souls, the upbuilding of believers and the evangelization of the world. Testimonies given and sermons preached in this Tabernacle are taken down by short-hand

reporters, and are transcribed and published in the English papers and tracts, and translated into seven foreign languages and will be distributed all over the world.

The large Tabernacle is 100 feet by 125 feet. It would be impossible to describe its beauty. With its massive, high ceiling, every line and curve seems to harmonize and speak forth the glory of God. Within the high dome overhead, are suspended seven large electric indirect-light chandeliers. The soft light reflected from the spotlessly white ceiling, or dome, makes it a place of beauty that everyone entering the building marvels at. The great pillars along the sides are painted white, and between them heavy white canvas curtains are dropped, when needed for comfort, to enclose it. It reminds one of the tabernacle of old, with its curtains, its pillars, and seven lamps of gold.

The architect of the building is one that was a hopeless drunkard, an infidel on Burnside Street. When in this condition he would apply for a position. They would refuse him, as they knew, to look at him, that he was not able to do a day's work. Today he is one of the leading contractors in the City of Portland.

One of the remarkable things is that though this building is so large and massive, yet with its immense sounding board, the least spoken tone can be heard distinctly to the back of this massive building, seating two thousand people.

Great crowds filled the Tabernacle afternoon and night, and listened with intense interest to the wonderful testimonies of men and women redeemed from all walks of life, and the Word of God that was preached and expounded with remarkable power and simplicity, that brought such awful conviction upon the people; and the number of souls saved and brought into deep experiences in God, could never be told. Many had visions of Jesus as they received the different experience, and such rejoicing when whole families were born into the kingdom.

The place was beautifully seated with permanent seats, the aisles carpeted with saw dust and straw was placed about the many altars, making it no different than in former years under the canvas tabernacle, where God met His people in the wonderful Camp Meetings that have been held for the past fifteen years. There is a space of twenty feet between the top of the building and the ceiling, preventing the extreme heat from coming into the Tabernacle. A cool breeze was constantly blowing through, and the saints sat and the Word was administered with perfect ease and comfort. A large cloak room is in the rear with music cabinet for the many instruments of the orchestra, also a large counsel room.

Two electric indicators, announcing the songs, one facing the platform for the orchestra, and the other facing the congregation, were operated by the pianist. The number for the orchestra was flashed on first. The musicians arranged their music. Then the one for the congregation was flashed on when the song was started, thus saving the congregation from leafing their books while a testimony was being given.

The large elevated, terraced platform, with its fifty-piece orchestra and numbers of workers and ministers, with the hundreds of people filling the Tabernacle could be seen from the avenue, and automobiles would stop and listen to the singing, testimonies and preaching, which could be

plainly heard. People say they never saw anything like it before, and we thank God that it was all the work of consecrated hands and hearts that worked willingly, for the salvation, healing and blessing that it would bring to hungry souls. Many of the saints, coming from a distance, would weep for joy as they came into the Tabernacle. Some fell on their knees and praised God, at the sight of the wonderful Tabernacle and the presence and power of God that pervaded it.

Over the large platform, seating the orchestra, street workers and ministers, was the Gospel message constantly before the people, "Be ye reconciled to God." The letters are two feet high, and can be read, through the archway, from the street. Hanging suspended by wires just inside of the gate, is an intermittent electric sign. As you pass the street or approach the Tabernacle, can be read, "Now is the Accepted Time," and on returning to the street from the Tabernacle, the sign reads, "The Blood of Jesus ransomed me." This sign was flashing on and off all night during the Camp Meeting and was read by the hundreds of people that drove on this avenue nightly.

The beauty of the grounds, the ten-acre tract God has given for a permanent Camp Ground, could not be described. Acres of beautiful lawn, shrubs and flowers blooming, a beautiful large cement stand in front, with four drinking fountains gushing from it, other drinking fountains through the grounds and many other conveniences for perfect cleanliness and order, the hundreds of tents underneath the thick evergreen trees back of the Tabernacle, the Information Tent and registration system for convenience and order, the winding paths covered with sawdust; and above all, the presence and power of God that lingered since the Camp Meeting last year, make it a place never to be forgotten by those that were present.

When construction was begun on the large Tabernacle, the power of God was so present and manifest that one walking under the massive structure, long before the building was completed, could hardly keep from bursting in to tears and falling on their knees, and many times the workers would just stop and praise God in their hearts, and often a solemnity would come upon them, that they could hardly speak to each other, for the presence and power of God that was hovering in the place.

Sinners and business men that came to view the large structure would marvel at the building, and stand at length without speaking a word. It seemed that a hush would come over all that came on the Grounds, as they felt the Spirit and presence of God.

The power of God manifest in the singing was one of the most wonderful features of the Camp Meeting. The hundreds of voices of the redeemed children of God, accompanied by the orchestra, rang out on the night air and could be heard at a great distance. God used it in the salvation of many souls. It was wonderful beyond description.

Scores of people were saved and sanctified and baptized with the Holy Ghost. One Sunday afternoon when nine received the wonderful Baptism of the Holy Ghost and Fire, a number, while under the power, saw visions of Jesus.

A Bohemian nurse received the Baptism of the Holy Ghost and spoke in three different languages. One of the languages was understood as she was speaking of the "pure, living water." An old lady was saved, sanctified and baptized, sitting in her chair in the meetings.

At another meeting a sister was receiving the Baptism and began speaking in the Syrian language. Our Syrian people that have been converted from the Catholic faith, hastened to the spot to hear their own language. The Spirit was praising God, and some of the words were the words of Jesus on the Cross, which he spoke in the Syrian. "Eli, Eli, lama sabachthani?" "My God, My God, why hast Thou forsaken Me?" Matt 27:46. It was wonderful and so encouraging to the Syrian people to hear the Holy Ghost speak through those that they knew had no knowledge of their language. The Spirit has spoken in Hebrew, Latin, French, Norwegian, Swedish, Finnish, Spanish, Hindu, Italian, Portuguese, Chinese, German and Indian dialects, that have all been understood and interpreted, in the work here in Portland. Surely we have much to thank God for.

Whole Families were Saved at the same altar service. Some drove thousands of miles in automobiles, and were all wonderfully saved. A family drove 2,000 miles; had been reading the paper; they were wonderfully saved.

A minister and family drove from Idaho. God saved their children and baptized the minister with the Holy Ghost and Fire. A family that drove five hundred miles, three of them, the father and two daughters, were saved the first night at the altar, and there was a scene of rejoicing as they stood embracing each other. Later they were sanctified and baptized with the Holy Ghost.

A family drove from Washington to investigate the work. The man was unsaved but said he had to believe when he looked on the hundreds of smiling faces. He was saved one night in his tent. He dreamed he saw a banner, and on it, "BE YE RECONCILED TO GOD" He woke and began crying and praying, and God saved him at four o'clock in the morning. His wife received the Baptism, and they went home praising God.

A man came all the way from West Virginia and God wonderfully saved him. A young lady came from Virginia, and while sitting in the afternoon meeting, her first meeting in the Tabernacle, God wonderfully saved her.

Some that had been Spiritualists came and God wonderfully saved and delivered them from that awful delusion that is sweeping thousands of people into its destructive current. A woman came from the East to the Camp Meeting, filled with New Thought and Christian Science. She carried in her baggage New Thought and Christian Science literature with which she was going to convert someone, but she saw a sister receive the Baptism of the Holy Ghost, which made her hungry for God. She had never seen such a thing in her life as the power of God resting upon a person. She said, "Oh could I ever get it?" She went to seeking God, and pled the Blood saying many times, "Jesus, I denied Your Blood" God saved her, sanctified her and baptized her with the Holy Ghost. She had a vision of Jesus and a great light about Him.

Men with awful Restitution to make, were saved. A Romanian came from the East for salvation. He sought for several days. At last God saved him. He said he would not give what was in his heart now for the whole round world. He had been an interpreter in the courts, and had heavy restitution to make, but God helped him to make his past wrongs right. Another man

came one Sunday night and had awful restitution to make. He did not believe he could do it, and after it was told how restitution was made and how God went before them, he fell at the altar and God saved him and delivered him from Sin and made him willing to go back over his back tracks.

Indians praised God. A number of Indians were present at the Camp Meeting. Four of them received the baptism of the Holy Ghost and Fire. It was a wonderful sight to see them with faces lifted to Heaven praising and magnifying God, lost to everything about them.

A Jew, a business man in the city, the first meeting he attended, got under such conviction that he was trembling like a leaf during the service. At the altar call he fell at the altar and God wonderfully saved him, and later sanctified and baptized him with the Holy Ghost and Fire.

An old man and wife – the husband had been an infidel – came to the Camp Meeting and were wonderfully saved, both he and his wife. He had heard the Gospel through his daughter and her husband, that had been saved from lives of sin. When his daughter went to see him he would hardly allow her to stay in the house, and did not believe in the Gospel at all. He has been a very wicked man, but says he will make his past right if they hang him. He told, weeping, how at one time when his crops failed, he had cursed God.

God Stretched forth His Hand to Heal. A child that lay at the point of death with pneumonia given up by the physicians, was wonderfully healed. A man with a dislocated shoulder was prayed for, and God instantly healed him. A woman that had no use of her hand was prayed for, and God instantly healed her.

A woman came from Canada to be saved and healed. She was sick with heart trouble when she came, feared death and wrote to these people and asked them to pray that she might get to Portland. When she came and gave her heart to God, He healed her. Two severe cases of appendicitis were healed, and many other diseases. Many requests for prayer came in and many handkerchiefs and the sick were healed at a distance

We have seen wonderful Miracles done right before our eyes, broken bones instantly healed and cancers withered up. Many on the Camp Grounds had been healed of cancers and tuberculosis and broken bones and many incurable diseases. There were wonderful and marvelous testimonies given from those that had been healed from many diseases. A sister that was once in a wheel chair told how God had healed her. Another, an invalid with cancer and a complication of diseases, many that had been healed from tuberculosis, cancers tumors and all manner of diseases, stood with the glow of Heaven upon their cheek telling what great things the Lord had done for them.

A Bohemian Catholic family, the father and children, were brought into the Gospel through the little girl being healed of adenoids, when the doctor said she had to be operated on the next day. Request was brought to the Mission and the next day she went to school. Her throat was perfectly well. The father went to thank the people for their prayers and came to the Mission and God wonderfully saved him. As he was kneeling at the altar he had a vision of idols and statues, and they turned to clay and broke all to pieces in front of his eyes, and he knew that they were

nothing but clay, and they had no power to forgive his sins, but it was the living Christ that had power to save him. At the Saturday Bible School the little girl was saved and her brother baptized with the Ghost. The mother is saved, the whole family rejoicing in this Gospel.

The most wonderful outpouring of the Spirit began in one of the morning prayer meetings. The power fell like rain and continued to fall all day. Many of the children received the Baptism of the Holy Ghost and many in the big Tabernacle, at the morning prayer meeting. Just as the power suddenly fell on the Tabernacle, some of the saints saw a vision of something white falling from Heaven. As it fell, it looked like rain. As this vision was seen, the power began to fall on the people. That afternoon and the afternoon preceding, the Bible teaching was on the Baptism of the Holy Ghost, in the Old and New Testament, the types in the Old and the fulfillment in the New. God verified His Word in a wonderful way and accompanied it with signs following. That night, during the preaching of the Word, an Indian girl received her Baptism. It was wonderful, and her face shone with the glory of Heaven as she came out of the Tabernacle with the workers at eleven o'clock that night. One woman that had sought her Baptism for ten years, received it. Eighteen in all received the Baptism of the Holy Ghost during the day.

The morning prayer meetings were visited with great power, and the great chorus of prayer could be heard for blocks. Many were saved in these morning prayer meetings, and a great number sanctified and baptized with the Holy Ghost and Fire. The prayer went on for hours, hundreds of voices joining, and eternity alone will reveal the results of those hours of waiting upon God. One morning the Spirit spoke and sang in the Cantonese dialect of China, through one as the power of God fell, and our Chinese brother understood every word and said it was the most perfect Chinese dialect. He interpreted much that was spoken. The words were about the soon coming of the Lord and exhortations to be faithful in prayer, entreating children and parents to be ready when Jesus comes, lest they should be left.

The Bible Teaching. God sent the Word home to every heart, and such consecrations and heart searchings as have never been, went on in the hearts of God's people. At the close of the Bible teaching the great congregation would rise and press forward as one man. The teaching was more quick and powerful than ever before, drawing the hearts of people to a preparation for the coming of the Lord, sinking them into God, uniting them in faith and unity that will result in a great revival during the coming months, we believe. One writing, that attended the Camp Meeting, said, "The Bread of Life, as it was bountifully given out by those whose very lives are given with it, was hungrily received by the multitudes. When we are given the language of angels can we alone hope to praise Him sufficiently. The sweetness of the male quartet sounding out the appeal of Christ, seemed, in the stillness of the evening to be caught up from the heavenly choir and wafted here to the children of men."

The Children's Meetings. The children were provided with a Tabernacle of their own, nicely seated, for their special meetings, but on Saturday Afternoon the large Tabernacle was turned over to their Bible School, that consisted of classes, hundreds of children being present. God wonderfully worked among the children and the power fell in most every meeting. A great number were saved, sanctified and baptized with the Holy Ghost and Fire.

One morning at the close of the meeting a great number of children came rushing to the altar for salvation. The power of God began to fall and many were saved, sanctified and baptized. Some that had gone out at the close of the meeting came back, under awful conviction, and God saved them.

At one morning service the power suddenly fell like rain upon them, and eleven received the Baptism of the Holy Ghost. Great conviction rested upon the children all during the Camp Meeting. Returned missionaries from China and Africa spoke to the children regarding the work in heathen lands, also a minister told them at length of the Scotch Covenanters and Martyrs. All brought such conviction upon the children, and many were saved. One little child, at twelve o'clock at night, went to his mother's bed and said that he had seen a vision of Jesus, a light shining like the sun, and he saw Jesus on the Cross with the Blood flowing.

The "All Nations' Meetings" are held every Saturday night the year round. At the Camp Meeting the "All Nations' Meetings" were the most wonderful and powerful ever held. Many English speaking people attended as well as the various nationalities. The singing was in English, accompanied by the orchestra, and the preaching was always in English. The testimonies were all in the different languages of the foreign speaking people. As many as seven or eight different languages were spoken during the services and the foreign speaking people conducted the meeting. Wonderful altar services followed, and many people were saved, sanctified and baptized with the Holy Ghost.

The Gospel Autos and Airplane had their part in announcing the Camp Meeting. The Gospel Autos go out on the streets every day in the year carrying their loads of workers into the streets, lanes and highways. Bands of workers left the Camp Grounds nightly, holding meetings on the city streets also carrying workers to the Jails and different institutions where regular services are held. Before going out, the workers would have a wonderful prayer meeting in the "Street Workers Prayer Tent," located near the Garage, going fresh from prayer and the presence of God. The street workers always pray over the sacks of mail and the tracts that are being sent into all the earth published at Front and Burnside. This is a part of their work.

Over two hundred were Baptized in the river following the Lord in His blessed command. One would look yearningly up the river almost expecting the Lowly Nazarene to press this earthly sod once more. A great crowd gathered at the river banks. Twelve special cars took the saints from the Woodstock Camp Ground to Columbia Beach, a distance of fourteen miles. The orchestra had one special car, and played the Gospel songs all of the way. At one transfer point they stood on the street and played some of the special songs and hundreds of people listened. Besides these twelve cars, there was a great number of autos and large Gospel cars that carried many to the service.

After the opening service of song, the expounding of the Word on water baptism, then prayer, the whole company kneeling on the sand, the large number of candidates stood on the bank, the orchestra and the large congregation back of them. The songs and the music sounded out over the waters of the river as the two hundred and twenty-eight, young, middle aged and old were baptized in the likeness of Christ's death and resurrection. An ex-convict that has been saved and telling the Story for nine years – his wife came from the old country and joined him, after thirty

years of separation. His name was never mentioned and he was as one dead to his family. She was saved at the Camp Meeting, and as she came up out of the water, her face shone as an angel. Four ministers took charge of the service. It was a double service, on account of the many candidates.

The last night at the Camp Meeting was so wonderful it could never be told. The great Tabernacle was filled to its utmost with people, the testimonies and songs given and the Word went forth in power with deep conviction on the sinners. Extra benches had to be brought to accommodate the people all day Sunday. Tears mingled with laughter, some rejoicing that their names were written in the Lamb's Book of Life, others weeping that the time had come for the Camp Meeting to close and they had to part with the saints of God. Many lingered in the tabernacle until way into the night. Others stood and wept as they looked at the Tabernacle that was to be closed, where so many had been saved and God had met His people in such a wonderful way.

The Ordinance Service that follows every Camp Meeting was held at the "Old Homestead" at the corner of Front and Burnside, on the following Monday night. Many of the visiting saints never have the privilege of being in a meeting at this sacred spot, and for that reason the Ordinance Service is held there. The place was packed to its utmost and the children of fifteen years and under were called to the Chapel on the first floor, to give room for the great crowd. Special cars brought the saints from the Camp Ground to the Mission for this service. It was a wonderful night, a time never to be forgotten. One brother received the Baptism of the Holy Ghost, sitting in his seat, while the first song was being sung.

When the service was over, the partaking of the Lord's Supper and the washing of the disciples' feet, eight ministers were ordained and separated for the Gospel. Among them was our Chinese brother. God put His seal to their call to the ministry and the setting them apart for the ministry of God's Word.

As the last exhortation was given, the saints were counseled to remember the truths that had been planted in their hearts and not to let them slip, and as the question was asked how many would strive to be an instrument in God's hands, in the salvation of at least one soul during the year, the saints, everyone, with lifted hands, pledged themselves, and the power of God fell and nothing could be heard but the weeping and praising God.

Following this the printing plant on the first floor of the mission building was visited by throngs of saints. The Norwegian paper was being printed and folded on the folding machine. The linotype machine was setting type, the job press printing tracts. The workers at the table were at their post folding and wrapping them for mailing. It was a wonderful and impressive sight as the crowds surged through to see what God has wrought and built up through faith in His Word and through prayer, from the beginning in Portland, when we had but ten cents to start the paper with, and now with this well equipped printing plant all manned by the saints and millions of papers have been sent broadcast over the earth free. Without money and without price, into forty-five different lands and islands of the sea, and translated into seven foreign languages and the tracts into ten foreign languages, the value of this full Gospel going out in the power of the Spirit so honored of God to the salvation of souls and the healing of the sick, could never be told. The

visiting saints and ministers went to their different homes and fields of labor equipped and fortified as never before to combat the powers of unbelief and crooked doctrine, and to stand in defense of the old time religion.

The work of publishing the Gospel by mail is constantly on the increase. Our mailing list numbers now over forty thousand and the correspondence with this great company of people brings a constant demand for consecrated workers to carry on this great Gospel. The calls are coming in from far and near, for help, letters from foreign countries, begging to have the papers and tracts translated into their own languages, that they might be able to bring the news of Salvation to their own people. Many write that the Apostolic Faith literature is different than any other, that it does not only tell of the love of God, but tells them how to get it in their hearts and lives. We have recently had a number of tracts translated into the Spanish language, and are sending them to South America, Central America, Mexico and Spain, in large numbers.

We are distributing our papers and tracts into forty-five foreign countries, including Australia, Panama, China, England, Denmark, Finland, France, Iceland, India, Ireland, Italy, Japan, Mexico, Newfoundland, New Zealand, Norway, Scotland, Sweden, Switzerland, Turkey, Wales, Germany, Bulgaria, Estonia, Czecho-Slovakia, several countries in South America and Africa and the islands of the sea; also French, German and English literature in Jerusalem, Palestine

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Doctrines

We preach Christ, His birth, His Baptism, His works, His teachings, His crucifixion, His resurrection, His ascension, His second coming, His millennial reign, His white throne judgment, and the new heavens and new earth when He shall have put all enemies under His feet, and shall reign eternally, and we shall abide with Him forever and ever.

REPENTANCE TOWARD GOD—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

RESTITUTION—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

JUSTIFICATION is that act of God's free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:25, 26. Acts 13:38, 39. John 1:12. John 3:3.

SANCTIFICATION is that act of God's grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

THE BAPTISM OF THE HOLY GHOST is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14: 21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

HEALING OF THE BODY—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

THE SECOND COMING OF JESUS.—The return of Jesus is just as literal as His going away. Acts 1:9-11. John 14:3. There will be two appearances under one coming; first, to catch away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1st. WATER BAPTISM BY IMMERSION, (SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2nd. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29.

It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3rd. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9-20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgment, and God will make a new

heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

The Great Physician

Healing was the covenant that God made with His people in the wilderness, and that covenant has never been annulled. "I am the Lord that healeth thee." Ex. 15:26. It is our duty as well as our privilege to trust God. The Bible most clearly teaches that Divine Healing is the plan of God for His people, and that it was purchased on the cross.

Christ died not only for our sins but our sicknesses, when He was nailed to the tree. "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed." Isa. 53:5.

It is the Blood of Jesus that heals His people. That awful curse that came upon the whole race, through the disobedience of our first parents, was lifted that day as Jesus hung on dark Golgotha and cried, "It is finished." It was through the shed Blood of Jesus that we have deliverance from sin and disease. The curse of the fall has been lifted. "Himself took our infirmities, and bare our sicknesses." Matt. 8:17.

God has never withdrawn His power from the world to heal the sick. He is always present to heal the body as well as to save the soul. "Jesus Christ, the same yesterday, today and forever." Divine Healing is a part of the old time religion. You do not have to lean on the arm of flesh. God is willing to answer our prayers, if we are willing to trust Him.

Divine Healing is not Christian Science, so called. It is not in denying sin and sickness and doing away with the vital truths of God's Word. Divine Healing does not deny the existence of disease, but relies upon the atoning merits of the Blood of Christ to heal and destroy it, and through faith in His Blood, the work is done. There is not a disease that can fasten upon the human body, but the Blood of Jesus Christ can heal. "The prayer of faith shall save the sick, and the Lord shall raise him up." James 5:15.

Jesus Christ is the Physician of His people. Let the world use medicine if they will, but you put God to the test and He will heal your body. When doctors, medicines and climates have failed to give you strength, and you are merely skin and bones, as some of us were, turn to the Great

Physician, and He will heal you. Jesus received the stripes on His back, and God said, "With His stripes, we are healed."

The Word of God is just as dependable as it was when Jesus walked the shores of Galilee. God never changes. We have seen Him heal thousands of people of diseases the doctors and medicine could not touch. We have seen Him raise them up from death beds, from hospitals, when given up by doctors and surgeons, as hopeless. God has made them every whit whole. Healing comes through obedience to God and faith in His Word. "If thou wilt diligently hearken to the voice of the Lord thy God." Ex. 15:26. "As thou hast believed, so be it unto thee." Matt. 8:5-13. "Daughter thy faith hath made thee whole." Mark 5:25-34.

Jesus stretched forth His hand and touched the leper, saying, "I will, be thou clean." Would you like to hear the loving voice of Jesus speaking healing to your sick and diseased body? The enemy will say it is not for you, but the Word says, "Himself took our infirmities and bare our sicknesses." "He sent His Word and healed the sick." "I am the Lord that healeth thee."

"Have faith in God," "The God that answereth," "The Mighty God," "God that promised," "God that cannot lie," "The Lord God of the Holy Prophets," "The same yesterday, today and forever," "Faithful and True." These Scriptures cannot be broken. They are true.

Read the Scriptures; believe them, receive them into your soul as the very truth of the Living God, which they are, inspired by the Holy Ghost. Receive every precept, every doctrine. By searching and reading comes faith. "Faith cometh by hearing, and hearing by the Word of God."

God's Word is true. He will vindicate it to every hungry and honest heart. All you need to do is to put God's Word to an honest test, and God will honor His Word. Anyone can take the Bible, get down on their knees, ask God to give an experimental knowledge of salvation, and prove the Word of God for themselves. You do not have to have any preacher pray you through, or to join a church.

The same way in seeking sanctification, after you are saved. Ask God to sanctify you wholly; ask Him to fulfill the Word in your life; consecrate your all, believe the Word, and He will do the work in your life. The same way with the Baptism of the Holy Ghost, Divine Healing or any definite promise in the Blood. You get it all from Heaven by faith in the Word of God.

"Mother is healed of heart trouble. She is seventy years old and Jesus has given her new physical strength in her body." – Asbury Park, N. J.

"I wrote you for my mother who had a cancer on her arm, and bless the Lord, before I got the handkerchief, she was well." – Reed, Kentucky.

"I had erysipelas in the worst form and came very near going over, but God in his great mercy spared my life, and I give Him all the praise." – Seattle, Wash.

"My mother was healed when she was nearly blind, just by putting one of the papers over her eyes and praying." – Seale, Louisiana.

"Praise God for the wonderful blessing of healing me from heart trouble when four doctors had given me up." – Gibson, Missouri.

"Since I laid the anointed handkerchief on my child she hasn't had any fits, nor even the symptoms of any." – Princeton, N. C.

"I was raised from blood poison when dying. Blood had settled in large purple spots on face and neck." – Keuka Park, N. Y.

"The man's wife that I asked you to pray for, that was in the asylum, is now at home, well, with her children." – Maxton, N. C.

"Thank you all for praying for my boy that was in the asylum. He has been out most three years, and at work and well." – Poulan, Ga.

"I wrote you for prayer when my arm was broke and sent a handkerchief. I thank God my arm was healed and I can do my own house work." – Ocilla, Georgia.

"I want you to know how wonderful the Lord did heal me of the consumption through your prayers and the handkerchief that you sent me." – Sanford, Florida.

"The Lord has healed me of diabetes and a complication of diseases. I can work now and eat anything. Please help me to praise God for it all." – Red Deer, Alta., Canada.

"I wrote to you about my leg, but it is healed up nicely, after being an open sore where the varicose vein was broken for about three and a half years." – Kramback, N. S. W., Australia.

"I had a little boy paralyzed seven years ago, and I sent a handkerchief to you all to pray for him, and he was wonderfully healed. I thank God for it. I know there is power in the Blood." – Hitchita, Oklahoma.

"I received the handkerchief and praise God I am a well woman. I laid your handkerchief on my heart and prayed and He healed me. I also used snuff and He cured me even of the crave for it." – Bay City, Texas.

"I wrote you for prayer some time ago. I received the anointed handkerchief and God has wonderfully healed me of the tumor that had grown in my nostril. It is completely gone, just as if it had never been there, and I am giving God the praise." – Beggs, Okla.

"The Lord healed me of stomach, nerve and heart trouble. Then two years ago He healed me of rheumatism and a tumor I suffered much with for three years. I am sixty-three years old, well, and in good health." – Goshen, Ind.

"I was glad God healed me of gall stones when the doctor claimed I would have to be operated on. I was trusting Jesus to answer. I was too weak to pray and I had my husband to write you. He did so and God answered, and I am glad to say I am still a soldier of the Cross." – Hima, Ky.

"Your prayers and the good Lord have done much for us. We are well, my husband and I. He was so bad he could hardly turn himself in bed, but when I put the anointed handkerchief on him, he got better and has been getting better ever since. He is working every day, hard, since I got the hand kerchief." – Pikeville, Tenn.

"I received the handkerchief, was healed of bronchial asthma. I felt the healing power through my body like so many electric wires. Only those who have experienced the healing power can understand it. Glory to the Almighty." – Whitesville, Ky.

"I was glad to get the anointed handkerchief that you sent my mother. She was swelled in her stomach awful bad and the doctors had given her up, but thank God she is healed, is better than she has been for five years. There are lots of people here thanking the Lord for His power." – Ennice, N. C.

"That trip to Portland helped me so much. While I was there I was prayed for, and the power I received from God healed my stomach completely, and I suffered for years and years with it. I started to gain flesh even before I left Portland. My clothes got too small. My soul is continually praising God for the wonders He has done for me." – Evansville, Ind.

"I wrote you to pray for a woman that was in an awful condition, and asked you to send an anointed cloth. The doctors gave her up. Truly I looked upon her in worse condition than any human being I ever saw, but when she began to trust God by simple faith in the Blood of Christ, I afterward saw her leaping and praising God, giving glory to His name." – Norfolk, Va.

"I must send thanks for the good and blessing I have found in God through the Apostolic Faith. God has healed me. I am a strong, stout woman again, weigh 165 pounds, never even feel any symptoms of a tumor or my other ailments. I thank you for showing me how to believe and find God, for I never had such faith before." – Sanford, Fla.

"My head and eyes were in bad condition, but I do praise God He heard your prayers and delivered me. I was instantly healed and have been healed ever since. I also asked prayer for three or four others and they were wonderfully healed, among which was a young man that lost his mind and was sent to an insane hospital. I praise God he was delivered and has returned to his home." – Jacksonville, Fla.

"I want to tell you what Jesus did for my baby. He was sick with a strangling cough – could not eat but very little and drink but very little without coughing himself almost to death. The doctors tended him for about five months. I carried him to five different doctors. The last one told me that my baby could not be cured. You could hear him breathe all over the house. We sent to you for prayer and our baby got well. He looks like the picture of health. I am telling everybody about it." – Hertford, North Carolina.

"Some months ago I wrote you for an anointed handkerchief for a cancer on my hand. This morning finds it gone – nothing left to tell the story but the scar. How I praise God. I always find refuge in Christ. He healed me of a stroke of paralysis when I was drawn all out of shape. He also healed me of the influenza and a severe case of stomach pellagra when I was nothing but skin and bones and made me the picture of health. I find it sweeter to my soul each day." – Wausau, Florida.

"When I sent the handkerchief to Portland, my child's head was in a terrible condition – so bad that a black cap had to be worn to hide it from the public, but a week after I received the handkerchief everybody could see a great change. And today his head is perfectly healed. It is a wonder even to the sinners. The disease had taken his hair out as clean as your hand, but now hair is growing thick all over his head. Praise God for the wonderful power in the Blood." – Detroit, Mich.

"My little girl you sent the handkerchief for does not complain any more with the goiter she had, but the most wonderful case was that of my little boy. He had something like dropsy, was swollen almost all over. No one thought he would ever get well again. He was in terrible shape. I had him prayed for and it wasn't long until he was the picture of health. If he is asked what cured him, he always says, 'The Lord healed me.' We give God all the glory." – Somerset, Ky.

The name of Jesus is above every name. It is the only name published in these papers.

Will you join us in consecration to bring one soul to Christ during this year? God grant that it may be many, instead of one. Surely the time of the end draweth near. Let us work while it is day, for "the night cometh, when no man can work."

The Word of God plainly declares that a justified soul is "as a little child." Jesus said, "Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven." You become as a little child by receiving the new birth. Then God will lead you into the wonderful experience of sanctification by faith, that destroys the very root of the Adamic nature.

APOSTOLIC FAITH MISSIONS.

San Francisco, Cal., 180 Minna St.
 Los Angeles, Cal., 508-510 East 5th, Street.
 St Louis. Mo., 1301A Market St.
 Kansas City, Mo., 1314 Walnut St.
 Medford, Ore., 33 North Grape St.
 Grants Pass, Ore., 405 G Street.
 Dallas, Ore., 420½ Main Street.
 Chehalis, Wash., 1052 Cascade Ave.
 Port Angeles, Wash., 209 W. First St.
 Albany, Ore., 223 East Second St.
 Fargo, N. D., 710 3rd St., North
 Bowling Green, Virginia

Kellerton, Iowa
 Stavanger, Norway, Skagen 37.
 Gotenburg, Sweeden,
 Monrovia, Liberia, West Africa.
 Vasa, Finland.

The Second Work Of Grace.

"This is the will of God, even your sanctification." God has said, "Be ye holy, for I am holy." It is God's express command, and every true child of God will ask, How can I obtain it?

God called John Wesley and anointed him to bring forth the Bible doctrine and truth of holiness, the second work of grace. The common church member dislikes the word "holiness," not because they are acquainted with it, but because they have seen many who profess to have this experience and fail to live it. They have a right to demand that people live it; but this does not excuse anyone. Holiness is the standard of the Word of God, and "Without holiness no man shall see the Lord." Unless you have holiness engraven on your heart, you will never meet Jesus in the clouds.

On this wonderful experience of sanctification, its acceptance or rejection, hinges our destiny. It is the very preparation that is going to make us an overcomer, it is the "white linen" of the bride of Christ, that will prepare us for the Marriage Supper of the Lamb, and the first resurrection. There is ample provision in the Word of God to prepare every soul for His coming. It is through this experience of sanctification. "This is the will of God, even your sanctification." We know that Jesus suffered for us outside the gate, that we might obtain it. "Wherefore Jesus also, that He might sanctify the people with His own Blood, suffered without the gate." Heb. 13:12.

There are two works of grace necessary. The new birth transforms the life, habits and appetites are removed; but there is still a remaining root down in the soul that cannot wholly and unreservedly yield to the will of God. It takes a complete death. "Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed." Rom. 6:6. Then the mind, soul, Spirit and body are wholly in subjection to the will of God. Paul said, "The very God of peace sanctify you wholly."

The heart of the child of God is not wholly purified when he is justified. Sin is overcome, but the root is not destroyed. It is conquered; every child of God has the victory over it. Sin has no more dominion over you; but the inbred nature is not taken out. Experience of thousands of God's people proves that the root of sin, the self will, the uprisings, remain still in the heart. The time comes when it stirs in the heart; the old depravity is felt. Then is the time to flee to God for the second work of grace – entire sanctification. The Blood of Jesus will sanctify you wholly, and destroy the old nature completely, and create within you a clean heart.

If there were no fallen nature in us, no disposition contrary to the will of God in the soul of the new born child of God, there would be no necessity for the work of the cleansing Blood, the second work of grace that sanctifies wholly. But Jesus prayed for His disciples, "Sanctify them

through Thy truth." John 17:17. He loved His church, and gave Himself for it, "That He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious church, not having spot, or wrinkle or any such thing." Eph. 5: 26, 27.

It is absolutely necessary that you go on and meet God's condition in His holy Word, and receive the sanctifying power in the Blood of Jesus. The Adamic sin, the inbred nature, is not destroyed at justification. God sent His Son into the world, not only that He might justify and forgive and save His people from their outward transgressions, but that He might sanctify them wholly, and take out the inbred sin, that we might be "pure even as He is pure."

A soul is never saved and sanctified at the same time, or at one act of God's grace. It is impossible, because it is contrary to God's plan revealed in His Word. God never works contrary to His Word. Then too, the sinner when he comes to God, does not realize his need of sanctification. He cannot. The Spirit convicts the sinner of his lost condition, his sin against God, causes him to repent and plead for pardon, and he is forgiven. Then God reveals the need of sanctification, the cleansing from the Adamic nature of sin that flows in the veins of every man and woman born into the world.

From the fall, sin passed upon the whole world. "Many were made sinners." All are sinners by birth as well as sinners by choice. And it takes justification by faith to save us from our sins, actual committed sins; and it takes sanctification, the second work of grace, through the Blood of Jesus Christ, to eradicate the inbred sin that was born in us from our forefathers, through the fall of Adam.

If there are uprisings in your heart, fretfulness, peevishness, you are not sanctified. If you get offended under provocation, if you contend for your opinion, your own way, you are not sanctified. You know whether there are uprisings of any unholy nature in your heart; and if there are, you should seek at once, for sanctification. Is your heart holy within? How does it work and feel and love under test and trial? Examine the issues of your heart, and you will know whether you are sanctified. When you have the experience, there is no doubt about it, for you have the real witness within. If you do not know whether you have the experience of sanctification, it is a sufficient proof that you have not the sanctifying power of the Blood flowing through your soul. We would advise you to seek it with all of your heart.

Before these papers are sent out, they are always prayed over for the healing of the sick and the salvation of souls.

A Revival always begins on our knees, when somebody gets close enough to God to pray and prevail with God for a lost world.

Foreign Apostolic Faith papers in Swedish, Norwegian, Finnish, Bohemian, Chinese, Armenian and German, also "The Armour Bearer," the Young people's Paper, and "The Convict's Hope," the Prison Edition to the Apostolic Faith, are published free at the Apostolic Faith Mission, Portland, Oregon; also tracts in these languages as well as in the French, Portuguese, Spanish and Dutch.

The Resurrection of the Dead.

"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt." Dan. 12:2.

The Bible teaches not only the immortality of the soul but also the resurrection of the body. All will be resurrected. Jesus declared it. "The hour is coming, in the which all that are in the graves shall hear His voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation." John 5:28, 29. There is a "resurrection of life" and there is a "resurrection of damnation."

The Word clearly teaches that there will be two resurrections. The first resurrection, which is the resurrection of the "blessed and holy," will be at the coming of Christ; and the last resurrection will occur a thousand years later, at the White Throne Judgment. Rev. 20:4-6. Those that have part in the first resurrection will live and reign with Christ a thousand years "But the rest of the dead lived not again until the thousand years were finished." Rev. 20:5.

"The first resurrection" – "We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality" I Cor. 15:51-53. This will take place at His appearing. Then will follow the Great Tribulation on earth and the Marriage Supper of the Lamb in the heavens.

Some will never taste of death, but will be translated as Enoch was. Others that sleep in Jesus will God bring with Him. Christ's spotless bride that has suffered on earth, and gone through the humiliation with Him, bearing the cross, these will be ushered into the Marriage Supper of the Lamb. Rev. 19:7-9. This resurrection will be to "everlasting life," and "They that turn many to righteousness shall shine as the stars forever and ever."

The Great White Throne Judgment will be the last resurrection. Rev. 20:11-15. The millions that have lived on earth in all ages of the world, will all appear – not as disembodied spirits, but in resurrected bodies – to meet their earthly record before God. "And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works."

The resurrection of the wicked will not be to honor, but to "shame and everlasting contempt." It will be "the resurrection of damnation."

The full overcomers will be raised in glory unspeakable. They will have part in "the new song," and will "follow the Lamb whithersoever He goeth," and will stand with Him on Mt Zion, "having His Father's name in their foreheads." Rev. 14:1-3. The prophets, saints and martyrs of the 11th of Hebrews looked forward to this resurrection. "Others were tortured, not accepting deliverance, that they might obtain a better resurrection." Heb 11: 35.

The prophets, apostles and martyrs and saints of all ages will have part in the glorious resurrection. "Blessed and holy is he that hath part in the first resurrection. – They shall be priests of God and of Christ, and shall reign with Him a thousand years"

Job spoke of the first resurrection: "I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God." Job 19:25, 26. Isaiah spoke of that great day: "Thy dead men shall live; together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead." Isa. 26:19.

The graves of the saints will be opened. "The dead in Christ shall rise first." I Thess. 4:16. God has power to bring forth every dead body that sleeps in the dust of the earth; and they will be joined, spirit, soul and body, and will come forth, just like the body of Christ. It is hard for the natural mind to conceive, but God is all-powerful.

When Jesus was crucified, there was a great earthquake. The graves were opened, and many of the saints that had slept in their graves for years arose, and came out of the graves, after His resurrection, and went into the holy city, and appeared unto many. Matt. 27:52, 53. They were raised from the dead at that time. Great power and glory will be manifested at the coming of Jesus.

The trumpet shall sound, the Lord shall descend in mid air, and we that remain will be caught up to meet the Lord in the air, raised incorruptible, immortal, just as the body of Christ came forth from the grave. If there is anything that ought to put confidence and consecration in the heart, to pay the uttermost farthing, to obtain this great salvation, it is to know the mighty resurrecting power of God that is to be manifested at the coming of Jesus Christ.

Not only the bodies in the graves, but those whose bodies have been torn to atoms and scattered to the four winds, perhaps on battle fields or burned at the stake; though the body went back to the earth or sea in corruption, yet when Jesus comes, He will bring with Him the souls "that sleep in Jesus." They have gone on to be with Christ, and they will be "clothed upon" with the sleeping bodies that were raised incorruptible. It will be a wonderful day!

The change will be like lightning flash. "In a moment, in the twinkling of an eye." We are here today, flesh and blood. We eat and drink, wake and sleep, suffer and labor; and then suddenly, without a moment's warning, changed in the twinkling of an eye, become like unto the Son of God. Truly had we not better hold the things of this earth with a loose hand?

The very moment God shall speak, the very same, actual body we lived and walked this earth in, shall arise and come forth from the grave, glorified, yet still the same body. Christ's body arose, and so shall ours. It is a mystery to us, yet real.

Death hath lost its sting, for "the sting of death is sin." Death is but the separation from the body. The soul and body will be united again, and stand before the Throne of God (Rev. 11:17-19), and return with Christ to reign a thousand years.

The soul does not sleep in the grave. The soul is "absent from the body" at death. Paul says, "Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord. – Wherefore we labour, that, whether present or absent, we may be accepted of Him." II Cor. 5:6-9. Paul knew what it would mean to be with the Lord. He would rather be "absent from the body," – (that is death) – that he might be present with the Lord. In another place he says, "For I am in a strait betwixt two, having a desire to depart, and to be with Christ, which is far better."

Paul was willing to suffer. He said, "I die daily – I press toward the mark – keep my body under – that I may know Him, and the power of His resurrection, and the fellowship of His sufferings – If by any means I might attain unto the resurrection of the dead." He was striving for the prize of the First Resurrection. It means a preparation. "The bride hath made herself ready" It surely means walking in the light, putting on the whole armor of God, perfect obedience to the Word, a life of deep consecration up to the moment when the first trumpet sounds.

The overcomers are the bride of Christ. They will be nearest to the Son of God. They are the first fruits unto God and the Lamb. Rev. 14:4. They will be translated and caught away, and will sit down with Christ in His throne, and have part in the Marriage Supper of the Lamb. Others who will be martyred for Christ during the Reign of Antichrist, the Tribulation, will be raised at the close of the Tribulation, but will miss the rapture and the Marriage Supper. Many will be beheaded for Christ's sake, rather than take the mark of the beast (Rev. 13:15), and will come up "out of great tribulation." Rev. 7:9-14. Rev. 20:4, 5

Christ was clothed with His immortal body, when He came forth from the tomb. We shall be "like unto His glorious body." Phil. 3:21. Jesus is sitting at the right hand of the Father, a real person, with the same body that rose from the grave.

The man of Galilee that once walked the earth, is now in Glory, and He bears the marks received on Calvary. Many believe Him to be a kind of spirit, not a real person. But He has the same body that was nailed to the tree – now glorified – but the very same Jesus. He appeared unto Paul on the way to Damascus, and said, "I am Jesus," and to John, and said, "I, Jesus, have sent Mine angel."

He ate and drank with His disciples, after He rose from the dead, and was seen of them forty days, speaking of the things pertaining to the Kingdom of God, "until the day in which He was taken up." He appeared unto His disciples in the room where they were gathered for fear of the Jews, and said, "Peace be unto you" He showed them His hands and feet and side, and said "Behold My hands and My feet, that it is I Myself: handle Me, and see; for a Spirit hath not flesh and bones, as ye see Me have." Luke 24:39. He never changes.

He had power to go and come through closed doors. Though the doors were locked, He appeared in their midst. Still He was not a spirit. This was a most wonderful thing, and it brings the Gospel so real, and makes it so powerful, to know the real supernatural power that was in the resurrection of Christ.

"This same Jesus" shall come again. He was parted from them and carried up into Heaven. He will come in the same manner. Acts 1:11. He is there in Heaven, a living Man, the same Jesus. We think Heaven is a long ways off. It is a mystical place, we do not know where it is. But our hearts are in Heaven, where our treasure is. Jesus is there, the glorified Christ, standing at the right hand of the Father, in the same body that walked this earth. It brings the Gospel so near and powerful.

Many say that the Gospel is so mystical and far-away, that you cannot see nor hear Him, but have to take every thing by faith. Why, we have the Word of God to tell us exactly how these things are, and Jesus stands in the very same glorified body that you and I will have, only He was the Son of God, and never tasted of sin. But we shall see Him as He is, and we shall be like Him, when we are changed into His image. Those gone before will also be glorified. We appreciate it above everything on earth.

There is a Crown of Life to be gained. This life is not the hope of God's people. Paul counted it as nothing, that he might win Christ. This life to him was as a vestibule, a dressing room, that he might robe in righteousness, and be ready when God should call him. So with every follower of Christ – we look for a "city which hath foundation, whose builder and maker is God."

We have that blessed hope planted deep in our hearts, the hope of living through the countless ages of eternity with God. The things of the world become very trifling to the one in whose heart is that hope of meeting Jesus Christ in the skies.

The Resurrection is our finished Redemption. We wait for "the adoption, to wit, the redemption of our body." Rom 8:23. We have the first fruits of the Spirit, but we long for the "glorious liberty of the children of God." Rom. 8:21. "He shall change our vile body, that it may be fashioned like unto His glorious body." Phil. 3:21.

After the glorious reign with Christ on earth, after the great White Throne Judgment, after the heavens and earth shall be destroyed, God will create a new heaven and earth, and there will be an eternity of joy and glory with Christ, for those that have followed Him here. Rev. 21:1-7.

There is no annihilation in the Word of God. The wicked will not cease to exist. The same word that describes the duration of Heaven also describes the duration of hell, "eternal," "everlasting." Matt. 25:46. God breathed into man, and made Him a living soul. He said, "Let us make man in our own image." And God created man out of the dust of the earth, and breathed into him the breath of life, and he became "a living soul."

After death dust returns to earth as it was; and the spirit shall return unto God who gave it – to determine its destiny. Eccl. 12:7. There is no medium place, no place of purgation after death. As the tree falleth, so shall it lie. It is a vain thought that death will put an end to the soul as well as the body. It will not end either.

"The second death" is a fearful thing. "Whosoever was not found written in the Book of Life was cast into the lake of fire." This is the second death. Rev. 20:14, 15. The second death is eternal separation from God, the God of the universe that created it. Jesus said, "I will forewarn you

whom ye shall fear, Fear Him, which after He hath killed hath power to cast into hell; yea, I say unto you, Fear Him." The second death means to be forever lost, to have their portion in "the lake of fire," and wail throughout an endless eternity. Mark 9:48; Luke 16:24; Matt. 25:41.

Salvation means a life without sin. Deceit, hypocrisy, double dealing and the love of the world are destroyed out of the heart and life. It makes you a "new creature." You have no desire for sin. You may be tempted, but there is absolutely no desire for sin, while the love of God is in the heart.

The Baptism of The Holy Ghost.

Matt. 3.11.

We are living in the greatest dispensation that this old world has ever known, the dispensation of the latter outpouring of the Holy Ghost. God has poured out His Spirit in these last days upon those who would dare to accept this wonderful truth that God has revealed to His people. He has given them what He gave to His disciples on the Day of Pentecost, the gift of the Holy Ghost, power to witness, to cast out devils and to lay hands on the sick that they may be healed.

Jesus told the disciples before He ascended on high, to go back to Jerusalem and tarry until they were endued with power from on high. He said, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me." And they tarried in the upper room, and there came a sound of a rushing, mighty wind, and it filled all the place where they were sitting. And cloven tongues of fire sat upon them, and they began to speak in other tongues in the languages of the nations. It was noised abroad and the people came together; and fifteen nationalities heard them speak in their own tongues wherein they were born, declaring the wonderful works of God.

Some mocked, and said, "These men are full of new wine." But Peter arose and said, "These are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of My spirit upon all flesh: and your sons and your daughters shall prophesy * * * And on My servants and on My handmaidens I will pour out in those days of My Spirit and they shall prophesy." Acts 2:15-18.

Signs and wonders followed.

The lame man at the Beautiful Gate leaped and walked. The sick were laid in the streets of Jerusalem and were healed every one. (Acts 5:16.) They went out and preached this Gospel, God working with them and confirming the Word with signs following.

And today the signs and wonders are following the preaching of this Gospel. The drunkard is delivered, the morphine fiend; consumption, paralysis, and all manner of diseases are healed, because God poured out of His Spirit on a people who would humble themselves and say, "Take everything but give me power to pray the prayer of faith that the sick might be healed and souls delivered."

You can walk so close to God that He will purge your life of all inbred sin, and baptize you with the Holy Ghost and Fire; and you can pray the prayer of faith. But it will not be you that heals the sick. It will be God Almighty. The glory belongs to Jesus. The power is His, the virtue is His. It flows through your body, because God has cleansed your life, but it is Jesus Christ that does the work.

You have the fruit of the Spirit in a measure in justification, and in a greater measure at sanctification. And at the Baptism of the Holy Ghost it is so wonderful, beyond anything you ever knew. You went down in the depths of the Holy Spirit that came into your life to mold and fashion and shape and plan for you. You were immersed in the Holy Spirit.

The Baptism of the Holy Ghost is the most wonderful, crowning grace that God ever gave to a human soul this side of the pearly gates. To look on His face will be wonderful. But it is heaven below to have the Trinity, the Three in One, abiding in the heart as you walk the streets of the cities that are polluted by sin and vice, and yet to have the Trinity abiding in your heart. It is the mighty gift of power upon the clean life.

The Great Teacher comes in at justification in a measure, and the Spirit leads and guides and teaches. And at sanctification He leads you deeper into God. But when the Comforter Himself comes into the sanctified heart and takes up His abode, the glory of God is beyond words to express. It is only through His word and power that we could ever attain to it, that we could ever possess it.

When God saves a soul, He takes sin out, and the love of sin. He takes out hatred, envy, jealousy, backbiting and slandering, anger, pride and covetousness. People may claim to be saved, and have some of these things resting in their heart, mind or on their lips; but be not deceived, God is not mocked. Those that do such things are not the children of God. Covetousness, idolatry, enmity, strife and jealousy are the works of the flesh, offshoots of the carnal nature. It does not mean the soul is saved, and needs to be sanctified; it means you are a sinner and a rebel against God, and you need to get right with God. We had better know exactly where we stand. Let us be honest with ourselves, true to our own hearts.

If you sin, you are no more a child of God, for sin separates the soul from God. Many have a false hope – "Once in grace, always in grace." They believe they are a child of God as long as they live, matter not what they do. You are a child of God as long, and only as long, as the Spirit rests on your heart and the Blood flows over your soul – no longer. The Word of God says. "Whosoever abideth in Him, sinneth not – for His seed remaineth in him: and he cannot sin, because he is born of God." I John 3: 6, 9. He does not sin, while that Word abides in the heart, but many let the word slip out of the heart, by falling to obey it. When it is gone, it is easy to yield to temptation and fall into sin.

Many say they have lost their sanctification, and are seeking to regain it. The thing that caused you to lose your sanctification caused you to lose your first love. If you are seeking sanctification, and have lost the grace of God out of your heart, you will never receive any grace from God, till you are reclaimed and justified from sin. You can make no headway until you do your first works over.

Anyone who wants salvation and needs a friend, may write to the Mission at Front and Burnside Sts. We will be glad to pray for you and help you find the peace and joy you read about in this paper

"The Great Day Of His Wrath."

"I beheld till the thrones were cast down, and the Ancient of Days did sit, whose garment was white as snow, and the hair of His head like the pure wool: His throne was like the fiery flame. – Ten thousand times ten thousand stood before Him: the judgment was set, and the books were opened." Dan. 7:9-11.

"For the great day of His wrath is come; and who shall be able to Stand?" Rev. 6:17.

Very few people stop and think about the great judgment day of the Lord and the "wrath of the Lamb." Many think of the Gospel of the Son of God as a Gospel of life and love, but they forget there is a day coming when the wrath of the Lamb will take the place of the pleadings of mercy.

Jesus wept over Jerusalem, and said , "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Here is pictured the tender mercies and loving kindness of the manifold grace of our God; but there is still another side to the Gospel of Jesus. It is also a revelation of wrath, as well as of grace and judgment. The Apostle Paul said, "The wrath of God is revealed from Heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness."

The Prophet Daniel saw a vision of the latter days and the coming of Jesus back to this world in judgment. Nebuchadnezzar saw the plan of the ages in the night vision of that terrible image whose parts were of gold, silver, brass, iron and clay. But he saw another thing. He saw a Stone "cut out without hands, and it smote the image and dashed it in pieces, and the Stone became a great mountain and filled the whole earth."

Nebuchadnezzar's image represented the four universal kingdoms of the world, and down to our day and the end of this age, until the Stone Nebuchadnezzar saw, the Kingdom of Jesus Christ, should be cut out without hands, brought into this world in a miraculous way, and completely destroy all sin and trod it down, and the Kingdom of God should fill the whole earth. (Dan. 2:31-35.)

The Stone that was seen is the Kingdom of the Lamb that stood on Calvary's brow, bearing His own cross on His shoulders, that raised the widow's son, healed the leper, said to the captive, "Be thou free." and to the sick of the palsy, "Arise, take up thy bed and walk." This same Lamb of God is coming back to this earth again. Daniel saw Him six hundred years before His appearance in this world. (Dan. 10:5-6.) John the Beloved saw Him about sixty years after He ascended into Heaven (Rev. 19:11-16), to fulfill His intercessory office, as Priest, at the right hand of God, showing five bleeding wounds for the Sins of this whole round world.

Jesus well knew, as He stood and wept over Jerusalem, and shed the bitter tears, that He had come to His own, and His own had "received Him not." He well knew that in a few years Jerusalem would be compassed about with armies, and its people slain, and not one stone of the great temple would be left one upon another – only as a result of their rejection of Himself, the Messiah that was long looked for, but rejected when He came to His own.

The world today goes on in its carnal security, trampling under foot the Blood of Jesus, God's only begotten Son, rejecting His mercy. But remember, there is a day when these Scriptures will be fulfilled in reality upon everyone that has turned aside from the Gospel and the voice of the Spirit of God.

The Gospel of Jesus Christ commends itself to every man's conscience. After they have heard it they stand responsible before God. No sinner will ever go to hell but that God has proven faithful in convicting his soul of sin. No man will have an excuse when he faces the judgment bar of God.

God's love for the sinner reached so far that He tore His only begotten Son from His bosom to suffer untold agony at the hands of sinful men. Thus far did God go to redeem us from sin. "God commendeth His love toward us, in that while we were yet sinners, Christ died for us." Your attitude toward Jesus Christ determines your eternal destiny. You cannot turn away from God's salvation and escape His wrath. Looking at it from any standpoint, the Gospel is true and powerful, saving the vilest of sinners if they will turn to Him. The love of God is boundless. "He is able to save to the uttermost all that come unto God by Him," and "to the uttermost" means more than we can scarcely comprehend. God goes down into a life that has been blighted by sin, and so transforms the life that it can stand acceptable in the sight of God, escaping His wrath, made ready to meet the Lord when He comes in the air to claim His waiting bride.

"The day of vengeance" is coming. There is a Scripture that says, "Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled but a little." So many think the Lowly Nazarene can be rejected and His words turned aside and made light of; and then when you feel so disposed or when in trouble, you can fall back on His mercies at any time, and He will take you in, but you may find it is too late. The door may be shut when you get ready to call. Remember, His Spirit will not always strive with man. He is a great King, and God has given Him a scepter, and the Word says He shall dash the nations in pieces "like a potter's vessel."

The Lowly Nazarene, in God's appointed time, will visit this earth again, not with "good tidings of great joy to all people," but with the breath of His lips will He slay the wicked, and destroy them with the brightness of His coming, and cast into hell all nations that forget God.

"The wrath of God" is as eternally true as John 3:16--"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." The great day of His wrath is coming, and who shall be able to stand? God has provided for us a way out of sin. He has given us the plan of salvation, so complete and powerful that it can take the vilest sinner and transform his life, take out sin, drive out the debased appetites, and put him on the highway of holiness, the path which the vulture's eye hath not seen, and the lion's whelps have not trodden. It is the way of righteousness, freedom from sin, true holiness, and

there is no way of entering into this place in God but by the Blood of the atonement of Jesus Christ. Discard the Blood, and your Gospel is a dead issue; do away with the atonement and there is no reconciliation between your soul and God.

God is a God of love, but He is also a God of vengeance. He is a God of mercy, but He is also a God of wrath. His mercy is now extended to this world, but His wrath will also be visited upon the earth, just as certainly. God is long suffering, "not willing that any should perish, but that all should come to repentance." It seems as God prolongs the days of mercy, as He seems to stretch out His arms of love over the world, men take advantage of it. They sin against God the more; they seem to despise the Gospel the more

God says, "Come, let us reason together: though your sins be as scarlet, they shall be as white as snow." Though they be red like crimson, God has provided a remedy. They shall be as white as snow.

The religion of Jesus Christ is not a burden hard to bear, but it is a life above sin – joy, peace, satisfaction and victory within. This is the definition of a Christian life. It means to walk through this world in the midst of temptations on every hand, a victor, with power to live in this present world with a conscience void of offence, with the sense of guilt gone, a victorious child of God.

Men despise God's love, and trample under foot His mercy. Why? "Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil." All you need to do is to read in the daily papers the excess of crime that is baffling those in authority to cope with the same, to know that this Scripture is fulfilled before our very eyes. Men and women have many times been snatched as a brand from the burning, when their feet were slipping into an everlasting hell, that they might have space to repent, because God in His love and mercy gave them another chance. It is a sad thing to look into the life of a sinner, and behold the judgment that lies before him. His last end is truly bitterness and misery of the deepest dye, as they face an endless eternity without God, while others that have served and worshiped God here, giving their lives unreservedly into His hands, with the hope of eternal life in their soul, have gone home to Heaven, with their last breath shouting and praising God, and many times have had visions of the gates of Heaven open wide to welcome them.

You cannot afford to trifle with eternal truths. They will stare you in the face on that great day of God. Daniel said, "The judgment was set and the books were opened." Oh, that mighty scene, that tremendous moment, when the world is gathered before the throne, when the dead, small and great, stand before God! Men will seek to flee away, calling for the rocks and the mountains to hide them from the face of Him that sitteth on the throne. (Rev. 6:16.) But there will be no place of refuge. The hail shall sweep away the refuge of lies; the waters shall overflow the hiding places; judgment shall be laid to the line, and righteousness to the plummet. (Isa. 28:17.) There will be no refuge then. Unless you are under the Blood-stained banner of the cross, there will be no hiding place for you.

The great day of His wrath will come. There shall be weeping and wailing and gnashing of teeth, when they shall see the redeemed in the Kingdom of Heaven, and themselves thrust out. The Son of God, looking down into that awful abyss of destruction, might say, "Did I not say unto thee,

Come unto Me, and I will give you rest? – Have I not said unto you, times without number. Seek and ye shall find, ask and ye shall receive?" But they cut themselves off from eternal life and deprived themselves of an entrance into the Kingdom of Heaven by forsaking God and taking the world and their own ways. "For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not."

ONCE A CONSTABLE IN ARIZONA.

Thank God that I ever heard the story that Jesus saves and keeps from sin. I never heard it on this wise. I was over two thousand miles from here, in southern Arizona, where I lived in a mining camp all wrapped up in the things of this world. I had a good home, had everything my heart could wish. I had a whole lot of the world's ill-gotten wealth on my hands at the time God found me, but I had a broken heart. My home was almost wrecked; my body was diseased from head to foot, but God was merciful to me, and He sent a little paper from this mission and some letters from some of the saints. They told me that God was on the saving hand, saved a drunkard and a dope fiend, saved even a man that studied to be a Catholic priest and healed him of a tubercular infection. That fell like nuggets of gold in my heart.

One Sunday morning, after being in a saloon, drinking and playing cards all night long, I went to my home about eight o'clock, and my little girl, eight years old, stood up in front of me and told me that she had read that paper. She said, "I prayed like those people in Portland, Oregon, and God saved my soul" That was good news to me. That little child took what God had given her in them papers, and down she went and God saved her soul, and she could stand before her drunken father the next morning with victory over sin, and tell me about it. That brought conviction to my heart. It went deeper than sin ever went, and I went down before God and prayed the same prayer that she did, and I thank God He saved my soul too. When the old burden rolled away, as drunk as I had been, I got to my feet a sober man, and I have been sober from that day to this. He broke the old habits, the shackles and chains that had me bound in a life of sin for forty-one years, that had wrecked my body and my home. I made a resolution that morning, with the power of God behind it, and I thank God I am able to stand on it and praise God today for salvation.

He healed my body four years ago when I came among these people. I had a tubercular infection that the doctors had passed up. They said they couldn't do a thing for it, said there was no medicine could reach it, and I knew it was a fact. For seven long years I had taken everything I heard of and everything I saw advertised in the papers, I took every kind of patent medicine, done everything I could. It all failed, but God made a believer out of me. These people prayed one prayer for me four years ago. God instantly touched my body and healed me and I am sound and well today, got forty pounds of flesh more than I had that day. I thank God that it is all in the power of Jesus' Blood.

My home is happy these days. It has been restored to me, when it was almost broken up. These days we live in Portland, Oregon, and we have got the victory, everyone shouting the glory of God. I praise God it is good to serve the Lord.

SAVED FROM THE STAGE.

I am so thankful for this Gospel, because it has saved my life from all unhappiness. I had all I could wish in this world, but was unsatisfied and sorrowful, longing for something real. I was raised in a Christian home. My own father was in church service, but I saw nothing in their Christian life that would bring conviction to me, nothing of victory, but oh, I longed for reality.

From the age of fifteen, I went into the theater and picture shows. My whole life was in that society. I loved the art and music, but the longer I was on the stage, the more unsatisfied I was. Rejecting God's calling, I went on my own ways. Contrary to His Word, I married a divorced man, a free-thinker, and our whole life was in godlessness. He was as I, a musician, and I thought all would be very well; but oh, I had forgotten the Living God.

As we were dancing about the golden calf, drinking this life of pleasure, God took it all from me. The one I had married went his way, and left me and our little child; and in this my great sorrow, I turned to the Living God. I was playing at a watering place, with all manner of comfort around me; but I said, "God, give me reality, the victory in my soul, and I will give it all up and serve you alone." I had never heard about victory, but my soul demanded it.

A year later, as I was playing in a show in Trondheim, Norway, my whole heart longed and sought for reality, and God brought me to this mighty truth. I praise God with all my heart. He brought this Gospel at last my way; and when I was willing to give up everything, I got this wonderful salvation in my soul.

It ended my show-playing, my society life and all. My music, all, was laid on the altar, and He gave me this great salvation that I have in my soul today. A mighty change took place in my life that all could see. He also sanctified me wholly, and gave me the mighty Baptism of the Holy Ghost.

Later on God let me feel His healing power, when I lay at death's door with heart trouble. I was paralyzed on my left side; but the next day I could take my place at the piano in the meeting and praise God for the wonderful victory. God also healed me of cancer.

About a year ago, God brought my father and sister to this Gospel. He was a church worker but a sinner, and today he has real salvation in his soul. God also sanctified him.

AN INDIAN – "THE WONDERFUL GOD SAVED ME."

I thank God because He saved my soul. I have been broken hearted all my life, traveling over the country, trying to find something to satisfy my soul; but I never found anything – the same old sin, the same old broken heart, the whole family wrecked. But I thank God, He spoke to me to go to the Mission Hall in Port Angeles, and I heard the wonderful testimonies from those people redeemed by the Name of Jesus.

God saved me right there. One of the brothers testified, and I said, "That is the way I am." God convicted me right there. I was crying right there when the altar call came. I knelt down and cried to God for His mercy on me, and God saved me right there, and I went home rejoicing.

When I got home I got down and gave Him my whole life. I told God, "I thank you with all my soul and heart." I prayed two and a half hours, and it was like two minutes to me. My whole life is changed. I go to work happy and come home happy. It was nothing but misery in my life before and darkness. When God saved me, He took all the dark clouds out of my sky, and let me walk in the light, and I praise Him all the time since He saved me.

People told me to pray God to sanctify me. I asked God to sanctify me, I said, "I aint going home without sanctification." I got it right there. I love Jesus Christ, I love this Gospel, it comes brighter and sweeter in my soul. Then the people told me to seek for the Baptism, and I said, "Now, God, you baptize me." I went down deep in my heart. After a while, God baptized me, He gave me the wonderful blessing.

He saved me from all kinds of trouble. I got sick and the doctor said I got pneumonia and it would kill me. I told him I would not take that medicine for my life. My wife called for the elders of this mighty Gospel. The pain was just like a knife going through me. They prayed for me, and God took all the pain away. It is wonderful that God can hear prayer.

HEALED FROM CANCER.

Praise God for this mighty and wonderful Gospel. Out in northwestern Washington, in a little old logging camp, in a drunkard's home, broken down with sin and disease, there is where God found me. God has healed me of the dreaded disease of cancer, healed me of tuberculosis, saved my husband, delivered us from a drunkard's home.

My body was just eaten up with cancers. They were all over my body, in my nose and stomach and inwardly. For four long years I suffered with that dreaded disease, been on the operating table twice, came off the second time with the same disease on my body. After the doctor had operated on me, he looked at me and said, "Yours is almost a hopeless case; if I had known your condition, I would never have touched you." Eight inches of mf bowels were paralyzed and grown to my side. He said I could not possibly live more than two years. I suffered untold agony. I know what it is to lay day after day with my little children standing around my bedside, with no one to care for them, my husband a drunkard. Many times I have seen my little children under the influence of drink. My husband used to take the babies into the saloon and set them on the bar, saw my little girl drink when she was five months old. A few months after God saved and sanctified me and healed my body, He so wonderfully saved my husband, right in our little home.

I said many times I didn't believe in the true and living God. I had seen so much sham and make-believe; but when I went among these people, I knew they were the people of God. I knew they had the thing they were talking about. One day the Gospel Car went by my gate and threw a

paper at my feet. I read that paper, and my old father came to my house the third time and wanted me to go to the Mission, that I might find healing for my body.

I praise God I went. As I stepped inside the hall, I knew these were the people of God. As I sat there the first night, God healed my eyes, when I had been wearing glasses for a number of years and was fast losing my eyesight. It was so wonderful to me. Such conviction gripped my soul. I wanted to be saved. I didn't care about being healed. I fell at the altar, and God saved my soul, and in the afternoon He sanctified me, and put such faith in my heart that He would heal me.

I asked for the prayer of faith, and God healed me instantly. The awful cancer withered up, and I was able to lift my arm, when it was crippled from the operation when they removed one of the cancers from my body. The muscles and tendons had been drawn out of the neck and arm. I couldn't raise my arm to my head nor straighten it.

They had to help me up on the platform, but when the prayer of faith was prayed, nobody had to help me down. God instantly healed me. He took me back to the logging camp for two years. While I was there among sinful people, the fallen men and women, they laughed at a Christ that could heal and save. While there, I had blood poison, lay at death's door from a burn I received. The leaders of my arm were made bare. A telegram was sent to these people, and when they prayed. God healed me. My arm had been swelled from my hand to my shoulder, couldn't bend my fingers. I slept like a baby that night and when I woke the swelling was all gone. Those people had to admit that God had really done something for me.

I have seen God wonderfully heal the children. My little girl had inflammatory rheumatism, her ligaments all drawn out of shape. We had to move and lift her up. God instantly healed her. I was walking along the road, and I said, "God, what shall I do?" He said, "After having done all, stand." Praise God He instantly healed her. He healed my baby of eczema, when his whole body was covered, from his neck clear down to his feet, just one solid mass. How I praise God. The prayer of faith was prayed and God healed him.

My husband promised me if God would heal me, he never would touch a drop of liquor. After God had saved and sanctified and healed me, I went back to my home. He couldn't help but know what God had done for me. A few months later, God so wonderfully saved his soul. He used to drink, would spend his Sundays in the logging camp and in the pool rooms, and I would be left at home with the children, suffering.

It was only for the sake of the children I hung onto life. After God had saved and healed me. I went back and told the doctor what God had done. He said, "God alone could have touched that case. I know that unless God undertook for you, you would not have been with us two months." He encouraged me to keep my faith, and said. "That is the thing I have looked for all my life."

When the flu was raging in the country, I lay for twelve days with the flu and double pneumonia, at the very jaws of death, but God raised me up and brought me to Portland. Finally I was stricken down to death's door, had hemorrhages for the last five months. I could scarcely lift hand or foot, the disease all broken out on my body like boils. People said I couldn't get well. One night between eight and nine, God touched my body. I slept like a baby, and the following

Sunday afternoon was down at Front and Burnside, praising God for what He had done. I have better health now and weigh more than for eleven years. I don't stop at any heavy work that comes along.

The doctors examined me, and pronounced it a severe case of tuberculosis, and tried to get me into the sanitarium, but I told them I was going to trust God. Nine different nurses came in the house trying to get me into the sanitarium for healing. I told them God had healed me of cancer, healed the children, saved my husband, delivered our home from a drunkard's home, and I was going to trust Him.

I praise God for such joy and peace. It is all through the power in the Blood of Jesus Christ.

Men boast of natural religion, and say they reverence the God of nature, the God of the universe. They reject the Christ of Calvary; they will not take their place as sinners before God. They have a God of their own, but he is not the God of the Bible.

The Atoning Blood.

I saw One hanging on a tree in agonies and blood,
Who fixed His languid eyes on me, as near the Cross I stood.

A second look He gave, which said, I freely all forgive.
This blood is for thy ransom paid, I die, that thou may'st live."

My conscience felt and owned my guilt, and plunged me in despair,
I saw my sins His blood had spilt, and helped to nail Him there.

Thus while His death my sin displays, in all its blackest hue.
Such is the mystery of grace, it seals my pardon, too.

Oh, the bleeding Lamb, the Lamb of Calvary,
The Lamb that was slain and liveth again to intercede for me.

"Without shedding of Blood is no remission." Heb. 9:22.

"It is the Blood that maketh an atonement for the soul." Lev. 17:11.

"These are they which came out of great tribulation, and have washed their robes, and made them white in the Blood of the Lamb." Rev. 7:14.

The atonement of Jesus Christ is magnified above all else in the Word. It is prefigured in type and prophecy from the Garden of Eden to the Cross. It is God's redemptive plan for the world. God said to Moses, "When I see the Blood, I will pass over you." Ex.12:13. It points us to the

Blood of Christ shed on Calvary. There is no salvation outside of the Blood of Jesus Christ. No one can reject the Blood, and find favor and forgiveness with God.

We are living in a day when the atonement by Blood is a great issue. False religions are rejecting the Blood of Christ as a means of salvation. There are about seven hundred religions in the world today; but there is absolutely no salvation except through the Blood of Jesus. Higher Criticism and Interchurch World Movement are teaching man's inherent goodness rather than the atonement by Blood, yet no soul can come to God but by the Blood of the atonement. They that deny the Blood are antichrists. The Apostle John heard the millions that sing around the Throne, and the song was, "For Thou wast slain, and hast redeemed us to God by Thy Blood." Rev. 5:9. "And they overcame him by the Blood of the Lamb." Rev. 12:11.

Nothing but the old time religion can save the soul. The real Calvary Gospel of Christ has never lost its power. The Blood of Jesus Christ, God's Son, cleanseth us from all sin. The great sin-destroying power in the Blood of Jesus would save the whole world if they would fall at His feet. One drop of His Blood will make the vilest sinner clean, and cause him to love God with all his heart, and turn from his sinful ways.

The Blood is God's only remedy for sin. "All have sinned, and come short of the glory of God." Rom. 3:23. We are all sinners by choice as well as by birth. When you came to the years of accountability, you took the fatal step that all take. You said, "Am I not free?" and you gave the reins of your life into the hands of satan, just as Adam did in the garden. Jesus died and rose again, that He might justify from guilt all who will believe.

God does not tolerate sin in the slightest degree. The edict went forth in the beginning, "The soul that sinneth, it shall die." Ezek. 18:20. And "Without shedding of Blood is no remission." Hebrews 9:22. It was necessary, in order to satisfy the demands of Divine justice, and to pardon the sinner, for Christ to die in our stead. His Blood had to be shed for the sins of the whole round world, that "Whosoever believeth in Him should not perish, but have everlasting life." He died for all, "not willing that any should perish, but that all should come to repentance."

"The wages of sin is death." God's law is unchangeable, His judgments sure. In order to fulfill the demand of the law, and because of His divine and infinite love for every sinner, Jesus suffered the shameful death on the cross, shed His life's Blood to redeem a lost world, that every man, woman and child might accept His wonderful grace, and be saved.

It was sin that nailed Him to the cross. The song says, "I saw my sins His Blood had spilt, and helped to nail Him there." Would Jesus have died that awful death on the cross, shed His Blood, and paid the supreme price, if it were not for the salvation of immortal souls? Would God have given His Son to die, if it were not absolutely necessary to save from eternal death? That was the price of our redemption. Not silver nor gold, but the precious Blood of Jesus.

Look to Calvary, and see One hanging there with bleeding palms and feet and side! This was the price of your immortal soul's redemption. We can see by this great sacrifice the value God puts on an immortal soul. "Without the shed Blood of Jesus Christ, the soul would be eternally lost.

If you expect to pass the portals of Glory, it will only be because you have thrown your life down at the foot of the cross, and pled the mercy of the bleeding Sacrifice. God's law never will be lifted till you hide under the merits of the bleeding Lamb. The way of the cross leads to victory. Never will victory be found in your behalf till you look away to Calvary's brow, and you get a glimpse of the dying Savior. He said, "My God, My God, why hast Thou forsaken Me?" Then He bowed His head and said, "It is finished." What was finished? The plan of man's redemption.

It was not finished until He was nailed to the cross, and the Blood flowed out of His wounds, a healing, purging stream, for the sins of a lost and fallen race. Thank God for such wonderful grace! Thank God for such a spotless life given to this old world. You will never stand before God uncondemned; you will never be excused without accepting God's only begotten Son. God never would have delivered up His Son, if it had not been necessary for Him to die. Never!

God made Him an offering for sin, that you and I might live, not because we were His friends, but because we were His enemies. He died for those that spitefully used Him, that spat upon Him and nailed Him to the tree, and trampled His mercy under their feet. And today they go on and say, "It is not necessary for me to be saved." – Whose damnation is just." Whose? Those that spurn the salvation of Jesus Christ, that turn from it and trust in their own righteousness instead of the merits of Jesus' Blood. God pardons us only through the Blood. When we deny the Blood, and trample it under our feet, we deny our right to the tree of life, and everything God has purchased for His people.

The Blood of Jesus is flowing today, just as fresh as it flowed on the cross. His natural Blood flowed out, a healing stream. It's flowing today, by faith, to every living soul that will look to the cross and plead for mercy. Oh, the Blood of Jesus, that cleansing, purging stream! That powerful Blood by which our souls are ransomed and redeemed!

What Must a Sinner Do to Be Saved?

Repent, and believe on the Lord Jesus Christ, and thou shalt be saved. He that believeth on the Son of God hath everlasting life. All we have to do is to believe with all our heart. Faith will bring the victory to the soul. Throw down your arms of rebellion, and stand on God's Word for your salvation. "God, be merciful to me, a sinner" – Lord, I believe, help Thou mine unbelief." Just one cry of the heart, by faith, and down comes the answer: "Son, daughter, thy sins which are many are all forgiven, go and sin no more."

You say you cannot live without sin, but power will come with that command, power to sin no more. When you get the risen Christ within, you will live without sin; and you will not have to try and strive to live it. What does it? God comes into the heart.

What a wonderful thing to know that a soul steeped and cradled in sin and the power of unbelief, hardened in sin and rebellion against God, can be redeemed, and stand before God a righteous soul, through the righteousness of Christ. He was made to be sin for us, that we might be made the righteousness of God in Him.

Sins of years are washed away by the Blood of Jesus. Many are rejoicing in this great salvation. It brings peace and faith and hope in the heart. It is the double cure for soul and body. Jesus fulfilled the purpose for which He came. He came to save His people from their sins, to set at liberty them that are bound. He was God's remedy for sin.

Jesus bore the penalty of death, that He might present us to God fully justified. "Therefore being justified by faith, we have peace with God, through our Lord Jesus Christ." There could be no peace, no reconciliation with God, except through Jesus Christ. There is no other way through the pearly gates into Heaven but through the riven side of the Son of Man.

When a sinner cries to God for relief from the shackles of sin, He never turns an honest soul away. God will have mercy on you, and save you from your sins. It will be a most glorious success. Prove God for yourself. You will find He is just the same today. The Word of God is true to the seeker that will dare to put it to the test. All He requires is an absolute surrender to His will.

Jesus is "the propitiation for our sins," and not for ours only, but also for the sins of the whole world. That takes in the moral leper; that takes in the thief, the drunkard and the criminal; that takes in the whole round world. It makes no difference how gross our sins may be, even if our hands are stained with blood. Oh, if we could measure the love of God to the human heart. Jesus stands at the right hand of the Father today, with His five bleeding wounds received on Calvary, to make intercession for you. "Though your sins be as scarlet, they shall be as white as snow."

Fourteen regular meetings are held on Sunday, from the Mission at Front & Burnside, besides the Gospel Boat spending the whole afternoon visiting the different ships and telling the Story of Salvation; meetings every night in the week in the Mission Hall and three street meetings held every night in the week. On Saturday two meetings are held in the hall, afternoon and night and eight open air meetings. This work is not only carried into the streets, jails, lanes, highways and Mission Hall, but to twelve homes for the aged, open-air sanitariums, hospitals and poor-farm, this Message is carried during the week; to say nothing of the homes that are visited to bring comfort and healing to the sick and discouraged. Many have been saved and healed and others have gone home rejoicing in the God of their salvation, because they heard the Story told them on their death-beds.

YOU ARE INVITED TONIGHT TO

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ON THE COAST

Corner Front and Burnside Streets

SEATING ONE THOUSAND PERSONS. LARGE CROWD EVERY
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YOU WILL ENJOY EVERY MINUTE.

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“JESUS THE LIGHT OF THE WORLD”
THE MISSION SPREADING THE GOSPEL BY AIRPLANE