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Apostolic Faith Mission
Front and Burnside Sts.
Portland, Ore.

THE APOSTOLIC FAITH

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“Earnestly contend for the faith which was once delivered unto the saints.” --Jude 3.

Number 32

Corner Front and Burnside Streets, Portland, Oregon.

GIVEN FREE

Miracles of the Present Day

“The Lord confirming the Word with Signs following.”

“Jesus Christ, the same yesterday, today and forever.”

“Is the Lord’s hand waxed short?”

“I am the Lord, I change not.”

HOW GOD BROUGHT ME TO MY KNEES.

I had no hope at all; I was just as conscious that I was on my way to hell as I am that I am standing here. Why? Because once I was a child of God, once I knew the sweet love of Jesus that stole into my heart; but through disobedience I drifted away from God and finally backslid entirely and turned my face from the lovely Christ of God, who saved me from an awful life of sin.

I never had a day of rest. I never had a day of peace. I was full of envy and hatred. I hated God. Oh, I was in an awful condition when I came to God, unclean. My mind could not meditate upon anything pure. My mouth was always speaking things filthy and taking the name of God in vain, in my home and everywhere. Men that knew nothing of God used to rebuke me. I was ashamed of myself, a reprobate, conscious of this one fact that I was marching down into an eternal hell. Don’t ever tell me there is no hell, I had it in my heart and life. You may cut hell out of the Bible if you like; how I wished somebody would cut hell out of my heart, but it was still there.

I had said to God many times that I would never serve Him. I said I did not care if I landed in hell. But even in the darkest hour of my life, God in tender ways led me to Himself. When a little child of mine, only a few months of age, was taken down with scarlet fever, lying at the point of death, my wife told me about the Apostolic Faith people; and they came to my home and prayed for our little child and God instantly healed that child before my eyes. I never shall forget the night when my wife took those little clothes off the child and showed me her tiny body and said, “Is not that wonderful what God has done for our little baby?”

I did not know what to say nor where to look, I was ashamed that God would come into the home of a reprobate who had trampled His Blood, and then that He in time of need should raise my child from the point of death to health and strength. But He did it just the same, and some way He got a wedge into my heart. That was the sermon that brought me to God. I had sense enough to know that was God. I went to work the next day and told the boys in the shop what God Almighty had done for my child, and I said, “The baby is sound and well as a dollar.” They were sinners, but they said, “It was God that healed your child.” They could not help saying it was God.

I did not want to go to the meetings, I did not want to yield, but God took the wheels of the street cars and made them speak to me; and they seemed to say, "It was God that healed your child." And the pulleys and wheels in the shop where I worked would say all day long, "It was God that healed your child." Then I would say, "I know it was God." I came to the Mission, and the tears would run down my cheeks. The ice began to melt and thaw. My spirit that resisted God began to yield. I got down at the feet of Christ and cried for mercy. And that night when I poured out my heart to God, my heart full of sin and uncleanness and hell, I found the Lamb of God, the sinner's Friend, the Christ who came to save to the uttermost all that come unto Him.

I can recommend this salvation to everyone that will call upon the name of God. He will deliver you from the powers of sin. If you will call upon Him you will find Him.

I had all kinds of habits on my life, I used to chew tobacco. My little girl said, "Why don't you quit tobacco?" I took out my tobacco and threw it into the bushes. I would have loved to quit it, but I could not do it. But the night God saved me, all those habits just dropped off from me, the sinful desires were taken out of my heart and life, and I have proved the words of Paul, "If any man be in Christ he is a new creature."

To the sinner: If you desire to be saved, if you want prayers and help, if you want a friend, write to Front and Burnside.

"I SINNED AGAINST HIM ALMOST 60 YEARS."

Oh, I thank God for this great salvation. He saved me when I had sinned against Him for almost sixty years. I thank God that down in old San Francisco, on the 14th day of last March, I heard these people preaching in the slums of the city, and I told my wife we would go over and see what they had to say.

I want to say, dear people, that they said something that day that we never heard in our lives; and we have traveled all over the civilized world and been in the large churches of Europe and America. I heard a sister on the street telling how the dear Lord Jesus had healed her body and saved her soul, and I said, if the Lord could heal that sister He could do something for me. So that night after the street meeting, we followed the dear band down to the Mission.

I heard the preaching and it convinced me that I was a sinner. I thought I was good enough. I never smoked, I never drank, and I went to church once in a while when my wife made me go. But I was just as big a sinner as those that drank and stole.

When the preaching was over and they invited all the Christians to rise I kept my seat because I could not fool Jesus. They came and asked me to come to the altar; and God saved my soul. I bent my knees before God Almighty and asked Him to forgive me my sins, and I know He did it.

A few days afterward I asked them to pray for the healing of my side. Fourteen years ago in old Alaska I froze my hip. I could never lie on my left side. The pain was something terrible. I had my hip opened to the bone five times, but it never cured the disease. I went to the best doctors in Europe, Canada and America. In a hospital in Nebraska I had my leg cut clear to the bone in two places below the knee, but the disease was there just the same. Last fall in Los Angeles I had serum injected into my side and arm, but it had no effect on me whatever. I had to wear a rubber stocking, and they said I would always have to wear it. But the dear Lord Jesus healed my side, and this old limb that I used to drag about, today is the best limb I have got. That old rubber stocking is off to stay.

The longest day I live I will worship Jesus. I want to go back to Alaska where I froze my hip and testify for Jesus. I sinned against Him for almost sixty years, and He saved my soul and healed my hip, and I will always keep my feet on the Rock Jesus Christ.

“INSTANTLY HEALED OF CANCER AND A CRIPPLED LIMB.”

I want to tell what this salvation has done for me. I carried a crippled limb for thirty years. There was a growth under the knee cap that caused me great pain and made the joint rigid. The doctors said I would have to have an operation to relieve the pain, and even then my knee would always be stiff. I could not work without suffering awful pain with it.

I had cancer of the face. There was a lump under my jaw the size of a turkey egg, and a great lump stood up on my face. I went to Oakland to see the cancer specialists. I did not know the healing power of God. One physician said, “You have a hopeless case; my advice would be for you to go home and meet death as peacefully as possible; if I should treat you, you would have to be hauled home in a box.”

Then I heard of these people and came to the Mission. They prayed for me and I was instantly healed of that cancer and of all my troubles. The power went through my whole being. I was whole in the twinkling of an eye. My crippled limb was instantly made whole. My stomach trouble was healed, my rheumatism was healed; and I can work every day at the hardest of work. When that cancer came out, the roots of my teeth were exposed and part of the cheek bone sloughed off. I can’t begin to tell it, I am a walking miracle. That was four years ago. I still bear the mark, the scar on my face to show where the cancer was.

HE BROKE THE CHAINS OF SIN.

(Testimony of one rescued from the depths of sin at Front and Burnside.)

When sorrow and turmoil
Like sea billows roll,
When long years of sin,
Are gathering their toll,
Just call upon Jesus
And He’ll make you whole,
He made me what I am.

Cho.--He broke the chains of sin,
He took my sick soul in;
Though bruised and worn
His flesh was torn
To save the world from sin.

I knew that His Blood
On Mount Calvary was spilt,
To save all the world
From its sin and its guilt;
I heard a sweet voice say,
“Be clean if thou wilt,”
I cried, “Yes, make me clean.”

I knelt as a sinner
 At Jesus' dear feet;
 My sins were all pardoned,
 My joys made complete;
 Again came the voice,
 And it sounded so sweet,
 "Child, thou has been made whole."

The years have sped by,
 And each one has seemed best,
 Each day of my life
 By His grace has been blest;
 I have the sweet hope
 Of that heavenly rest,
 When I shall dwell with Him.

He's soon going to come
 In a cloud as He went,
 When the last of these last
 Busy days have been spent;
 And after the harvest,
 We'll all be content
 To sing around the Throne.

SAVED FROM THE TITANIC.

Some have found Jesus Christ in different situations, but God saw me on the Atlantic Ocean. For twenty years I would say, "Show me your Christ and I will believe." But when on board the sinking Titanic, I lost my infidelity in a moment of time.

From the time I went on board, I was gambling, carousing, cheating and beating. I was down below with those that were drinking and gambling when the boat came in contact with the iceberg. We did not stop at once, we were all so interested in the poker game; till the steward came down and said, "Everyone on the top deck, get life-preservers and to the boats!" I never saw a gang of thieves run so quickly.

Directly I got on the deck, I got as sober as I ever was. There was terrible confusion. Time and again I tried to get into a boat. We were all trying to get into the boats. But after the boats left, the word went around that she would not sink and that a ship was coming to our rescue and our boat would stand till the next day. We kept the life-preservers on and walked up and down, talked and fooled and were having a great time. God gave us half an hour to consider; but there was not one of us that went down on our knees because we did not think there was danger.

But when the boat tipped up, the captain gave out the command, "Every man, every woman, every child, save your life, we are foundering!" There was a man on board that cried out, "Let us pray!" You may think these Mission people are peculiar; but on board the Titanic everyone dropped on their knees and cried out to God to save their souls.

There were sixteen hundred and seventy-five people on their knees crying to God; all calling upon God for mercy.

It was the first time in my life I ever called on God Almighty, and I have no apologies to make for this testimony, for it is truly wonderful that God ever heard my cry. All I could say was “God, save me.”

A few minutes before the boat went down the people would throw themselves over the rail by the hundreds, people who had lost their minds in the last moment. After the boat went down, I was in the water for three and a half hours, with sixteen hundred and seventy-five people around me, some blaspheming, some insane. There were hundreds upon hundreds of people giving the same cry, “God, have mercy on my soul.”

The stars seemed to speak to me and tell me that God was still reigning. I called on God and said, “O God, if you will only put me on shore, I will give you my whole life.” O people, I want to tell you that during that three and a half hours in the water, with three hundred and seventy-five dead people floating about me all night, it is truly wonderful that I am in my right mind. Over two hundred of the survivors of the Titanic are in asylums today.

I want to tell you that after all the terrible screaming, the crying, the blasphemy of those who were dying, going to hell, had ceased, at last we saw the lights of the ship coming to our rescue. Oh, the great shouts of joy! I cannot describe it to you, it was just glorious to see. This great experience can never be told, but God wonderfully delivered me.

After the Titanic went down, you would imagine that I became a Christian, but even that did not make a Christian out of me. It is true, it helped me and made me know there is a true and living God. I went to church once a week, but I still played cards and smoked and went to dances; in fact, I did everything but gamble and drink. I lectured in different churches, but they never asked me if I was a Christian. When I came to Vancouver, B. C., I had only been in the Mission hall a little while, when a brother came up to me and asked, “Are you saved?” I dropped my head. I did not know which way to look. I sneaked down the stairs, a defeated soul. Conviction was terrible on my soul for weeks. At last I said, “God, I am going to get this thing these people have.”

I had tried the sin game for twenty years. I was a dope fiend, I drank, I smoked from ten to fifteen cigars a day. I was a gambling fiend for years, I spent time in the jails and penitentiary. My wife would come to the penitentiary and bring my little baby to soften my heart; but it had no effect on this man at all. I went on gambling, stealing and cheating all my lifetime. But when I went down on my knees, God saved my soul.

When I was in the penitentiary I was put in the black hole four and five days at a time. I even had the cat-o'-nine tails, but that never changed me. But the Blood of Jesus did the work in a moment of time. Go to my room and you will find a little table there and a Bible beside my bed; instead of finding a bottle of whiskey and cigars. Now it is the Word of God. The jails could not change me, yet after all the awful life I led, Jesus did not turn me away.

I never told people I was an ex-convict and a gambler and a dope fiend; but when God saved my soul, on the very next night I was out on the street corner telling everybody my past life. Truly there is power in the Blood of Jesus Christ to save all kinds and conditions of men.

SAVED IN THE SLUMS OF SAN FRANCISCO.

I thank God I ever heard this Gospel go forth on the streets of San Francisco. I was brought up in that city. My father was in the saloon business. My father and mother both drank; and by the time I was fifteen, drink had an awful grip on my soul.

My people sent me to college and gave me a fine education. I went through two Catholic colleges, but everything failed. I became a letter carrier and was on my way to success, but I

could not get out of the old sin game, the old habits of my life. I could not break them, try as I would.

When a boy, I used to go to the Catholic Church, and would go to the altar, many times with tears in my eyes. I wanted to do right, I knew I was a sinner and going to hell. I went down on my knees and confessed to the old priest. At last I left the church and went out into the world. I tried Christian Science; that never satisfied me either. I wanted God. I never found Him till I reached the very depths of sin.

One night I walked down the old darkened streets of San Francisco and thought I would end it all. My mother cursed me when I left the door, and I thought, I am going to hell anyway and I will end it all. I had lost my job and became a common tramp, an outcast in San Francisco, without a bed to sleep in and with dirty clothes on. I never heard that Jesus Christ could save a man from his sins. I had signed the pledge, I did everything a man could do. And I was on my way down to the bay. But between me and hell was the Apostolic Faith Mission. I heard these people on the street telling the way out of sin. They were singing "God will take care of you." I never understood that Jesus Christ loved my soul so much that He died for me.

I followed them to the hall that night and knelt at the altar, and said, "O God, come and save me. I am only a drunkard, but I will give you my life." And Jesus saved my soul. The old heartaches were gone, the old sins that haunted me night and day were all forgiven. He took out the desire for liquor. I bowed my knee at Calvary, and the work was done.

The testimonies and sermons in this paper were taken down in shorthand as they were given at the Mission or Camp Meeting.

A Most Wonderful Camp Meeting

The Ninth Annual Camp Meeting in Portland. Many saved from lives of sin. Sanctified and Baptized with the Holy Ghost and Healed. Wonderful Singing. 276 Baptized in Water. Hundreds of Voices in Prayer. Fourteen Gospel Autos took part in the Work.

A LETTER WRITTEN ON THE CAMP GROUNDS.

We are now in the midst of the most wonderful Camp Meeting in Portland, the most wonderful we have ever seen. The power of God rests on the grounds, and the very air as you walk about seems fraught with the presence of God. Souls are being saved, sanctified and baptized with the Holy Ghost.

Over two hundred tents are now on the grounds, scattered about among the beautiful evergreen trees. Some of the saints came from the Missions with Gospel Autos, some by train and some by boat. Sixty came from Seattle in a special car the day before the camp meeting began. They sang at all the stations, and the passengers and others crowded the doors and platform to hear the singing. When they arrived at Portland, they were met by Gospel Autos and brought out to the grounds where many of the saints met them with joyful greetings. It made us think of what the meeting will be on the other shore, it was like Heaven. They so rejoiced to meet the saints once more. Other Gospel Autos came from Eugene, Dallas and Vancouver, Canada, bringing many more.

The singing is beautiful. The most beautiful and spiritual songs are being sung, and also some that have been given to the saints, words and music and are heard only in these Missions. The hundreds of voices are accompanied with two pianos, an organ and the stringed instruments of the street workers. The music and songs are heard for many blocks around.

The big Tabernacle seats 800 people, and last Sunday night there were about two hundred standing outside, besides the Tabernacle being crowded. Extra seats had to be made outside to accommodate the people. Sinners get under conviction and come to the altar, and so many are seeking God and praying with the others that half the Tabernacle seems to be an altar. The altar services will go on for hours after the meeting is closed. Some will be praying and praising God nearly all night. There is such a spirit of prayer all the time; there is almost continual prayer from one meeting to another in the Tabernacle.

There are morning prayer meetings, afternoon meetings and evening meetings. The German people and the Scandinavian and the Finnish people have meetings.

The Gospel Autos go out, carrying loads of workers to hold street meetings. There are fourteen Gospel Autos now in these Missions on the Coast, and God is mightily using them to reach souls. Workers also go to jails, hospitals and poor farms.

There are a number of different nationalities that sit on the platform, including two Indian brothers who were drunkards and have been wonderfully saved. They sing and testify in English and their own language; also a Chinaman and an Esquimo sing in their languages.

Sinners are deeply convicted and coming to the altar. A young man in a little town in Washington got under such awful conviction that he left his work and started for the camp meeting in Portland. And on the way he was converted and came to the meeting and went to the altar that night, and God sanctified him and healed him of lung trouble.

The man that was so miraculously healed in San Francisco of the results of a frozen hip in Alaska, is at the Camp Meeting and testifies of how God saved and healed an old man like him. A woman who last year was brought to the Camp Meeting in an invalid's chair, a paralytic, is at the meeting this year walking the grounds.

People have come long distances and are praising God that He brought them here and say they would not miss it for the whole world. A sister came to this city from South Dakota and was very hungry for God, but had not heard about the Mission. She first heard it from a Gospel Auto at one of the parks of the city. She refused to go to the Rose Carnival, though her people urged her to do so, and God wonderfully blest her that day in her own home. She came to the Camp Meeting and was sanctified and afterwards baptized with the Holy Ghost and fire and healed, and she saw a vision of Jesus coming in a cloud. She spoke in tongues and a Chinaman heard her say in his language, "Jesus is coming soon."

The children have a Tabernacle for their meetings. It is arranged with low seats and will seat over 200. There have been some blessed children's meetings already. The children flocked to the altar at the first meeting and some were saved, some sanctified and some baptized, and their voices could be heard praising God and singing all over.

A German brother, for years a Catholic, was wonderfully saved and sanctified in the Mission. On the camp grounds he received his baptism of the Holy Ghost. He could not sleep that night till three o'clock for praising God, and in the morning he was in the Tabernacle again, praising God with all his soul. The faces of the people shine with joy, and some say, These people all look so happy. The most perfect unity prevails on the grounds.

An old soldier and wife came from the Veterans' Home in Port Orchard, Wash. The Mission people of Seattle have been holding meetings regularly there and many are hungry for God. The wife received a wonderful baptism of the Holy Ghost on Thursday night. She was wholly sanctified and had been longing for her baptism and that night as she knelt at the altar she said, "Lord, this is the time." She asked Him to shut her in from the world and she pled the Blood of Jesus and while they sang, "Whiter than snow," the power of God came down. She

was truly shut in with God and communed with Him, lost to all else; and God baptized her with the Holy Ghost and began to speak through her in another language. And that night her husband was saved.

The Lame Walk.

One afternoon as the altar service was going on in the big Tabernacle, a woman who was brought to the Camp Grounds in an invalid chair was healed. She had been taken to her tent, and as she sat there a voice spoke to her and said, "Rise, and walk to the Tabernacle." The voice had spoken to her the day before, but she was afraid to obey. But that day she arose, and received strength to walk, and came into the Tabernacle, her face shining, and said, "A voice told me to walk to the Tabernacle, and I am not tired at all." Her daughters were astonished and led her back to her tent, but she soon came walking into the Tabernacle again. God had touched and healed her. For four years she had been helped about and wheeled in her invalid chair whenever she went outside the house; and today she is walking, all through the power of God. Another woman came here on crutches, and God instantly healed her, and she never felt stronger than she is now, and walks everywhere.

Two Hundred and Seventy-six Baptized in Water

There were two wonderful baptismal services on the banks of the Columbia River during the Camp Meeting. In the first one there were 143 baptized, and in the second 133 were buried with Christ in baptism. And the next day after the Camp Meeting was closed, seven more followed Christ in baptism—283 in all. As we stood on the banks of the old Columbia River and the saints went down into the water and came up out of the water in the likeness of His death and resurrection, their faces all aglow and many of them shouting, the glory of God settled down over that place. Those of different nationalities were baptized, at least six different nationalities; and they all had the glory of God resting upon them. Also among those that were baptized were some that had been drunkards and fallen women and two who had been dope fiends, now saved by the grace of God.

GOSPEL AUTOS GO OUT IN ALL DIRECTIONS.

The Camp Meeting closed after five weeks of the most marvelous outpouring of the Spirit. Then one of the large Gospel Autos carrying twelve workers started to tour up the coast, holding a tent meeting at Tacoma, then on to Mt. Vernon, Bellingham, Vancouver, B. C., Everett and Seattle. Another Gospel Auto and band of workers started east to go through all the towns along the route to Chicago, and establish Mission work, going as far east as possible, holding meetings at all points. Other workers from the Camp Meeting with Gospel Autos went to different Missions, and workers to different parts of the work. There is a real missionary spirit among the workers to labor as never before for precious souls.

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THE APOSTOLIC FAITH , PORTLAND, OREGON

Published at no set time, but as the Lord permits.

SUBSCRIPTION FREE

Address all communications to

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IS RESTITUTION NECESSARY TO SALVATION?

“And Zachaeus stood and said unto the Lord: Behold, Lord, the half of my goods I give to the poor, and if I have taken anything from any man by false accusation, I restore him fourfold.” “And Jesus said unto him, this day is salvation come to this house.” Luke 19:3, 9.

Zachaeus was chief among the publicans and he was rich. He sought to see Jesus and could not for the press, because he was little of stature. And he ran and climbed up in a sycamore tree to see Him. And when Jesus saw him He looked up and said, “Zachaeus, make haste and come down, for today I must abide at thy house.” And he made haste and received Him joyfully.

The Pharisees said, “He was gone to be guest with a man that is a sinner.” But when God Almighty saves a soul they are no more a sinner, no more a drunkard or a thief or robber, but they are sinners saved by grace.

Many are hearing the Gospel of Jesus Christ today, people of all classes, the rich and the educated and the man that is deep down in sin. If anyone would see Jesus, He will be found of you. Our Christ is in the earth today, not walking in flesh and blood as in the days of Zachaeus, but He is here, and every man or woman that desires to know and receive the Christ can have Him come into your heart and dine with you. For He says, “Behold, I stand at the door and knock; if any man hear My voice and open the door I will come in to him and will sup with him and he with Me.”

It is true it means the way of the Cross. It is not simply joy and peace and flowery beds of ease from the time you seek Him, but it means bitter herbs to be eaten too. If there is sin that has to be confessed and made right, you must make restitution as truly as you give God your heart.

You may say, “I love the Gospel and would like the joy and peace, but it is impossible for me to take the way, I never could straighten up my back tracks and confess my sins.” Well, you will never find the God of Heaven. You will never have the Prince of Peace in your heart, unless you are willing to pay the price that Zachaeus paid. If you do it, you will get the pearl of greatest price in your soul.

Over in the thirty-third chapter of Ezekiel the Word of God says, “If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity, he shall surely live.” Ezekiel 33:15. If you have wronged your fellowman, you must make it right as far as it is in your power. The Blood of Jesus will never blot out any sin that you can make right.

You must have faith in God in order to receive salvation through the Christ of Calvary. And how can you have faith in God if you meet somebody that you have wronged and refuse to make it right? God says, that if you bring your gift to the altar and there remember that your brother has ought against you, you are to leave your gift and go your way and first be reconciled to your brother, then come back and offer your gift. (Matt. 5:23, 24.) God requires you to get right with your brother. That means if you have wronged anybody, you must make it right before God. If

you cannot find the people, you can purpose in your heart that if God ever shows you the people you have wronged you will make it right.

But if you draw back in your heart from making wrongs right, God will draw back from your soul. He is seeking for those that will follow Him and will not be afraid to put their case in His hands. He is seeking those that will be full overcomers, that will purpose in their heart to walk uprightly and righteously morning, noon and night and to be honest before God and man.

God commands you to bring forth fruits meet for repentance. (Matt. 3:8.) The fruits of repentance are confession, restoring where you have defrauded or stolen and paying all debts. Zachaeus was willing to restore fourfold and give the half of his goods to feed the poor, and Jesus said, "This day is salvation come to this house."

These people have spent hundreds and hundreds of dollars to make their paths straight, to pay up back debts where they have robbed or stolen. Some have given themselves up to go behind the bars to make things right with the law. When God Almighty gets hold of a soul and they surrender their lives to Him, they will make their paths straight, let the cost be what it will.

When God sits upon His judgment throne in the last great day, there will be an awakening, an uncovering of the sins of a lifetime. Many today cover up their sins and think it does not amount to much; but God commands us to clear up everything and get right with one another.

Many are married to a second companion and are living with someone else's wife or husband. They say they are justified by the law of the land, but they are not justified by the law of God. Many will divorce their wife or husband, but that one is still your wife or husband in the sight of God. If you ever find this salvation and measure your life by the Word, you will separate.

God says you are bound to your wife or husband as long as that one liveth. You may have married again, but that first one is your true companion in the sight of the Lord, and only death will separate you. So if you have stolen a man's wife, you cannot get saved and keep her. God demands that you restore that you have stolen and make your life straight. Then He will remember your iniquity no more against you forever.

The man or woman that is born again will have a desire to make things right. They will say as soon as God pardons them, "Show me the man I have wronged, show me the people I have robbed, and I will go and make things straight."

Universalism says that the whole world is going to be taken into Heaven after while, but God Almighty will protect the society of Heaven from such a thing as that. Some believe they are going to be saved, whether they are good or not. Others are saying, We are all brothers and there is only one father of us all. Jesus did not say that. He said, "Ye are of your father, the devil, and the work of your father ye will do." That is the condition of the world today. "Whatsoever a man soweth that shall he also reap."

Annihilation.--The "Lake of Fire" does not mean annihilation, it means eternal punishment. John saw the great white throne judgment, and wrote, "Whosoever was not found written in the Book of Life was cast into the Lake of Fire." There is not a place in this old Book where people can bank on annihilation, but Jesus warns of an eternal hell, "where their worm dieth not and the fire is not quenched," and "The smoke of their torment ascendeth up forever and ever." False prophets today and deceivers are denying an eternal hell, but the Word of God is true.

Immodest Dress.—Women have gone to the very extreme in fashion today. You may walk the street and your cheeks blush with shame with you see the shameless and immodest dress of the women with their low necks and lace waists, walking with their nakedness along the street.

God commands “modest apparel with shamefacedness and sobriety.” You will never see the children of God with immodest dress.

To the repentant sinner.—If you desire above everything else to be saved, God will not turn you away, for He says, “Him that cometh to Me, I will in no wise cast out.” Some say, I have prayed and wept and fasted and I cannot get that feeling in my heart that I am saved. You have not done it with faith. When you seek Him with all your heart, you must have faith that will link that seeking Him with the Blood of Jesus that flows over your sins; and the witness of the Spirit will come. Believe God. You come to Him and cry, “O God, be merciful to me a sinner,” and with that cry comes a step of faith. Between the Blood of Jesus Christ and the cry you make to God is a gap that must be spanned by faith in God. You must believe that He is a rewarder of them that diligently seek Him. Accept the Blood of Jesus Christ. The Spirit answers to the Blood. The witness will come and you will know you are a child of God. You can meet anyone and tell them, I am born again, the Spirit of God has come into my soul.

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Before these papers are sent out, the workers lay hands on them and pray for every reader. Many are saved and healed and receive the wonderful experience given in these testimonies.

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We publish no names in this paper, because our only motive is to glorify God. We want Jesus only to be exalted. If some doubt the truth of the testimonies or work of God on account of not seeing the names attached, they would probably doubt it though one rose from the dead. A multitude of witnesses can testify to the truth of these reports. The power of God that accompanies this paper will be of itself a witness to every honest soul.

THE BRIDE OF CHRIST.

“Who can find a virtuous woman, for her price is far above rubies. The heart of her husband doth safely trust in her.”

The Word is here speaking of the Bride of Christ. She is wholly sanctified; her heart has been changed and purified and made ready for the coming of the Son of Man. Not only are the actual sins blotted out but the sin nature, the inbred sin, is destroyed out of the life. She has on the robes of righteousness, the perfectness that God Almighty is putting upon His people that will be ready to meet Him. There is only one that can give that choice treasure to a human heart, and that is Jesus, the Son of God.

It takes the Blood of the Cross of Calvary to get down into that deep, depraved nature and cleanse and make it what it ought to be, that you may become a holy person in the sight of God. "Her husband," the Christ of Calvary, can safely trust in her, because she has been delivered from the power and nature of sin; she may go to the ends of the earth but Christ will safely trust in His Bride. That confidence that God places in His people is beyond the price of rubies.

Paul says, "I have espoused you unto one Husband;" and that One is Jesus Christ who can safely trust in His bride. He has won her heart, and she loves Him with all her soul. She is loyal to Him at all times; she is living for His glory alone in the world.

No man would take to wife a woman that when his back was turned was false to him. Jesus Christ will have a bride in whom He can safely trust. It is a wonderful thing for God to have confidence in us; we that were shapen in iniquity, that served the world and with sin, malice and hatred ruling in our hearts. Yet after the life is turned over to Him, He deigns to place confidence in us and exalts us even to be His bride.

We owe Him the very breath we breathe. He has done enough for all mankind to cause every creature to worship Him as long as they live and throughout eternity. He hung the stars and the sun in the heavens; He divided the darkness from the light and the land from the sea; He made man and placed him on earth and provided food and raiment for him. Why should we not trust Him? But it is a wonderful thing for God to have confidence in us, His creatures.

"She will do Him good and not evil all the days of her life. She seeketh wool and flax and worketh willingly with her hands."

The Bride of Christ today is going out on the streets and in the highways and hedges after souls. She is not seeking the things of the world. She is working willingly for the salvation of the lost. That is the reason the Gospel is preached without money and without price. That is the reason so many labor hard all day and go out on the streets at night and to the jails and hospitals and poor farms. It is because they are God's own. They are not looking for honor and pay down here; they are looking for a city that is soon coming down. And they are willing to do anything here only to please their Master who has called them to a willing service.

"She is like the merchant's ships, she bringeth her food from afar."

The Bride of Christ is drawing her food from above. Her meat is to do the will of God, to witness and labor for souls, to pray for the sick and minister to the needy. "The Spirit and the Bride say come." She is inviting souls to partake of the Bread of Life. That is all the Bride desires.

She is not running to church sociables, giving ice cream festivals to entertain the young people. Instead of the worldly amusements, she is drawing her food from reading the Word of God and prayer, doing everything that Jesus Christ has called His Bride to do.

"She considereth a field and buyeth it; with the fruit of her hands she planteth a vineyard."

This scripture does not apply to the buying of earthly fields or vineyards, but to the vineyard of the Lord. Many today are selling their surplus property, their corner lots, and putting that into the vineyard of the Lord, that souls may hear of this wonderful salvation.

The Bride of Christ is not saying that ought of the things she possesses are her own. But night after night, she will be found praying over souls, bending over some sick bed, giving the bread of life to the perishing. Not only will she kneel in her room and read the Word, but you will find her on the streets or in the Mission hall testifying or preaching, singing or praying with the mighty anointing of the Holy Ghost, giving food to the household of God. It is a picture of the real Bride of Christ.

She considers the whitened harvest fields of the world to establish the work of God and rescue the perishing. She brings forth fruit, the sheaves are in her arms; and she will come rejoicing, bearing her sheaves with her and laying them at the Master's feet.

After the Day of Pentecost, they sold their possessions and had all things common. And today the real Bride of Christ is desiring in her heart to put her substance into the work of God.

“She perceiveth that her merchandize is good.”

The Bride of Christ may have no place to lay her head except as God provides for her, yet she can say that her merchandise is good. It is not worldly goods or houses and lands but souls redeemed. She holds the truth of this wonderful and mighty Gospel, the most pure and glorious gift that ever came into this world.

“She maketh herself coverings of tapestry, her clothing is silk and purple.” She is arrayed in royal garments, the holiness of the Bride of Christ.

“The King's daughter is all glorious within; her clothing is of wrought gold.” Psalm 45:13.

“Let us be glad and rejoice, and give honor to Him for the marriage of the Lamb is come and His wife hath made herself ready. And to her was granted that she should be arrayed in fine linen clean and white, for the fine linen is the righteousness of saints.” Rev. 19:7, 8. The Bride is preparing to go in to the marriage supper of the Lamb, she is looking for and loving the appearing of Jesus Christ.

“Thou hast a few names even in Sardis that have not defiled their garments; and they shall walk with Me in white, for they are worthy. He that overcometh, the same shall be clothed in white raiment.” Rev. 3:4, 5. This is the message of Jesus Christ to the church. The Bride of Christ is a full overcomer, and she shall walk with Him in white.

When God has saved your soul and sanctified you wholly, you then have on the linen garments; but you need the outpouring of the Holy Ghost and fire from Heaven. The one hundred and twenty priests at the dedication of Solomon's Temple were sanctified and robed in white linen. (Read II Chron. 5:11-14.) And when they were all in one accord and with one voice were praising the Lord, the fire fell, and the priests could not stand to minister, because the glory of the Lord had filled the house. It was a beautiful type of the Baptism of the Holy Ghost that fell on the one hundred and twenty disciples that were sanctified and gathered in the upper room on the Day of Pentecost. It is when the soul is sanctified wholly that the power of God will fall, the mighty baptism of the Holy Ghost and fire.

“Many daughters have done virtuously, but thou excellest them all.”

Thank God, we have the privilege of being a part of the Bride of the Son of God. The Psalmist in speaking of the Bride of Christ, says, “Upon Thy right hand did stand the queen in gold of Ophir.” Gold of Ophir was the finest gold. The Bride will stand before Him in the purest gold, the holiness of Christ. He says, “Forget also thine own people and thy father's house, so shall the King greatly desire thy beauty.” You must turn your back on everything of the world, and follow after Jesus with all your heart, soul, mind and strength. And the day will come when you will stand beside the King robed in the finest of gold.

“I counsel thee to buy of Me gold tried in the fire.” These are the words of Jesus Christ, speaking to the church today. He has entrusted you with the gold of the Kingdom of Heaven to be planted within your heart. Now you have power to retain that gold or let down and let it go. You have power to stand and say, “O God, turn on the refining fire and let it burn, but keep me faithful; I will never part with the treasure you have planted in my soul.”

“Gold tried in the fire” is that hidden treasure in the heart. It takes your all to obtain it, and if you once receive that gold buried down in the depths of your soul, you will never let it depart.

There are few on earth that have that gold unmixed with clay of some kind in the heart. God desires you to have a perfect heart. He will purge your soul and try it as the refiner tries the gold; that you may be “purified, made white and tried.” Many are withering and letting down when persecutions and trials come. Let God turn on the fire, but keep the truth in your heart at every cost. It is the raiment of the bride that must be all glorious within.

Sanctification.

The Blood of Jesus Christ eradicates the inborn sin nature. There is nothing to spring up in your heart, no anger, no uprising when things do not go right.

Sanctification comes by faith, that child-like simplicity of faith that will reach the heart of God, and the answer will come, the sweetness and perfection will come right down into your heart, because you are wholly and unreservedly given over to God, and He can come down and perfect your life.

Consecrate your life.—The Blood has not lost its power today, but way down in the depths of your soul, the moment you will pay the price, God will cleanse your heart. Get everything on the altar and consecrated to God. You must make the consecration, that is your part. Consecrate and turn everything over into the hands of God, and the fire will fall, the witness will come, and you will know you are sanctified wholly.

God will sanctify you wholly and take out the inbred sin nature. Many are saying that it cannot be destroyed. But those today that have had that nature removed out of their heart and have been put to the test, can tell you that God does sanctify wholly. It is not holding the nature down, not restraining the uprising, but it is actually taken out and destroyed.

“TARRY YE”.

After Jesus ascended into Heaven, there were only a hundred and twenty ready to obey Him. That little company did obey Him, and God let His Spirit and power upon them. And that is why we are here today; because those men and women of old, in obedience to the command of the Lord Jesus Christ, in the face of a frowning, scorning world and unbelieving multitude, walked up there to that little upper room and tarried before God to be baptized with the Holy Ghost and fire. And God used them to shake the whole world.

Thank God, we are worshipping the same God, the same Christ today. We are living in the day when the same Holy Ghost is being outpoured on this world. He has the very same equipment, the very same power to clothe every man, woman and child, the same power they received in the upper room.

Nine years ago, when the Spirit was outpoured from Heaven, many were hungering and crying out to God to send the power from Heaven. They read the Bible and knew they lacked the power they should have. They got down and prayed and prayed and kept on waiting before Him. The Word says, “The effectual, fervent prayer of a righteous man availeth much.” God heard and began to pour out His Spirit upon all flesh.

He proved that He is no respecter of persons. He came into places that were like a manger, He poured out His Spirit upon sanctified souls. And while many have departed from the faith and the doctrine they received in the beginning, God has a people today that are preaching the whole Word in the power of the Spirit, and it is spreading far and wide.

Questions and Answers

Does the Bible say that men cannot live without sin?

Never. You cannot find it between the lids of the Book. God says [in] this Bible, “Whosoever is born of God doth not commit sin.” You can get rid of sin. There is only one

name among men whereby we can be free from sin and that is the Name of Jesus Christ. There is only one way provided for man to obtain salvation and that is through the Blood of Jesus Christ, whereby the nature can be changed. You must be born again and know the only begotten Son, full of grace and truth. He sets the captive soul at liberty. Jesus came in the flesh to destroy the works of the devil and sin out of the hearts of men and women. There is nothing that will deliver a soul but the Christ of God.

Were the disciples sanctified before Pentecost?

Yes. When Jesus had founded His Church on the Rock, the Word of God, shed His blood, and came forth from the tomb, He appeared unto [His] disciples and breathed on them, saying, "Receive ye the Holy Ghost." He had sanctified them, a second definite work, and they received the Holy Spirit as a witness that they were clean. [John] 20:22.

He ascended on high. They saw Him as He was taken up. They went back to Jerusalem in obedience to His Word, and the Comforter came. The power fell upon them and they spoke in other tongues, and they went out and preached the Word, God working with them.

Sanctification by faith, a second definite work of grace, is for every soul that is justified by faith. Then, and then only, can you receive the gift of the Holy Ghost and fire.

Do you teach that Sanctification and the Baptism of the Holy Ghost are one and the same experience?

No. Many have taught this, but it is contrary to the Word of God. Jesus promised "rivers of living water,"—but this spake He of the Spirit which they that believe on Him should receive, for the Holy Ghost was not yet given, because Jesus was not yet glorified." Souls could be sanctified under the Old Testament, and the disciples were sanctified before Jesus ascended into Heaven. But the Baptism of the Holy Ghost was not given until the Day of Pentecost, when the Spirit was outpoured. (Acts 2:4.) You will never receive the rivers of living water until you receive the mighty Baptism of the Holy Ghost and fire, and the Lord begins to speak and prophesy through you in the power of the Spirit. The Holy Ghost floods your entire being and anoints you for testimony and praise and for power for service.

How should we treat those who come in among God's people and try to turn souls from the truth?

Have no fellowship with them and do not allow them to take part in your meetings. You cannot afford to compromise or let down on the truth of God's revealed Word in any way. The Word says, "If there come any unto you and bring not this doctrine, receive him not into your house, neither bid him godspeed, for he that biddeth him godspeed is partaker of his evil deeds." II John 1:10. When any come into your meetings and attempt to teach doctrine contrary to the Word of God, you should forbid them.

In these last days when so many are being deceived by false doctrine, it behooves us to take heed to God's command: "Take heed unto thyself and unto the doctrine; continue in them; for in doing this, thou shalt both save thyself and them that hear thee." I Tim 4:16. The reason that God confirms His Word with signs and wonders in this work is because the work has always stood on the Word of God and followed the teachings of Jesus, and has never fellowshipped those that were unsound in doctrine or allowed them to teach or preach in this work.

Is it God's will for His people to have their life insured?

No, if you put your trust in insurance companies to provide for your old age, you are trusting in the arm of flesh. But you may say, "I have paid hundreds of dollars into my insurance and I cannot lay it down." You can obey God's eternal Word, and you will have the blessings that

follow. But if you trust in the arm of flesh, you will reap what the Scripture says, "Thus saith the Lord, cursed be the man that trusteth in man, that maketh flesh his arm." Wars that are coming upon the world and financial conditions in these last days may so tie up money as to cause insurance companies to hold back the payments, so that when you need it you may not be able to get anything. But if you trust God, no combination on earth can tie up the plan of God for His children. We have no confidence in life insurance companies, lodges or unions, but we have confidence in God Almighty, because we have put Him to the test and know that He is true. He says, "I will never leave thee nor forsake thee." He notes the sparrow's fall and you are of more value than many sparrows.

Some say we are in the millennium, is that true?

No. Hatred and murder are in the hearts of men today. The nations are in a death struggle. The jails, penitentiaries and asylums and hospitals are filled. The devil is not bound. The millennium means that Jesus Christ will be reigning on earth and the devil will be bound. (Rev. 20: 1-3.) There will be peace, the nations will learn war no more. The lion and ox shall eat grass together. (Isa. 65:25.) There will be no prisons, no jails, no almshouses, no hospitals. All shall know the Lord from the least to the greatest. The millennium will not begin till after the Tribulation, after the Anti-Christ is revealed, after the vials of God's wrath are poured out. Then Jesus Christ Himself will return and set up His throne on this earth. Then will be the Millennium of a thousand years.

Have you received the Holy Ghost since you believed? Is that power in your soul? If that fire of God and that rushing mighty wind is in your soul, when the Heavens open and the angels of Christ descend upon white clouds, there will be an echo in your soul and a power that will draw you up and make you a partaker of the Marriage Supper of the Lamb. The wise virgins had the oil in their vessels with their lamps. (Matt. 25.) Do not think you can be ready for the Rapture without the baptism of the Holy Ghost. You must meet the requirements of God's Word. Have you paid the whole price in your soul that God demands of you? If you have you will be ready when Jesus comes. You will not be ready without the promise of the Father, the Baptism of the Holy Ghost. If the lightning of His coming should shoot across the skies from east to west tonight and the bride should go up, some would be left behind. Oh, that God's people would pray and search their hearts that they may be ready to meet the Lord in the air.

Is it wrong to eat pork?

No. The New Testament does not condemn the eating of pork. The law of clean and unclean meat was given to the Jews, but the Word of God has declared unto the Christian era that, "Every creature of God is good and nothing to be refused, if it be received with thanksgiving." Salvation is not in meats and drinks and keeping the old Sabbath. These things were under the law. Christ has fulfilled the law and become the end of the law for righteousness to all them that believe. Salvation today is by faith in the Son of God and not in abstaining from meats. The moral law of God was not done away, but is binding upon the church today; but that part which was typical and foreshadowing pointed to the coming of the Lord and was fulfilled by the atonement on Calvary and abolished. "Let no man therefore judge you in meat or in drink or in respect of an holyday or of the new moon or of Sabbath days, which are a shadow of things to come, but the body is of Christ. Col. 2:16-18.

How are the ordinances of Jesus Christ kept by the Mission?

We have wonderful baptismal services, baptizing by immersion. Every soul that is truly born of God is a candidate for water baptism. At the last camp meeting, there were a hundred and

twenty-seven baptized at one baptismal service. Every month we observe the Lord's Supper, followed by Foot Washing. The power of God rests upon these services. Heaven seems to open and divine love fills every soul. When the elements of bread and wine are partaken of, the saints are on their knees all over the hall, several hundred will be kneeling, and a melting spirit of praise, weeping and joy prevails. The hall is then divided by a curtain for the washing of the disciples' feet, the command of our Lord given to His disciples before He suffered. (John 13.) The sisters take one side of the Mission, the brothers the other. The hall is divided by a curtain. You would see two or more saints washing the feet of another, each one feeling it such a privilege to do it as unto the Lord. The act of humility is lost sight of in the love that prevails. There is weeping for joy, there is singing in the Spirit, there is rejoicing and faces shining with the glory of God. The children also love this service and the Lord blesses them. It is sweet to see them wash each other's feet. In these services, there are always sinners saved in the beginning of the meeting, and the sick are healed while partaking of the Lord's Supper.

It is a sacred service, looking back to the sufferings of Calvary, looking back to the Body that was broken for us, and the Blood which was shed for us. And also looking forward to His coming, for He said, "As oft as ye eat this bread and drink this Blood, ye do show the Lord's death till He come.

"On the morrow after the Sabbath," the children of Israel brought the "wave sheaf" to the priest, and bowed down and thanked God that He had delivered them from Egypt and brought them into the promised land. Notice it was "on the morrow after the Sabbath," the first day of the week. And on the morrow after the Sabbath, Christ arose from the dead and became the first fruits of them that slept. And for this reason we worship on the first day of the week. The seventh day was the Sabbath according to the law, but the "wave sheaf of the first fruits" was offered on the first day after the Sabbath, which is the Lord's day. On that day, the disciples worshipped. Had not the Lord risen from the dead, our redemption would have been a failure. Our eternal salvation hinges on the resurrection of the dead. Christ Himself gave the first day of the week preeminence above every other day. It is the Christian Sabbath.

Are you putting off Salvation?

You do not know what minute God may sever the brittle thread of life that holds soul and body together. God gives you an opportunity to seek His face now. You have no lease on life, you have not a promise of twenty-four hours to get right with God. Take your opportunity to get right with Him today. But God will give you real salvation tonight if you will meet His conditions. He will give you eternal life, a salvation that will keep you.

The Word of God shall judge men in the last days. It will judge you now if you will accept it, but if you do not judge yourself now by the Word, it will judge you in the last day. Judge yourself, confess your sins and accept the only way of salvation through Jesus Christ.

Any who want to know the Scriptures on a second definite work of grace, can send for free tracts on Sanctification, at this office.

THE APOSTOLIC FAITH

The Latter Rain Revival

A mighty revival has been sweeping over the earth for the past nine years with the signs following, as foretold in the Word: "They shall cast out devils, they shall speak with new tongues, they shall lay hands on the sick and they shall recover." The faith is being restored and the full Gospel preached. It is an unmistakable sign of the Lord's return.

During the last nine years, God has been sending a revival of old time power. His Spirit was outpoured from Heaven in April, 1906, and from that time to this thousands have heard the Word preached on justification, sanctification, the Baptism of the Holy Ghost, and the whole Word of God. The signs have followed as in the second chapter of Acts.

Drunkards have been saved by hundreds. The demons of drink have been cast out of them in the name of Jesus. Morphine, cocaine and tobacco slaves have been instantly delivered. Workers are going into jails and prisons, and men are being saved behind the bars and are living the Christian life in jails and penitentiaries. Others are saved on hospital beds.

Also Gospel Automobiles are going out carrying the good news of salvation, and souls are saved wherever this Gospel goes. Papers are published free and are distributed by the hundreds of thousands. Fallen women have been rescued and brought back to purity and modesty, and are witnessing on the streets and behind the bars, telling what great things God has done for them.

Many have come to the altar almost dead drunk and others so under the influence of drugs, their brains so benumbed that they were powerless to call on God till the demons were cast out. A number of dope fiends and many drunkards are saved today in the Missions, sanctified and baptized with the Holy Ghost and being used to win other souls.

The whole Gospel has been preached and published on restitution, salvation that means a life above sin, sanctification a second definite work of grace, the Baptism of the Holy Ghost as in Acts 2:4, the literal second coming of Jesus Christ in the clouds to catch away His Bride, and later, His return to reign on the earth, the healing of the body according to James 5:14, and the eternal judgment of the wicked.

The sick have been healed of consumption, cancers, ruptures, rheumatism, kidney trouble, catarrh, asthma, tumors, sores, and eczema, and contagious diseases such as scarlet fever, diphtheria and smallpox. The lame are walking today, many have laid aside their glasses and others their supporters and bandages and have been set free.

Missions have been opened in many cities. Great camp meetings have been held every year where the power of God has fallen upon the people, and many have been saved, sanctified and baptized with the Holy Ghost and the sick healed in a marvelous way.

Those that are saved have made restitution, paid back hundreds of dollars of outlawed debts, some have confessed and written to the authorities to give themselves up to go behind the bars for crimes that they committed in the past, and they have been forgiven. Confessions have been made and families united. Many have taken back the things they stole years ago, others have

made restitution to the railroad companies for stolen rides. These things have convinced the authorities that this is the old time salvation.

Without church organization and without salary or collections, this Gospel has been spread far and wide. On the streets, hundreds of workers are going out and witnessing of the power of God to save from all sin. And some have knelt on the streets and have been wonderfully saved and today are telling the Gospel story to others. Many hopeless men and women have been saved from suicide.

All nationalities have been melted down and made one in the Gospel, without respect of persons. The Spirit has spoken in new tongues through those that have received the Baptism of the Holy Ghost, in Italian, French, German, Swedish, Portuguese, Chinese, Hebrew and many other languages, and unbelievers and skeptics have been convinced, for they heard them speak in the languages wherein they were born.

This is the latter rain, the last great revival of the harvest of the last days.

The second coming of Jesus was foretold by the prophets. Enoch, the seventh from Adam, prophesied of the coming of the Lord, saying, "Behold, the Lord cometh with ten thousands of [his] saints." Job said, "I know that my Redeemer liveth and shall stand in the latter days upon the earth." Zechariah said, "His feet shall stand in that day upon the Mount of Olives." The blessed feet of our Christ will touch this old earth again. He is coming back to reign. Then the people whose names are being cast out as evil, who are despised and rejected for Christ's sake, will reign with him. He is coming in His glory and the armies of Heaven following Him. He will not return as the lowly Nazarene, but on His vesture and on His thigh shall be written, "King of Kings and Lord of Lords." He is coming to take vengeance on them that know not God and obey not the Gospel.

The Rapture. The trumpet shall sound, and the dead shall be raised incorruptible, and we that remain shall be changed and caught up to meet the Lord in the air. It will be in the twinkling of an eye, at the last trump. The night is far spent, the day is at hand. The coming of the Son of Man draweth nigh. Let others take the trifling things of this world if they will, but we will take the rapture.

This Gospel is preached and published free. No collection has ever been taken. No sinner has ever been asked for a cent. No solicitations made. The Gospel is preached every night in these Missions absolutely free. The reason we can do it is because God is head of it.

THE POWER OF GOD DOWN THE AGES.

"He shall come unto us as the rain, as the latter and former rain upon the earth." Hosea 6:3.

In the beginning of the great early rain of Pentecost, one hundred and twenty were baptized with the Holy Ghost and three thousand saved in one day. And Peter the apostle arose, and said, "This is that which was spoken by the prophet Joel, And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." Acts 2:17.

The church after Pentecost finally went into darkness and lost the power, the anointing and faith, but God did not fail to manifest Himself down the ages. And in these last days He is again pouring out His Spirit as in the early rain.

Falling under the power of God is nothing new. Among the early Methodists and Quakers and other holy people of God, these signs were seen, such as shaking, falling under the power of God and speaking in other tongues.

In the days of Wesley and of Finney, people fell prostrate under the power. In August, 1801, in a campmeeting of Methodists and Presbyterians at Cane Ridge, Ky., the power of God so prevailed among the entire mass of people present, that at one moment at least five hundred were swept down by the power of God at once, some shouting, others groaning and pleading with God for mercy.

The first record we have of the return of Pentecost was found among the French Huguenots two hundred and twenty-five years ago. During the awful persecution, thousands of them were forced to flee from their land, and ten thousands sealed their faith with their blood, being martyred by the Catholics who hunted them like wild beasts in the mountains and in the dens and caves of the earth. It was upon this holy but much persecuted people that the Holy Ghost first fell in modern times. From 1665 to 1705, it is recorded that signs and wonders were seen among them. Lights from heaven guided them to places of safety, a voice spoke words of encouragement to them, and at times they fell, shaking under the power of God and spoke in other tongues, warning the people to repentance, and prophesying of the soon coming of the Lord.

Ever since the power fell in these last nine years, people have fallen under the power and been sanctified and baptized with the Holy Ghost. In one meeting, while the people knelt in prayer the heavenly song was sung, and finally the whole company arose praising God with uplifted hands, when suddenly a wave of glory came over the place and mowed down the whole company on the floor and they fell in the same direction. The power seemed to come from the altar. Men were awed by the presence of God.

All the campmeetings in Portland have been seen wonderful outpourings of the Spirit, when many have fallen under the power. At one campmeeting at Montavilla, the power fell for over an hour. Sinners rushed to the altar and were saved. The power of God always puts sinners under conviction and brings souls to God.

“The coming of the Lord draweth nigh.” Even the world knows it today. The skeptic, the unbeliever stands in wonder. Something in their hearts tells them that the end is near. They may deny it with their lips; they may say, “Where is the promise of His coming?” But down in their hearts, they fear the coming of the great God. Men’s hearts are wicked and deceitful, deceiving their own selves, but they know the end is drawing near.

Covetousness is as the sin of witchcraft. If you are covetous, it is a deep sin. Many are selfish about themselves, their clothes, their money, their food. You are not saved, you need to get that covetousness out of your life and get real salvation. The Blood of Jesus Christ takes out covetousness. There is no such a thing as a covetous, stingy, miserly Christian.

Don’t go in debt. “Owe no man anything.” We are living in a fast age when men are rushing headlong into business, risking everything to make money. And God is warning His people to watch and pray, lest they enter into temptation. He will check you, if you will let Him, and keep you from being carried away with the spirit of the age. It is a temptation when you see some great prospect and think perhaps you can make a great pile of money for the Lord. But the Lord does not need you to go into business and risk your salvation to make money for Him. It is no time to be buying land and going into business ventures. “The Lord is at hand.”

No Collections.—People wonder how the Apostolic Faith Mission keeps up. Well, it is kept up and all carried on by people that know God Almighty. There is not a sinner not a business man that has ever been solicited or hinted to about money for this work. The people of God carry on this Gospel. This is the salvation of Jesus. We are not going to fall back on sinners to

keep it going. It is the Gospel of the Kingdom. And if it be of God it will stand; if it were not of God it would have come to naught long ago.

“In that day let him that is on the housetop not come down to take anything out of the house; let him that is in the field not turn back to take his clothes.” Jesus was speaking of the tribulation that was coming on Jerusalem and also of these last days. We are on the very housetops, as it were, and God is thundering the midnight cry, “Behold the Bridegroom cometh.” The cry has gone forth, “Go ye out to meet Him.” There is no time to have our heart set on things of the world today.

ECHOS FROM THE CAMP MEETING.

By a Brother that Came Over 2,000 Miles to the Camp Meeting.

“The music was wonderful. It could be heard for blocks away, and the spirit of it was felt by the sinners, and many remarked that they never heard such singing in their lives. The Indians sang together, in their own language; the Esquimo sang, and the Chinaman, in their own tongue, and the girls quartette sang, and the whole great company sang together as one person. It melted many of the people to tears. They would be weeping all over the tabernacle. A deaf mute boy wonderfully spoke in his sign language, accompanied by a beautiful song, and it melted the people.

“There were so many testified, that it was hard to get a chance to speak. The testimonies were with power and anointing—beautiful and convincing every one a sermon, and held the people awe-stricken. And the messages drove the conviction home, and fed the soul, took away doubt and fear and blindness of heart. People said they had been church members for years and now they knew they were not saved, and wanted to be. They said they wished they could have what these people had; and many of them received it.

“It seemed every testimony covered the ground, and reached the spot and God manifested Himself in everything said and done. He seemed to run and control everything from beginning to end. There was no discord. Everything was harmony. Love and peace prevailed.

“Another thing that impressed me was the number of requests for prayer read in every meeting, and the great variety of requests, some for salvation, others to be restored from a backslidden condition, for healing of all diseases, and requests that they might get deeper in God, and for sanctification, and the baptism of the Holy Ghost, and that they might get rid of their property and be free to follow God and go as He led. The people seemed to be willing to forsake all and follow Him. The requests came from all parts of the world. I never saw such faith and power in the teaching and the hold it took on the people and such a readiness to admit and believe the Word of God. There was such a wonderful progress in the work since I was here three years ago and such a wonderful growth in the saints. They had grown beyond anything I had ever thought of, and I saw hundreds of new faces. The work was greatly enlarged.

“The street work is wonderful. The Gospel Autos, loaded down with workers, would go to the different street corners and at the parks, where hundreds of people heard the testimonies of souls redeemed from all walks of life. On Sunday, early, before the morning meeting, a machine, loaded with workers, would go to the slums of the city, and hold a large street meeting. After the afternoon meeting on Sunday, several autos would go with workers to the parks and streets, and carry workers to the jails. The prisoners would be so interested in the songs and testimonies and the wonderful things God had done for many in similar conditions, and they would raise their hands for prayer.

“God seemed to be working all over the town with the hearts of men. I felt the Spirit of God before I got to the city. I felt it more and more the nearer I got to the meeting, and when I got here, I found God Himself and the power and influence with out all around. You can feel that God has wonderfully blessed the town with His presence on account of this work, showing that these people are His messengers to carry this truth to the souls of men, and He confirms it with signs and miracles as in the 16th of Mark, healing the lame, cancers, consumption and many incurable diseases, restoring salvation to the backslider and saving the sinner.

“The camp meeting culminated in a wonderful ordinance service Friday night on Front and Burnside streets, when over six hundred regenerated, saved souls, kept by the power of God, united in fellowship, wonderfully worshipped God in spirit and in truth and partaking of the Lord’s Supper and washing of the disciples’ feet. And when they prayed, they prayed as one man. Such speaking to God, each one for himself and in perfect harmony, till it sounded like a mighty cataract—the most wonderful thing my ears ever heard since God saved my soul, the mighty, wonderful prayer, coming from the throats of six hundred people. My mind was especially called to it, and for several minutes I was awed and listened to the mighty victory God had given to so many souls. The Spirit was wonderfully in the meeting, such fellowship, love, unity and faith that Jesus was coming soon.

“When they all bowed to take the emblems of the Body and Blood of our Lord Jesus Christ, with victory and power in their souls, the chairs were all filled, and also the prayer room and cloak room were used. And I saw some kneeling at boxes and others at suit cases and chairs, waiting to be served. All seemed to have their mind riveted on God, realizing and understanding that He was the perfect Savior.

“I was taken down to the garage department, and there saw two large tents, where the many Gospel Autos were kept. I saw on one Auto the Mission name of Vancouver, B. C., another car from Seattle, another from Tacoma, two from Dallas, Oregon, two from Eugene, Oregon, others from other places, besides the four machines used in Portland alone. Busy workers were numerous and all seemed to be in the Spirit, working for the master. The Autos were all active in the service, carrying workers to the streets, to the jails, poor farm, and outside towns, and bringing off from Burnside street a few of the brokenhearted men, too poor to ride on the street car.

“I saw one of these men, brought up on a Gospel Auto, get real salvation. He had been an awful drunkard and had whiskey rheumatism, and after God saved his soul and he could not kneel, one of the workers went to him and showed him the Word of God and how that God heals the body. And the man believed and was healed and got up perfectly well. He hardly realized the limbs were his, but examined them as though he had borrowed them, and saw that God had practically given him new limbs. Oh, what a revelation it was to him of the mighty power of God in this ‘latter rain’! Many souls were saved and sanctified and baptized, through the efforts of God’s people at this wonderful camp meeting.”

God’s presence was wonderfully manifested on the Camp Grounds. As you walked out through the brush and trees, you could feel the glory of God. Every tree seemed shouting His praises. It seemed the sweetest place we were ever in, because God was there. There were some praying almost all day and the voice of prayer was heard far into the night, and the praises of some soul that had just swept into victory or been baptized with the Holy Ghost. There were over six hundred people on the ground, and two hundred fifty tents. The power of God was so manifest on the grounds that many of the saints would burst into tears on the first coming on the

grounds; and in walking through, it would seem that one would either go on their knees in prayer and thanksgiving to God, or lift their face in praising Him.

Somebody, I know not who, sent me two copies of the Apostolic Faith. I was in a backslidden condition when I received them. As I read them, I was tremendously stirred, and it caused me to seek God's pardoning favor. I did not have long to seek. The Lord graciously restored both myself and wife. Could you send me some papers? I want to give them out to my neighbors.—Rockway Valley P. O., Canada.

Jesus delivered me from snuff using. I had used it all my life. Nothing else on earth could have cured me of that appetite but the Blood of my Savior. Bless His dear name. Oh, He keeps me every day and I am so glad I ever found Jesus and He found me. I have four children, three boys and a baby girl. They all take the Lord for their Healer and He heals them. I received the anointed handkerchief two days ago. My child was healed from a bad spell of pneumonia and is in good health. Some thought she would die. I have consecrated everything to God. A year ago I was a sinner and diseased from head to foot, but Jesus has been my Physician.—Pottsville, Ark.

I thank God that He is no respecter of persons, for He is pouring out His Spirit upon hundreds up in this northern country. Poor Indians that would not know their own name if they saw it, have been saved, sanctified and baptized with the Holy Ghost and fire according to Acts 2:4. I thank you for "the healing papers," as the people call them. The whole family loves to read them. They are really valued more than money. In time of sickness, people come for miles to get a healing paper, and laying part of the paper on in child-like faith in Jesus, they are healed. Glory to God who made us one family through Christ. May we keep in unity with the Spirit. Beloved, the prophecies are nearly all fulfilled. Many signs have been seen of the soon coming of Jesus, and the hosts of angels are about to burst forth. So if we never meet on earth, we shall be gathered together at the meeting in the air.—St. Martin P. O., Man., Canada.

I am a little boy nearly eight years old. Mamma was taken to the hospital and I went to stay with my grandma. When I came home, I took a severe cold and had growths in my nose. And after that, I used to take bleeding spells, and everyone that saw me thought I would bleed to death. Mamma wasn't much better, and papa sent us out on a visit to my aunt's for a change. My aunt told us we could both be healed. It was good news to us. It was the first we knew that Jesus could heal us in these days. After we got back home, mamma wrote to Portland, Oregon, and received an anointed handkerchief. Papa did not believe in it, but he was called out of town to do some work the very day we got the handkerchief. I asked mamma to put it on my head and nose. We did as we were told, and I thank the Lord for healing us both. Papa did not say anything much. He waited to see if we were really healed. At the time I was healed I was taking treatment. I was to call at the doctor's office that week. We went. The doctor did not understand why those growths had disappeared. Papa got saved.—Marietta, Ohio.

I was in bed sick when I received the papers and handkerchief, and I felt when my husband brought them in, that the Great Doctor had come. He sat by my bed and read them. I took the handkerchief and laid it on my body and tried to exercise faith, but I had had the doctor and medicine. I commenced reading your paper, where people were being wonderfully healed and delivered from bad habits. So God showed me plainly I must trust our God altogether and give up medicine. I read and prayed, and bless His holy name, one evening in prayer, I said, "This body, Lord, is yours. You made it and you take it, Lord, and heal it if you want it healed. Live or die, I will not take any more medicine, I will trust you and not man." Praise God, the healing

power came. Oh, bless His name forever. I felt it go through my very being. I could not eat anything at all without suffering, I was nearly starved. But praise God, I can eat anything now and rest at night and get up praising God. The next night we had a prayer meeting at our house. I testified to my healing and God wonderfully blest me, and praise God, I received the Baptism of the Holy Ghost, and four others received it in our meeting. Oh, praise His name forever.—Central City, Ky.

He'll Do The Same For You

Many today have seen miracles and signs and wonders. God is healing the sick of cancers, consumption, incurable diseases, growths in the head, withering up deadly and incurable afflictions and destroying appetites of whiskey and tobacco, delivering souls. It is for the high and low, the rich and poor.

A man got rid of the tobacco habit just by reading a paper.—Port Angeles, Wash.

I have been healed from tumors and from a cancer in the breast and from erysipelas, praise God.—Springwater, N. Y.

My little son got saved by reading one of your Children's Papers, and I praise the Lord that I am saved and walking in the light of God.—Clarksville, Tenn.

I was a perfect wreck when you sent me one of your handkerchiefs. I am healed, I give God the glory.—Graham, Ky.

The Lord has wonderfully healed me of indigestion through this paper. I had suffered five years and had given up to die. But I thank the Lord I am healed.—Lexington, Miss.

I write to you thanking you and praising God for healing. I was suffering with liver trouble and applied one of your papers to my body and was healed in a few minutes. I thank God the old-time power has come to earth again.—Moscow, Tenn.

The miracle was wrought about the time the letter reached you, and my boy is as well as ever now, and the work is done without a knife, and he is as well as ever. I trusted him wholly in God's hands. He healed me too of consumption, nervous indigestion and a lot of other old troubles.—Salitpa, Ala.

With great joy, I will try to write you all of the value of your tracts and papers which have been given among the people of the Bahamas. Many are saved and sanctified and give testimonies. Great thanks are given for your holy Mission.—Nassau, Bahamas, B. W. I.

I had ulcers on one of my limbs, but praise the Lord I am healed and have had no trouble with my limbs since God healed me. I had had operations on my limbs, but as soon as I was around very much the limb would bother me again. Glory to God, I am healed. I cannot praise Him enough for what He has done for me.—Eldred, Pa.

God has done wonderful healings in our midst. We are Indians, and God is no respecter of persons. Yesterday in our meeting, I had to divide a paper in four parts to give to those who wanted it. I thank the Lord that He saved me. I was one of the vilest sinners that ever lived in this world, but the Blood of Jesus Christ, God's Son, cleansed me from all sin.—Fair Ford, Manitoba, Canada.

I only write according to the address on the paper that has fallen into my hands, not knowing you. I feel so happy to say that the Apostolic Faith paper is blest by God wherever it reaches. It has reached this far benighted island, Barbuda. The population is not large and the circumstances are poor. This paper that came to my hand has brought conviction to many souls to seek the Lord for the saving of their souls. I want more to distribute them over the island.—Codrington Village, Barbuda.

I want to thank and praise God for the paper you sent me and the healing it brought me. I had been sick for about two weeks and was growing worse. When the paper arrived, I took it and read it awhile. Then my sister took it and read to me. While she was reading, the Spirit began to speak another language through me, and I shook under the mighty power of God, but never thought of healing, as I hadn't asked God to heal me through the paper. But soon after I found I was completely healed of that trouble. God gets all the glory.—Long Beach, Calif.

I received the handkerchief and papers and thank and praise the Lord for the healing of my baby's eye. He had an open ulcer on his eyeball. Well, by the time you received my letter, I became so burdened I had to pray all day and far into the night. And the ulcer began healing. And by the time I received your letter and the handkerchief, his eye was well, and I went to prayer meeting and told them about it. No one can tell how sweet Jesus is to us, for words of earth cannot describe it.—Greenbriar, Mo.

Your Apostolic Faith papers came last Saturday night. I laid them on my body and prayed, knowing the saints had prayed over them for me. And praise His name forever, he healed me right away. And on the following Monday night at a cottage prayer meeting, the Lord wonderfully baptized me with the Holy Ghost and fire, giving me the Bible evidence of speaking in other tongues. Today, I have been reading the Apostolic Faith papers and I had a wonderful time with the Lord, laughing, crying and speaking to God in other tongues. Glory to Jesus.—Jacksonville, Pa.

A Presbyterian minister wrote, "A friend of mine in Erie, Penn., had been healed by the Lord of a malady of thirty years' standing through your paper. And after he gave his testimony in the Salvation Army, one of the soldiers came to me and asked me to send his mother one of your papers. I did so, and recently he received a letter from his sister saying, 'Mother is healed.' She had suffered eight years with a diseased nerve in the face, causing facial neuralgia, and specialists could do nothing for her, but Jesus did. My own case was a rupture and I am healed. Praise His name."—Greenville, Pa.

A Wonderful Physician.—It is wonderful today that God is healing cancers, consumption and other diseases the doctors cannot touch at all. If you come to the One that suffered and bled on the cross, if you come under the dominion of God and the virtue of Jesus Christ, you have a right to claim the healing of your body.

A woman from California who had never been in any of the Missions, received a paper from this Mission and believed that God had sent it to her. She was so hungry for God that she sought in her home and found salvation and told her neighbors. She also received perfect healing for her eyes when she was saved and took off her glasses that she had worn for fifteen years. She came to the Camp Meeting and was sanctified on the first Tuesday night, and on Thursday received her baptism and saw a vision of her crown and heard a voice say, "There is your crown."

Handkerchiefs for Healing.—We read in Acts 19:12, that from the body of Paul were brought unto the sick handkerchiefs and aprons, and the diseases departed from them and the evil spirits went out. God is wonderfully healing the sick of many diseases today through handkerchiefs that have been prayed over in this work, and the sick are being healed and demons are departing from those that have been oppressed or possessed by them. Our Christ is just the same today as in the days of Paul, and He honors His Word.

Hundreds of requests were read at the camp meeting and at some meetings over a hundred handkerchiefs were anointed and prayed over for the healing of the sick, and hundreds of letters were received and thousands of papers sent out from the camp ground. The sacks of papers were laid on the platform and prayed over before they went out. Hundreds of people are being healed through these requests, read in this mission, and handkerchiefs sent out to all parts of the world, and incurable diseases, cancers, tumors, and all manner of afflictions are being healed, just through the requests for prayer being sent in.

HEALED OF EPILEPTIC FITS.

A seven year old boy was wonderfully healed of epilepsy at Merrill, Oregon. The day before he was prayed for, he had twenty-eight fits in twenty-four hours. He had had them all his life and doctors could do nothing for him. Some doctors said it was insanity. After giving him all kinds of medicine, at last one doctor told the parents never to let the child take any more medicine under any circumstances, because medicine strong enough to cure the fits would kill him.

The parents heard how God had raised a man from a death bed, and they brought their child, and God healed him. That was four months ago and he has not had a fit since.

WONDERFUL HEALING OF A BABY.

A little child about two years old at Sherwood, Oregon, was instantly healed of a broken bone. It fell from a porch and struck on a rock, and its little jaw bone was broken. It's tongue became stiffened and it could not nurse. You could feel the end of the broken bone. The mother thought they would have to have a doctor to set it, but they sent at once to Portland for the saints to pray here. They prayed and the child was healed at nine o'clock that night, just twenty-four hours after it was hurt, and began to nurse at once and slept that night and was perfectly well.

The mother came to the camp meeting and received the baptism of the Holy Ghost. She saw a wonderful vision of Jesus and the Marriage Supper of the Lamb. The Supper was ready and Jesus stood to welcome the saints. She says, "He looked at me and said, 'I am coming soon. Go out into the highways and hedges and compel them to come in that My house may be filled.'"

SAVED FROM THE SURGEON'S KNIFE.

A Swedish sister from Warren, Oregon, came to the Mission. She had been sick for twelve years, suffering from a terrible disease from which the doctors told her she could never be cured without an operation. They said she would die unless she was operated upon. She heard of this Mission and that God healed people, and she came. They laid hands on her and prayed. She said she felt as if lifted heavenward and felt the healing stream of the power of God flow through her body, and she knew she was healed. It stirred the neighbors to see this wonderful healing. At the campmeeting this summer, she was saved and sanctified, and she arose with her face shining and said to her neighbor, who had come with her, "I was in Heaven," and told how that God had sanctified her.

Any woman who is a sufferer and wants healing, may write to this mission, and a sister will receive your letter and write you of her own wonderful healing, and tell you how to find God for the healing of your body.

In San Francisco Mission God is saving souls. They had a wonderful ordinance meeting one night, and before they partook of the Lord's Supper, during the testimony meeting, a young convert saw a vision of Jesus sitting at the table with his disciples, and He was breaking bread.

A brother from Vancouver received his baptism and saw a vision of a Gospel Auto and the workers on it were all dressed in pure white. It was going around a bend in a road, and on further he saw a mountain from which there were people in black falling headlong into the water thousands of feet below, and the auto was going to their rescue.

THE APOSTOLIC FAITH

Old Time Religion Still Here

These testimonials are heard by hundreds of people who can vouch for the truth of them. God has the same power as of old to set at liberty the captive soul, to deliver and liberate men and women that are bound to sin. And we are his witnesses.

A DOCTOR SAVED.

I was an awful sinner. I spent hundreds of dollars in sin. I went to schools and colleges and got two diplomas and a degree after my name, and I went with the doctors and lawyers to five-dollar banquets, and got my two hundred dollars a month.

When a boy I was raised among drunkards, and the man who took me to raise would keep me in the saloon late at night, setting up ninepins while they would knock them down. Those drunkards did not look good to me and I said I would go the other way. I hated smoking and gambling and stealing. I hated all those things, but I was unclean myself.

Finally God convicted me of my sins and showed me I was an awful sinner on the way to hell, the same as the drunkard. I wanted to get right with God, so I joined the church. I was a low-down sinner, but the preacher shook hands with me and told the people what a great man I was; that I was a man of energy, push and thought, and he hoped they would make it pleasant for me. I was still a sinner, and a worse one never walked the streets of Portland.

My wife joined the church with me. The preacher told us we should take the Bible and read it and pray every morning and night. So I read the Bible that night and my wife and I got down to pray, but I found I could not pray at all. The next morning we got down to pray again and there was the same silence, only God spoke out of Heaven and said, "If you will be honest you can pray." That meant to forsake sin. When I did this and said to God I would live right and do right, much to my surprise I found myself praying very loud. I expected to pray a long time for my sins were so many, but in less than half a minute God saved my soul. Oh, but I was a happy man! It was too late to go to my office, but I wanted to walk and be alone with God. I kept saying all the way, "Just think, if I should die I would not have to go to hell!"

I lived without sin from Monday morning till Thursday night. Then I was so glad to go to prayer meeting. I got up and said, "God has saved me; and think of it, this man, this awful sinner, has lived without sin from Monday morning till Thursday night." I noticed at once that something was wrong. After the meeting, the superintendent of the Sunday school took me aside and told me that he would save me further trouble and embarrassment by telling me that the statement that I had lived without sin was not quite right, that we all sin but Jesus forgives us.

I was so sorry to hear that we had to still live in sin. I did not know what to make of the four days I had lived without sin. However, the next day, under temptation, I said, "What is the use? We have to sin sooner or later, so I will just take up that sin I put down last, the worst one I had." Before this, all things had become new, but as soon as I made this decision, things were all old again, the same old desires, the same awful sin came back into my life. When my six months of probation were up, they took me in as a full member; but before this they had made me a member of the official board and trustee.

At last I got under such conviction for sin that I said to God, "No more of this misery, I will be the only one but what I will be right." And when I said yes to God with all my heart and forever, the Lord saved me just as I was.

The Lord took me out of four lodges. He took the five-dollar banquets, the two hundred dollars worth of clothes on my back at once, and all those silly things out of my life. I would not exchange what I have in my soul for the whole city of Portland. Today I am saved, sanctified and baptized with the Holy Ghost and fire, and telling the story on the streets.

God is saving the fallen.—Many fallen men and women have been saved in these Missions. A consumptive, fallen woman came up the steps of our Mission, emaciated, nothing but skin and bones, polluted in sin and shame and degradation; and Jesus Christ dropped down His mighty power in her life, saved her soul and healed her body, and for almost five years she has witnessed to the chief of police, the officials and has stood in front of saloons that she used to visit, telling them that God Almighty has power to save a slave of drink. We are witnesses that Jesus Christ has the same power today that He had when He walked the shores of Galilee.

“DOWN IN THE STRAW ON MY KNEES.”

Six years ago, God permitted this Roman Catholic to come under the sound of the Gospel of Jesus Christ. I used to worship the Virgin Mary, and Michael the Archangel, John the Baptist, and Peter, John and the Apostles; but I worship Jesus now. I was bound by the doctrine of men and devils. I confessed my sins to a man.

I was a traveling man. I had searched the world, I had searched the commerce of the world, I had joined the lodges, I had gone into every place a man could go to find satisfaction. I went to the operas, the shows. There was something in my life that was always hungering. I was so hungry. I wanted to get hold of something to satisfy my hungry heart.

I had smoked for twenty years. To get rid of that one sin was a miracle. I would get up in the night and smoke two or three heavy cigars. I would get up in the morning tired and weary and go out and begin to search again for something to satisfy me till my feet were blistered. I was, a member of three different lodges, but I never found Jesus there. I found Him under a tent, when God showed me there was a remedy for sin, that I did not have to commit sin. It was at a camp meeting.

I had on broadcloth and diamonds. I held up my hand for prayer and fell on my knees down in the straw, and God broke my stony heart and let me pour the tears of repentance that He demands of every sinner. Oh, I could have washed the feet of Jesus with the tears of gratitude. God took away all those sins that had accumulated for so many years. I am so glad that God could take the shackles off from my life and the scales off from my eyes under the old tent in 1909.

It was the most glorious day that ever broke over my life when Jesus rolled the clouds away. Oh, such a precious place was the old camp meeting! I am so glad that God let me fall in the straw and cry “Mercy, God, have mercy!” And the wonderful power of Jesus came in answer to prayer, and my soul was set free from sin. I got up and began asking people to come to Jesus, and I have been asking them ever since. I feel this salvation, I love Jesus. I got rid of my diamonds, I broke up the old pipe and burned up the old deck of cards and began to read the Bible.

Oh, I am so glad that God set me free! I did not get it all when God saved me, I haven’t got it all now; but I am saved from sin. It was not long till God put His Spirit on one of His handmaidens and she arose and preached that a man needed something besides justification, a second application of this wonderful remedy, the Blood of Jesus Christ. And God sanctified me. I did not wait half a minute to get it. I did not get off from the bench to get it. I got it right there. He sanctified me wholly. I knew it was real. Oh, I have the sweet Spirit of the Son of God in my soul today, whom my soul worships.

I thought then I had it all, till somebody else preached there was more. I went down and sought the Baptism of the Holy Ghost. O this wonderful Jesus, this wonderful Son of God, "He shall baptize you with the Holy Ghost and fire." The night He baptized me He took this Irishman's tongue that used to curse and swear and confess to the priest, and He spoke through me in the Chinese language. Then He took my tongue and spoke Latin through me. I had studied Latin when a boy, but I could never learn to talk it. But God spoke it so beautifully through my lips. Oh, I am glad He made me a witness! I am so in love with the blessed Son of God!

Dope Fiends Saved.—God is saving morphine, opium and cocaine fiends in this work. They will testify in the Mission one after another. One will rise and say, "I was a hopeless and helpless dope fiend on old Burnside street, but one afternoon kneeling on the street, this dope fiend became a child of God." Another will rise and say, "I will never forget the time I came to this place, reeking in sin, vile and unclean, and I heard a dope fiend tell the story of victory. People had said there was no hope for me, I had gone too far. I was emaciated, could hardly stand on my feet. My nostrils were swollen by the old morphine flake that I used just like snuff. And I said, 'Surely, God, if you can save one dope fiend, you can save another.' And I arose from this altar a redeemed soul."

"I LIVED A LIFE OF SIN AND SHAME."

I was a fallen woman for nearly thirty years. In San Francisco I lived a life of sin and shame, But I hid my shame. I was a morphine fiend and became a frightful cigarette fiend. I did not believe there was a God. I had been brought up in a Catholic convent here in Portland. I laughed and mocked when I heard people talking about God. But I came back here to Portland, and heard this wonderful Gospel, and was hungry for it. I came to this altar and cried out to the wonderful Jesus, and He saved me in less than five minutes. I had made my brags that I never would cry, but when I knelt at the altar, the tears commenced to flow. And I praise God for real salvation.

"I WAS RAISED AN INFIDEL."

I certainly praise Jesus for what He has done for me. I was brought up in an infidel home and lived many years under the teaching of infidelity. I had a large family of children that never heard a mother pray nor heard a mother read the Bible. There is only one in the family that ever heard her mother pray, and I thank God so much for that child. He saved her years ago, and she has been faithful to her God and to her mother. I knew her prayers went up to Heaven day after day for me and brought me into the fold at last. I am so glad He brought me, in the evening of my life, into the Kingdom. I am an old woman, and it seems wonderful that God would save me in the last days of my life. The last year and a half has been the happiest time of my life, because I have been serving God with all my soul.

I sought pleasure in the lodges I was a member of the Eastern Star. I thought I had the best the world could give anyone to be a matron of the Eastern Star. I went as high as I could go in that lodge. The first time I heard this Gospel preached, I was a delegate to the grand chapter of the State of Oregon; and while in Portland as a delegate, I went to the Camp Meeting seven years ago, and while there I was healed of a very sore throat. My daughter prayed for me and God healed me instantly. That was the first thing ever made me think of becoming a Christian, that laid the foundation for this Gospel in my heart. And after I got saved the lodge seemed like a hollow mocker. What a wonderful thing that God could come to my life and Jesus could come

into my soul! It means so much for me to know that I have one child faithful to God and he brought me into the fold through her prayers and through the prayers of my grandchildren.

HEALED OF A BROKEN BONES

A white-haired old man came to the Mission one Sunday. He said he came over seventy-five miles to get salvation. He wanted God to save him and heal him. He knelt at the altar, and that faith made him every whit whole and saved his soul. His collar bone was broken in three places by falling twenty feet from the top of his barn where he was putting up a hay carrier. He and his wife had come to the meetings and she got saved.

He said, "My little wife was the happiest woman in the world when she got saved eight weeks ago. She had been a church member many years, but she never had this salvation. She wanted me to stay and get it, but I said I had to go back to the farm and take care of the crops. And in four days from that time, as I was putting up my hay carrier in the barn, I fell twenty feet down on a manger and struck my shoulder and broke my collar bone in three places. I knew nothing at the time, but my wife sent to the Mission to have them pray, and God answered prayer and took all the pain away."

He came to the Mission, knelt at the altar and prayed and was saved and healed at the same instant. He threw off the sling and shouted the victory and shook hands with many of the saints with that hand. He had been a church member, but had never been really saved till he knelt that day.

FOURTEEN GOSPEL CARS.

There are now fourteen Gospel Automobiles in this work that carry the Gospel to different towns, all the way up from San Francisco to Canada and into the East. They carry bands of from seven to eighteen Gospel workers, also musical instruments and papers for free distribution, preaching the Gospel to thousands that never go inside of a church.

We wish you could see these Autos and witness the sight of the happy faces of the redeemed men and women that go in these Gospel Machines to carry the glad news to the street, singing to and from the street meetings. Often they will go together at the last street meeting and parade the streets singing. The power of God rests on the machine in a way that cannot be told.

If God could take these people so filled with sin and remove every habit, every appetite, and set them free in the twinkling of an eye and make them clean in heart and life what can He do for you?

RAISED FROM A DEATH-BED.

There was a remarkable healing in Merrill, Oregon, where an old man, seventy-two years old, was raised from a death-bed. The doctors had said there was no possible hope of his recovery. He could take only a part of a teaspoonful of water at a time. He had dropsy and a complication of diseases. When he was prayed for by one of these people, God instantly touched and healed him.

He was so near death that after he was raised up, his nails came off and his skin peeled off from his body. He had been bald for years, and he received a perfect head of hair. His flesh was renewed like a child. Now he is doing the hardest kind of work, grubbing sage brush; and he weighs ten pounds more than he ever did in his life.

He was saved on his sick bed, when for forty years he had been a church member and had never been saved. He was so blind that he could not recognize his own wife standing near him; now he reads without glasses, and he is seventy-two years old. This miracle has stirred many people and made them to realize that Jesus Christ is the same today.

TWO INDIANS SAVED FROM DRINK.

There are two Indians in this work wonderfully saved, that once were drunkards. Now they are testifying on the street, in the Missions and jails and everywhere, and singing in their own language the praises of God. They give their testimonies one after another as follows:

I praise God I ever found the Savior. I am glad He saved me from the darkness of sin. I praise Him that He saved a sinful man like me. I was nothing but a drunkard. I spent most of my time in the jails and the saloons. I used to sing the worldly songs in the saloons, but now I love to sing the praises of God. I heard these people on the street in the city of Seattle and I followed them right up to the hall and God came right down into my soul and saved my soul that night. I got down before Him with an honest heart and cried out for mercy. Oh, I praise Him that He is so real to my soul. I used to blaspheme His name, but I praise God because He has altogether changed me.

Then the other Indian brother will testify:

I was an Indian chief brought up in a royal family. I left my home and within a few years became a drunkard. People used to call me a big man and I was proud, but when Jesus found me I was nothing but a sinful man, a drunkard, unworthy. I was going to commit suicide, I stood by the bar and heard a wonderful voice of the power of God, the saints of God singing. I thought I would forget it by drinking, but I still heard the voice, and I started crying. The devil said, "You might as well finish your life."

I was on my way to commit suicide when I heard the song and I saw a sign on the window, "Apostolic Faith Mission." It looked good to me. I thank God I found my home. I saw the saints' faces on the platform shining like stars. God spoke to me, "Now is the time to give up sin." The devil said, "No, you have gone too far."

I sat way back in the hall so nobody would see me, but God Almighty saw me. The power of God came down and convicted me, and I was so weary of sin. A brother asked me if I was willing to give up sin. I tried to look somewhere else, but I saw the Word of God on the wall, "Ye must be born again." And I just threw myself on the floor—"Yes, Lord, I will do it, I will follow you." In ten minutes I knew God saved my soul. It takes the Blood of Jesus to make an Indian chief bow down before God. I thank God I am a new creature. God came down in my life and changed everything. Tonight I thank God and praise His holy name because I love Him with all my heart.

A MISSION IN A CYCLONE.

A violent cyclone struck the city of Cincinnati, Ohio, on the evening of Wednesday, July 7th. The Apostolic Faith Mission in that city is at 132 Broadway. The Mission people were in the midst of their evening services when the cyclone struck, throwing cars from the rails, overturning boats on the river, demolishing houses and burying people beneath the ruins. But the Lord put His hand of protection over the Mission, and not even a window was broken.

The Mission is in a large five-story building, formerly a hotel, and the windows on both sides and above the Mission were broken. The building shook and trembled. Even the window frames were blown out. The gravel stones from the street were hurled against the Mission windows like hail, but it did not even crack the glass, and not one of the saints was hurt. Others in the building from the lodging house above, who otherwise would not step their foot inside of the Mission, came and asked permission to find shelter there if the storm became violent again.

Once Bound—Now Free Indeed

"GOD TAMED ME WHEN NO MAN COULD TAME ME."

There never was a man that had more devils, more hatred in his heart than I. I was like a man the Bible tells about that had a legion. There never was a man more defeated than I was. I used to hate myself, curse myself, wish I was dead and in hell. I stole eleven head of horses in one year and broke into about a hundred houses. I carried a big Colt's six-shooter at my side. I never gave up to any man in my life. God tamed me when no man could tame me.

He took things out of my life I thought I would have to die with. I am real glad I found God's power is sufficient to break every power of hell. I loved money and things of the world, but tonight I love God better than all. Once miserable and defeated, but tonight I have real salvation in my soul.

"I WAS A BARTENDER."

I am thankful tonight I am not in a drunkard's grave. After years and years of ridiculing the people of God, He in His mercy found me one night a broken-hearted drunkard.

I met a people telling about Jesus. I heard an ex-drunkard tell the story of his life. He told it so real, how he tried everything to get rid of the old life. As he told his life's story, it was just like mine, and I said, "That fellow knows what he is talking about." I wanted to get out of that life, I had tried in my own strength, everything failed. And I said, If God will save me I will give Him a trial. I left the saloon with the avowed purpose to give God my heart. I cried to God, and I found the kind of salvation that saves a drunkard. He is my God, I love Him tonight with all my soul. The salvation of Jesus fills my very being.

I love to tell the old story. I have been telling it in old San Francisco where God delivered my soul. The tears would drop down my face as I would walk those streets, and I would say, "O God, it was here where you found me when my life was wrecked." I would go out on the street and tell the story how God delivered my soul. I love Him because He is the sinner's Friend.

"HOW I LOST THE TASTE FOR DRINK AND TOBACCO."

I belonged to the Masonic order, but I was as vile as the devil could make me. I came home one night, and my wife said, "Why don't you go down to the Mission and let God save you? If you will let God save you, He will take the drink and smoking out." I told her she was crazy to tell me that God could take that thing out, when for sixteen years I had been bound by it. I told her I might as well go and jump into the river as to go down and get tangled up with those people, because I would have no more enjoyment; I could not go to the race track or play a game of cards. She said God could take the desire out. I said, "Never speak to me again about those things."

She could not talk to me on the subject; but it was not long till one night I opened my dinner pail and found a long letter from my wife. (I was foreman in a furniture factory and worked nights.) She told me what God had done for her soul and how He healed her body. She told me she was going to pray for me.

Nobody will ever know how God talked to me that night. It was not long till I found the desire for drink and tobacco going out of my life. I made up my mind that my wife had been putting something in my coffee to take away the tobacco and drink habit. I got so I would rather take a glass of cold water than a glass of beer. And when I went to smoke, it would make me sick. I would change the brand, but it made me sick just the same. Now, I had smoked sixteen years and never was made sick in my life.

The next morning when my wife brought in my coffee, I tasted it and it tasted all right. But I said, "What have you been doing?" I said, "I am beginning to lose my taste for beer, and when I take a cigar it makes me sick." She said, "I told you I was going to pray for you." From that time on I had no peace or rest until I went over to the Camp Meeting and was saved. I started for

the Oaks Amusement park, but I never got there. I cannot tell how I landed over at the Camp Meeting, but that night I found Jesus Christ. All the old desires, the old habits passed out of my life, and I walked out of that Tabernacle a new creature. This Gospel is real to my soul, and for four years I have lived a life that is clean and pure.

Young men saved.—There are many young men in these Missions who have been saved from lives of sin, and are going out every night on the streets after working hard all day, and witnessing of the power of the Blood of Jesus to save from sin.

Altar services on the pavement.—In Portland Mission, while the hall was being repainted and prepared for the fall and winter work, the street workers could take more time on the street. And at the close of some wonderful street meetings they had altar services on the pavement. As many as seven at a time would kneel on the street for salvation, and pray to God with tears streaming down their faces, and some were wonderfully saved.

A Policeman was saved in Chilliwack, B. C., Canada, through the Gospel Auto from Vancouver. He wrote and said, "I thank the Lord for the Blood that cleanses and keeps me every day. My desires are changed. Jesus is precious; I long to glorify and praise His dear name for all He has done for me. He talked with me as I go along the streets, and often fills my heart so that I could shout aloud for joy."

A stammerer freed.—A man in this Mission testifies that for forty-three years he stammered and stuttered, till God saved him and set him free. And another brother will arise and testify, "I worked with this man in the same shop for three years, and he always stammered and stuttered. But when God saved him over at the campmeeting where he saved me, He healed him, and today he can talk as plain as I can."

Roman Catholics are being saved, and testify every night in the Mission. A Catholic man was selling tickets for a dance for the benefit of the Catholic Church. He came up to one of the brothers of this Mission, who was working in the shop with him, and asked him to buy a ticket to the dance. The brother gave him one of these papers instead and invited him to come to the Mission. He came the next Sunday afternoon. All the people were praying. He commenced to pray to the Virgin Mary and John and Peter, but the Lord showed him right there that he was a sinner, and he said, "God, give me the power like these people have and I will follow you." And He testifies, "Today I am free from sin; not through the priest or bishop or the pope or holy water, but through the Blood of Jesus Christ."

"I was a preacher when I came to the camp meeting about two years ago, backslidden in heart. And these people told me straight 'You are a backslider and on your way to hell.' I meant to take the way, but I was stubborn and set. I talked against these people and resisted the Holy Ghost and fought it for two years, but God brought me back here. I went to the altar where the drunkards and harlots get saved, and this old preacher got salvation. I wept and sobbed and bawled and begged God to have mercy on my soul. I was considered a young preacher of promise, but I did not have God in my soul. I thought I was all right, but these people knew their God and discerned me. I deceived nearly everybody else. People thought all over the country that I was all right. Thank God, He had mercy enough on me to search me and bring me to the place where the Holy Ghost is getting down in the lives of men."

Once on the football team.—I praise God that six years ago at a camp meeting in Portland. I found this salvation. I had high ambitions in this world. My father sent me off to college. I

got on the football team and played in different states. The pleasures of this life had all my ambitions, my muscle, my health, my virtue. Everything was to make a mark in life. But I found this salvation. I can tell you the tables were reversed. I am out and out for God. The devil is gone, sin is gone. This Gospel is in my soul, in my heart and life, the whole Gospel of Jesus Christ. Tonight I am a free man by the power of the Blood of Jesus Christ. I can tell every man in the world that this Gospel satisfies from the crown of the head to the sole of the feet. I had joined a church and the Y. M. C. A. but I want to tell you that this Gospel is the only thing that takes sin out of a young man's life. It takes a radical change a change of heart.

APOSTOLIC FAITH MISSION

Seattle, Wash., 115 Occidental Ave.

Tacoma, Wash., 1148 Commerce St.

Vancouver, B. C., Can., 60 Cordova St. West.

San Francisco, Cal., 755 Howard St.

Eugene, Ore., 42 West Sixth St.

Kansas City, Mo., Corner Main St. and Missouri Ave.

Cincinnati, Ohio, 132 Broadway.

Chehalis, Wash., 1052 Cascade Ave.

Dallas, Ore., 420½ Main St.

Port Angeles, Washington.

Portland, Ore., Front and Burnside Streets.