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# THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude 3

NUMBER 17 Corner Front and Burnside Sts., Portland, Ore. GIVEN FREE

THE APOSTOLIC  
FAITH MISSION  
Cor. Front and  
Burnside Sts.,  
Portland, Ore.  
Meetings Tuesday,  
Wednesday,  
Thursday, Friday  
nights and all day  
Sunday

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## “PREPARE TO MEET THY GOD”

The Lord is working in the earth today, stretching forth his hand to heal the sick and in signs and wonders. These are the days of His preparation. The day of the Lord is at hand.

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### THE PORTLAND CAMPMEETING

God truly visited the Camp Meeting of 1911, the fifth great yearly gathering in Portland which lasted two months. Thousands heard the whole Gospel. Many are rejoicing and praising God today for what He did for them on 11<sup>th</sup> and Division Streets. It was on a five acre plot without shade trees. The saints decided to camp in the heat of the sun for the sake of being near the center of the city where more souls could be reached and saved.

As this decision was made one night in the Mission, and as the saints arose in a body in favor of it, a bright light appeared and God let a young convert see it, and he arose and said that he believed it was a witness from God. The saints all felt that God had chosen the place, and though the summer was unusually hot, you would never hear anyone complaining.

It is very hard to get a place for the camp meeting in Portland, because the world objects to the sound of prayer day and night. Before the camp meeting opened the saints were ordered to move off the grounds, but they prevailed with God in prayer, and He answered and gave them favor with the holders of the property and also with the police officers.

It was a great harvest time of soul saving. Just before the meeting a sister dreamed she saw the tabernacle and all about it lay dead people. The saints were praying, and as they would pray, the dead would come to life and stand on their feet. Truly there were many of the dead in trespasses and sins that heard the voice of the Son of God and lived. They found salvation down in the straw.

Wonderful baptisms and many healings occurred. The power would fall at times and it seemed like a great cyclone of power drawing us to God.

Eighty-four were baptized in the Willamette River in two baptismal services. Song and prayer began the services. All the saints fell on their knees on the river bank joining in audible prayer as one voice. As new converts walked into the water following the example of Jesus, it was a sacred and beautiful scene. The power would come on them, and one brother saved on the street saw a vision of Jesus as he came up out of the water.

At the close of one baptismal service, a sister just saved and sanctified fell under the power and lay for about an hour on the river bank and nearly got her baptism. She had been a church member and was on the way to a church sociable when she stopped at the camp meeting and was saved. God wonderfully baptized her with the Holy Ghost after that.

Many young people were saved. The conviction was so strong on the unsaved that many times they would kneel right down by their seats and sometimes got saved and sanctified and baptized before they got off from their knees back in the rear of the tent.

Children's meetings were held daily. One day five children were baptized and some were saved and sanctified. The power came on them during the opening prayer, and the children continued on their knees during the singing and while a few testified. Then they began slipping down on their knees one after another till all the children were praying and some under the power and others praising God, and the power was felt all over the grounds.

One afternoon meeting the power fell all through the service and remained on the grounds. The next night many felt the mighty power of God in the night, and some felt their beds shaken by the power of God. A brother awoke just at daybreak and heard as he thought the trumpet sound and a ripping sound as of the skies opening, and he jumped to his tent door and looked out expecting to see Jesus coming and to be with Him in a few moments.

The next morning many testified that the coming of Jesus was near and God gave a message on the second coming.

That night a man testified that he must have the baptism of the Holy Ghost as he had come some distance and could not go back without it. It was the third meeting he had been in. That night he fell under the power and received his baptism and spoke in many languages. He also had a wonderful vision of heaven. He says:

"After I began to speak in tongues, I looked up, though my eyes were closed all the time and I could not open them, and it seemed like an archway opened in the skies and I saw an innumerable company of angels. And then Jesus appeared in front of them. He had a sword in his hand. I saw his sweet face and He had a look of sympathy for His people for what they had to go through. He showed me the rugged way before me. I felt rather than heard Him say, 'I AM COMING SOON.' And the power came over me in waves from His presence. I would speak first in one language and then in another and the interpretation would come first in every tongue, 'JESUS IS COMING SOON.'"

In another meeting, a sister fell under the power on the platform and lay there for some time. She heard a sound from heaven like great clanging bells saying again and again, "MANY ARE CALLED BUT FEW ARE CHOSEN." And then the words came, "THE HARVEST IS RIPE AND THE LABORERS ARE FEW. JESUS IS COMING SOON."

After the meeting some were in the prayer tent praying and a vision appeared of the Christ child in the manger, whiter than snow, and a glorious light from heaven shone on the scene and angels were bending over. And when the angels were gone away, the garden of Paradise opened to view and the flowers were snow white. The roses were large and their whiteness was indescribable and faith seemed to roll into the soul and into the inmost being, and God showed that we must stand as individuals alone in God now, to go through this latter test till Jesus comes.

A sister from New Hampshire came and received her baptism and went back rejoicing. She said in writing of the meetings:

"The great prayer wave going up unitedly from two or three hundred voices seemed to me enough of itself to repay anyone for coming across the continent. The volume of sound from this incense of prayer going up to the King of Kings and Lord of Lords has often been compared to the rushing of many waters or the roar of a mighty wind. But it is more than this, it gives a sense of the majesty and glory of God that nothing else can convey.

"And how wonderfully God has been answering these prayers. People lying very sick many miles away have sent telegrams, and God instantly healed them as they were prayed for. Many

instances of healing take place daily, people being made perfectly whole who had diseases given up by the physicians as incurable. I want to give glory to God for instantly healing me of nervous prostration, throat trouble and catarrh of thirty years standing.

“I saw people at the campmeeting who had been incurable opium fiends and drunkards for ten or fifteen years. Here the devil is cast out of them; they are sanctified and later baptized with the Holy Ghost. Drunkards come and get wonderfully saved, and some are now preaching in the meetings with a force and power seldom equaled elsewhere. This is what the real Baptism of the Holy Ghost and fire means, the power that is lacking in most other missions.

“Another thing that impressed me is the burden for soul saving. Instead of sitting down and contenting themselves these people are always alert for souls, ‘instant in season and out of season.’ As souls were coming to the altar, the workers would go out to speak to the unsaved. They do not stand on ceremony in the street, but stop and tell the story of Jesus and give out tracts to the first unsaved one they meet, with a burning love for the salvation of souls.

“The Heavenly song was such angelic sweetness that it seemed we could hardly stay upon earth. The power of God is so strong and Holy Ghost conviction so great that when the altar call is given, sinners come—twenty or more at a time, almost tumbling over each other to reach the altar, no urging is needed.

“Words could not describe the sweetness of the Foot Washing, the first I ever attended. It has a joy all its own, different from that of the Lord’s Supper which just preceded it. And the fellowship of the saints was most precious.”

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**A DRUNKARD SAVED.**—I Walked out on Burnside Bridge and was as far gone as could be. I said, “I will go back and get one more drink.” And I met the Gospel Wagon and heard them speak and I came out to the campmeeting and I got down there and God did for me what the Catholics could not do. I had just as good a mother as anybody ever had and she could not save me. I knelt down there and gave my heart to God. In the book they gave me it said, “He that cometh unto Me shall in no wise be cast out.” I offered up my heart and asked Him to take the devil of sin out and He did it. I do not have to go into the saloon any more. I want more of this. I want all there is of it. I want to praise God.

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God is speaking in the earth today. The real signs are following the preaching of the Word. Drunkards and harlots are being saved and sanctified and baptized with the Holy Ghost and are on the streets telling the story to others that are down in sin. Many cases of healing have taken place. The blind receive their sight, and the deaf hear, and the poor have the gospel preached to them.

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A colored sister that had received the light of this gospel through reading these papers in New Orleans, came to the meetings in Los Angeles and God baptized her with the Holy Ghost. And she was testifying, when the Spirit fell on her and she began to speak in other tongues. A young man was sitting in front of her that understood the Arabic language, and heard her say in Arabic: HALLELUJAH! HALLELUJAH! HALLELUJAH TO OUR GOD.

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These testimonies and sermons were written down as they were being spoken in the meeting.

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**GOD CAN SAVE A FALLEN WOMAN**

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When I was down in sin, lost and undone, without God and without hope in the world, Jesus found me. He found me a miserable fallen woman. I praise Him that He reached down in sin and picked me up and placed me on the rock, Christ Jesus. I have found Him a friend indeed.

Since Jesus has taken the sin out, He has made me like I used to be before I ever knew sin. I hate sin tonight. Many do not think there is hope for a woman that has gone down into sin; but, people, the Lion of the tribe of Judah can break every sin.

I was bound down with the habit of drink for 16 years. I started drinking when a girl in my teens. I began to drink and take wine and take a little bit at a time, but it got hold of me till I found I was way down in the pit. I tried to quit many times for those I loved, but it came back again. I could not get away from it. I loved it better than life. I would steal to get liquor or sell my body but I had to have it.

I shall never forget what He did for me that night I went into the little mission in Seattle with that burning in my breast. I felt that I would die if I did not have liquor. It seemed I was a flame of fire from my throat to my waist. I shall never forget how God came down from heaven into this life of mine and broke the chain and delivered me from this thing that had hold of me. The power of God came into my soul when they prayed and rebuked the devil. I shall never forget it. It was on Tuesday night, the first of last November at half past ten o'clock.

My husband led me into that habit but since God took it out, I have had whiskey poured over me and put in my face, but there was nothing in my heart that responded to it. Instead of being down in sin tonight I am clean. Instead of having a broken heart and ruined life, there is joy, peace and happiness in this heart that this world never gave me. It is a wonderful thing that God Almighty can come down from heaven and pick up a sinful creature. Oh, He has delivered me from sin. I had every habit in my soul that a fallen woman has, but I have got the victory tonight. People said I never could be saved, but Jesus is no respecter of persons.

I cannot forget that I went down deep in sin, but I praise Him that He brought me out of that miserable life. He put me among some people that love me and I know they do. I praise God He saved and sanctified and baptized me with the Holy Ghost and fire. I praise God I am living a life I don't need to be ashamed of before my little boy.

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### **A FAMILY SAVED ON THE CAMPGROUND.**

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A man who is a plumber by trade came to the camp meeting to accompany his wife and daughter, thinking he would protect them from some kind of fanaticism. His wife and daughter were both wonderfully saved and sanctified. And shortly afterward, the father came to the altar weeping. He got under such conviction that he could hardly eat or sleep. He gave up his tobacco and did without it one day, but suffered greatly because he had used it for years to excess.

That night he went to the altar and God so filled him with joy that he threw his arms around his wife and a scene of rejoicing followed. The people were praising God and laughing and weeping for joy. He found the next day that he had no desire for tobacco, and said that when the men were sitting and smoking at the noon hour he could not even smell the smoke of tobacco.

One night when he stayed to pray after the meeting, he says he heard a great sound like a rushing mighty wind through the tabernacle, and a roaring like a great cyclone. His daughter heard the sound too and his wife heard it in the night.

His wife and daughter received the baptism of the Holy Ghost. They threw away their jewelry. The whole family is changed, and they are worshipping God and praying in their home.

The father used to be a very profane man. One day at the table after he was saved, someone overturned a glass of water and as he made a quick move, he upset the pitcher of water on the table also, and instead of cursing as he used to do, he said "Praise the Lord." And they all began to rejoice and praise God together at the change.

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A baby was saved from death in Albany, Oregon. The mother said when she sent for the workers to come and pray, "There is nothing but God can raise it now, it is dying." Its finger tips were black, its eyes were glazed and it was growing cold. The doctor had given it up. A telephone message was sent in to the saints in Portland to pray; and when they prayed the baby drew a long breath and the next day it was taking its feed. The father was not saved but he said that God has raised that baby.

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Some of the saints went into a little tent on the campground after meeting one night and were talking over things of God when the mighty power of God fell, and the Spirit spoke and sang through them for some time in heavenly sweetness and power. An unbeliever who was in the tent next to them got up and ran away and said he would not come back there, for he said the very earth shook under him.

#### **SAVED THROUGH HIS LITTLE GIRL.**

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I was a sinner when God came into my home. My little girl a year and a half old had the scarlet fever and I thought she would die. My wife called upon the children of God to pray for the child, and instantly God healed the little one before my eyes. And I said, This is God, and if God was good enough to come into my humble home and heal my child before my eyes, I ought to be man enough to give God my heart. And I thank God I did it. And I am not ashamed of the gospel of Jesus Christ, for there is power in it to save the greatest sinner on earth.

I called upon the name of God to have mercy on me a sinner and He instantly heard that prayer, and today I am no more a sinner. Everybody that knew me knew that I was a sinner, and everybody that knows me today knows that I am saved and kept by the grace of God.

He put heaven in this man's soul. He sanctified me and baptized me with the Holy Ghost and fire, and that fire has burned in me ever since. Oh, it is wonderful that the God of heaven would come down into my heart.

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#### **A DRUNKEN BRICKLAYER SAVED.**

I am a bricklayer by trade, an old drunken bricklayer saved by the grace of God. Once I smoked the cigarettes and drank and could not leave it alone. Sin robbed my family of bread and my children of shoes. At last I found myself down in the gutter without hope and without God. Till one night I was wandering down the streets of a big city and saw a people reaching out their hand and saying, "Brother, Jesus died to save you." I bowed my knees and this is what God did for me: The Blood of Jesus Christ the Son of God put an end to the sin in my life and my home is like heaven today. My wife knew I was saved when my foot hit the porch. Instead of coming home blaspheming, I was singing the praises of God. Oh, I thank God. Where Jesus is 'tis heaven there. The God of Israel has broken the chains and set me free.

Men, I had six diseases on my body and God has healed me. I am a living witness. I wore glasses for five years and today I have perfect eyesight. I had diseases the doctors could not

heal, but the children of God laid their hands on me and today I am well and the peace of God is in my soul.

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**A WOMAN SAVED FROM DRINK.**

Two months ago I was a miserable drunkard and could not leave it alone, but God saved me. Praise God, the desire is gone out of my life.

I was just going down to my grave and I was living in adultery, for I was a divorced woman living with a second husband. And when I measured up to the Word of God, He healed me, and I do not look like the same person now. Oh, I praise this Christ of Calvary. Oh, it is peace and happiness now.

When I would go on the street, I was not fit to meet my people. But, praise God, my mother don't have to be ashamed of me now. I had a little girl that I had taken to raise, and I tried to quit drinking so that I could keep her, but I could not do it, and she was taken from me. As soon as the stuff would get out of my system, I would commence to shake and had to have it. Oh, how I praise Him for salvation. People, this is God, nothing but God. If anyone is bound down, there is power in the Blood. I had no health at all. I seemed to be dying by inches, but I am saved tonight. Oh, you don't know how sweet a life this is. He is all in all to my soul.

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**A BAR-TENDER SAVED.**—He saved me from a drunkard's hell. I served the devil all my life up to four years ago. I sold liquor, but praises be to God, this blessed Jesus can save a bartender and wash him clean. The liquor brought me down so low that when my own folks would see me on one side of the street, they would walk on the other side. Everybody that knew me got so sick of me that they would not walk on the street with me. But praise to God, when I came with sorrow and repentance and threw myself at the feet of Jesus, at that moment He saved my soul, and He has put something deep down in my heart that I know will never leave there. I thank Him from the bottom of my heart. And what He has done for me He will do the same for you.

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God healed my broken body. I had to wear a brace and could not walk without it. And the voice of God spoke right down in my side where the injury was: "The enemy shall have no more dominion over this body." Three times the voice spoke the same words. I began to praise God and a voice came right up in my soul, and three times it spoke: "This is a chosen vessel to carry My Gospel" He healed my body instantly. I walked 21 blocks that night with no brace on. He healed my eyes when I had worn glasses for 18 years, and I have perfect health and have preached the Gospel ever since.

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An old man came to the camp meeting and was wonderfully saved. And the next day after, he came bringing his wife. She sat stiffly in her seat and looked on seemingly unmoved. But a few nights later while she sat back in her seat, some of the saints went and prayed for her and cast the devil out of her, and she got saved and sanctified and shouted and ran up and down the aisles and threw her arms about the sisters and hugged them and waved her hands in the air and praised God.

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**THE GOSPEL WAGON.**

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“Go out into the highways and hedges and compel them to come in, that My house may be filled.” This is the work of the Gospel Wagon, winning souls on the streets, souls that never enter a church door or hear the Gospel of the Son of God that saves from sin.

Several Gospel Wagon meetings are held on Sunday afternoons. The men block the sidewalks and sometimes stop the street cars and stand eagerly drinking in every word. Some come for the healing of their bodies and God heals them.

One Sunday at the Gospel Wagon meeting at the Park, a woman came out with her worldly dress and flowers on her hat and asked for them to pray for her healing. As they prayed, she lifted her hands to God, and a heavenly light broke over her face as God touched her, and the crowd was silent and there were no more sneers on the faces. She was saved at the same time she was healed.

The crowd presses up to the Gospel Wagon and their hands reach out eagerly for the Gospels of John and the papers. Hundreds of books of John and Apostolic Faith papers are given away. Then they will kneel on the street, sometimes a dozen or more at a time. Drunkards and morphine fiends as well as the finely dressed come and kneel and there is a regular altar service on the street. Demons are cast out and the men weep their way to Calvary and rise up and some will testify of salvation.

One old man that was about to leave the city and take the train came and knelt and jumped up and said with tears streaming from his eyes, “I’ve found it at last, I’ve found it at last, the old time religion.” It was wonderful, and the crowd pressed nearer and nearer as these men were prayed through to victory and devils were cast out.

At night they will fill the Mission, and come to the altar seeking more of God. Some of them get sanctified and baptized with the Holy Ghost.

One night there was a whole row of men that had knelt in the streets that day and given their hearts to God. And just as the altar call was being made, they began to jump to their feet one after another and the whole row testified of how God had saved them.

Four different squads of street workers will go out on Saturday nights and hold as many as six different meetings on the street corners, and the souls will get down on the street and get saved.

There is a well organized band of street workers in the Mission that gather in the prayer room before meetings and pray and go out on the street and testify in the power of the Spirit of God’s wonderful salvation. Many of them have themselves been rescued from lives of sin and can give burning testimonies that arrest men and put conviction on their hearts. A number have been saved from suicide and from awful lives of sin, and are going out to tell others.

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**SAVED ON THE COBBLE STONES.**—I praise God tonight that He has saved my soul. I was a liar, a thief and a gambler. I praise God when Jesus came in my soul, He broke every chain of hell.

I praise God He ever saved a sinner like me. One night on First and Madison Streets, I heard these people preaching the Gospel and I went right down on the cobble stones and got the devil out of me. And Jesus saved my soul.

I praise Jesus who saved me, and I am going into the kingdom of heaven. Oh it is so sweet to me. Last Sunday morning, I saw the sun rise and I said, Oh, what a great God. Oh, I cannot praise Him enough. It is God everywhere when you get Him in your heart. I thought how cruel when the Jews nailed Jesus to the cross, but I thought how many times I nailed Jesus to the cross before I was saved. But oh, Jesus is my all in all now.

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**SAVED ON THE STREET.**—I heard people telling on Burnside Street that God could pick up an old bum out of the gutter. And I fell on my knees on the street and cried out to my mother's God, O God, Be merciful to me a sinner. I had just come out of a box car where I had been beating my way to Portland, but Bless God, I am saved. Boys, I praise God for the time I knelt and prayed the publican's prayer. I have never wanted for a square meal since. When I left Ireland, I thought I was going to be a man, but I found myself in the slums and ten cent lodging houses. I was only a tramp but Jesus stooped down and brought me out of sin. I praise God I have the real thing in my soul.

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The Lord opened the eyes of a blind child about eight years of age. Her mother testified in the mission saying, "This is my child: she was blind and could not walk or dress herself and God has healed her and now she can see and walk and dresses herself: and here she is." God is doing wonderful things in this earth today.

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Where will you spend eternity? If you measure the length of man's life it is but a few years. They say the average length of a man's life is 31 years. Take that brief speck and compare it to the countless ages of eternity and you will see why we are willing to forsake the world as a mess of pottage, that we might have an everlasting interest in the kingdom of our Lord and Savior Jesus Christ.



## THE APOSTOLIC FAITH.

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## PORTLAND, OREGON

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Many have been blest and the sick healed through these papers. It is impossible to publish all of the precious testimonies received.

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Subscription free to those who are contending for this “faith once delivered unto the saints.” These are the Lord’s papers, paid for with consecrated money, very precious but free to all. Write your address very plainly.

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## DOCTRINES.

**REPENTANCE TOWARD GOD**—Acts 20:21. Repentance is Godly sorrow for sin. II Cor. 7:10. Mark 1:15.

**RESTITUTION**—The Blood of Jesus will never blot out any sin that we can make right. We must have a conscience void of offence toward God and man. Restitution includes restoring where you have defrauded or stolen, paying back debts and confession. Luke 19:8, 9. Exe. 33:15.

**JUSTIFICATION** is that act of God’s free grace by which we receive remission of sins. Acts 10:43. Rom. 5:1. Rom. 3:26. Acts 13:39. John 1:12. John 3:3.

**SANCTIFICATION** is that act of God’s grace by which He makes us holy. It is a second, definite work wrought by the Blood of Jesus through faith. John 17:15, 17. I Thess. 4:3. Heb 13:12. Heb. 2:11. Heb 12:14. I John 1:7.

**THE BAPTISM OF THE HOLY GHOST** is the gift of power upon the sanctified life. Luke 24:49. Matt 3:11. John 7:38, 39. John 14:16, 17, 26. Acts 1:5, 8.

And when we receive it, we have the same sign or Bible evidence as the disciples had on the Day of Pentecost, speaking with tongues as the Spirit gives utterance. Mark 16:17. I Cor. 14:21, 22. Examples—Acts 2:4. Acts 10:45. Acts 19:6

**HEALING OF THE BODY**—Sickness and disease are destroyed through the precious atonement of Jesus. Isa. 53:4, 5. Matt, 8:17. Mark 16:18. Jas. 5:14-16. All sickness is the work of the devil, which Jesus came to destroy. I John 3:8. Luke 13:16. Acts 10:38. Jesus cast out devils and commissioned His disciples to do the same. Mark 16:17. Luke 10:19. Mark 9:25, 26.

**THE SECOND COMING OF CHRIST.**—The return of Jesus is just as literal as His going away. Acts 1:9-11 John 14:3. There will be two appearances under one coming; first, to catch

away His waiting bride (Matt. 24:40-44 and I Thess. 4:16, 17), second, to execute judgment upon the ungodly. II Thess. 1:7-10. Jude 14 and 15. Zech. 14:3, 4.

ORDINANCES. 1<sup>st</sup>. WATER BAPTISM BY IMMERSION—(SINGLE)—Jesus went down into the water and came up out of the water, giving us an example that we should follow. Matt. 3:16. Acts 8:38, 39. Matt 28:19. Rom. 6:4, 5. Col. 2:12.

2<sup>nd</sup>. THE LORD'S SUPPER—Jesus instituted the Lord's Supper that we might "show His death till He comes." I Cor. 11:23-26. Luke 22:17-20. Matt.26:26-29. It brings healing to our bodies if we discern the Lord's body. I Cor. 11:29, 30.

3<sup>rd</sup>. WASHING THE DISCIPLES' FEET—Jesus said: "If I then, your Lord and Master, have washed your feet, ye ought also to wash one another's feet, for I have given you an example that ye should do as I have done unto you." John 13:14, 15.

THE TRIBULATION—Jesus prophesied a great Tribulation such as was not from the beginning of the world. Matt. 24:21, 22, 29. Rev. 9. Rev. 16. Isa. 26:20, 21. Mal. 4:1.

CHRIST'S MILLENNIAL REIGN is the 1000 years of the literal reign of Jesus on this earth. It will be ushered in by the coming of Jesus back to earth with ten thousands of His saints. Jude 14, 15. II Thess. 1:7-10. During this time the devil will be bound. Rev. 20:2, 3. It will be a reign of peace and blessing. Isa. 11:6-9. Isa. 65:25. Hos. 2:18. Zech. 14:9, 20. Isa. 2:2-4.

THE GREAT WHITE THRONE JUDGMENT—God will judge the quick and dead according to their works. Rev. 20:11-14. Dan. 12:2. Acts 10:42.

NEW HEAVENS AND NEW EARTH—The Word teaches that this earth, which has been polluted by sin, shall pass away after the White Throne Judgement, and God will make a new heaven and new earth in which righteousness shall dwell. Matt. 24:35. II Pet. 3:12, 13. Rev. 21:1-3. Isa. 65:17. Isa 66:22.

ETERNAL HEAVEN AND ETERNAL HELL—The Bible teaches that hell is as eternal as Heaven. Matt. 25:41, 46. The wicked shall be cast into a burning hell, a lake of fire burning with brimstone forever and ever. Rev. 14:10, 11. Luke 16:24. Mark 9:43, 44.

NO DIVORCE—The Word teaches that marriage is binding for life. Under the New Testament law, the law of Christ, there is but one cause for separation, fornication, and no right to marry again while the first companion lives. Matt. 5:31, 32. Matt. 19:9. Mark 10:11, 12. Luke 16:18. Rom. 7:2, 3.

These are the doctrines that were revealed from heaven and preached in the outpouring of the Spirit in Los Angeles; April, 1906. God has been pouring out His Spirit on the preaching of the full Gospel ever since, confirming the Word with signs following.

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### **HAVE YE RECEIVED THE HOLY GHOST SINCE YE BELIEVED?**

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God is performing miracles today, destroying the power of sin. He sets the captive free. Glory, glory. This Son of the living God, was manifested to destroy the works of the devil. Sin and disease are the works of the devil that Jesus came to destroy out of your life and set you free.

But that is not all; after Jesus had founded His church on the Rock and had shed His Blood and came forth from the tomb, He appeared unto His disciples and breathed on them and said "Receive ye the Holy Ghost." Oh, He sanctified His people by faith, a definite work. And they received the Holy Spirit as a witness that they were clean.—(*John 20:22*).

And that was not all: they followed Him out as far as Bethany and He said, "Tarry ye in Jerusalem until ye be endued with power from on high."—*Luke 24:49*. Glory to God. He said,

“It is expedient for you that I go away for if I go not away, the Comforter will not come unto you; but if I depart I will send Him unto you.”—*John:16:7*.

He ascended up on high and they saw Him as He was taken up. And they went back to Jerusalem in obedience to His word, and the Comforter came. Power fell upon them and they spoke in other tongues as the Spirit gave them utterance. Glory to God. And they went out and preached the Word, God working with them and confirming the Word with signs following.

If you have been to God and received a clean heart, you are entitled to receive the Comforter. Sanctification by faith, a second definite work of grace is for every soul that is justified by faith. And then you can receive the gift of the Holy Spirit and fire, and you will speak with other tongues as the Spirit gives utterance.—*Acts 7:4*.

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Before these papers are sent out, the saints lay hands on them and pray for all that are to receive them. Many are saved and healed and wonderfully blest through them in answer to prayer.

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Swedish, German, Finnish, Norwegian and Children’s Papers (in English) are printed by the Apostolic Faith free.

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I investigated Spiritualism for four years and from being in those seances I was so oppressed by the devil that I suffered at times the very torture of hell. But Jesus saved me from all that demonism and baptized me with the Holy Ghost. Glory, glory, glory to God.

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### **THE FIRST RESURRECTION.**

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Jesus burst the tomb. The Roman seal could not hold Him there. The powers of earth could not hold him there. For the angel of the Lord came down and rolled back the stone, and the Son of God came forth a conqueror over death, hell and the grave. Glory to God. And when the time came for Him to go back to heaven all He had to do was to look up and He was carried up into heaven.

And one of these days not far hence, His people that are in the world, that are found living in the Word and bowing to the Word of God, are going to defy the law of gravitation, and be caught up in the clouds to meet the Lord in the air. God is getting His people ready, that He might take them up with Him when He comes. He bids us to watch, not surfeiting, not looking to the things of the world, but steadily looking forward, forgetting the things that are past, laying aside every weight, and looking unto Jesus the author and finisher of our faith.

As Enoch walked with God and was not for God had taken him, so the saints of the first resurrection will be walking with God and be caught up to meet Him. (*I. Thess. 4:16, 17.*) Jesus was blessing His disciples on Mt. Olivet and in a moment He was parted from them and carried up into heaven. In like manner the saints will be translated from earth to heaven. We shall be changed in a moment, in the twinkling of an eye at the last trump.

O people, just a little more reproach, just a little more of having our names dragged in the dust, and He is coming to take us. We know it. Glory to the Lamb of God.

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How can you claim to have the Holy Ghost and not love the millions that are on their way to hell? Everyone that gets the real baptism of the Holy Ghost gets the missionary spirit, and they go out, even if they have to go from house to house and on the streets and in the hospitals and jails and prisons, telling of this salvation. This is the last Gospel call. Jesus says, "Go out into the highways and hedges and compel them to come in, that My house may be filled."

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When you have a trial and you begin to get sorry for yourself, that moment you lose victory. Read the 12<sup>th</sup> of Hebrews when you are going through a test. Take God's Word and stand on it. Let us get up out of our swaddling clothes and endure hardness as good soldiers for Jesus Christ. The harder the test the more the power of Christ will rest upon you.

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### **THE KINGDOM OF JESUS CHRIST.**

*(Luke 19.)*

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"A certain nobleman went into a far country to receive for himself a kingdom and to return."—*Luke 19:12*. Jesus spoke this parable, because they thought the kingdom of God should immediately appear. They thought Jesus Christ would set up His earthly kingdom right then; but He had to set up a spiritual kingdom in the hearts of men before He could come back and set up His kingdom on earth.

He first purifies our heart through the Blood, blotting out the actual sins committed and purging out the inherited sin, taking it out root and branch, and preparing these temples for the incoming of the Holy Ghost, that God may rule supreme within us. Jesus is the light of the world and he first comes into our lives and becomes the light of our souls, and then these lives become a light in the world, that men may look upon Jesus today, but upon you and I that have received Jesus into our souls. We are epistles of Christ, known and read in the earth today.

So Jesus is setting up His kingdom in the hearts of men and women. But He is coming again and the First Resurrection will then take place and the Great Tribulation will be poured out on this earth. Then He is coming back with ten thousands of His saints and set up His literal kingdom on this earth. Then we shall be kings and priests and we shall reign on the earth. (*Rev. 6:10*). We that are unknown and despised as far as the earth is concerned, shall reign with Him. As Jesus walked in His humiliation upon earth, so we today are here as ambassadors of another world. Men may revile you and persecute you and say all manner of evil against you falsely, but you rejoice because you are just filling up a little of the sufferings of Christ for the sake of His church. And great will be your reward in heaven.

Many of the saints have heard songs in the night, heavenly music, an orchestra playing down in their souls such music as the world cannot afford. Our souls are rejoicing today for the glory of the Son of God wrought out in our lives by the Blood.

Jesus went away, but He will return with the authority to set up His kingdom here and rule as King of Kings and Lord of Lords. This earth is the Lord's and the fullness thereof. The silver and the gold are His and the cattle on a thousand hills. Not a bank in this world but belongs to God. All the gold that is in circulation was first in the earth and men dug it out and claim it and have the use of it, but the silver and the gold are the Lord's. We have proved it so, because when a child of God is in need and gets down and presents God's promises, they get just what they need. When we need food, clothes or shelter, we know where to go, for He answers every time.

“And He called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.” Ten pounds is full responsibility. Jesus went away, but he left with us the commission for us to do His work. He made provision for the Comforter to come and guide us into all truth. We are not fully equipped for service until the Comforter comes to empower us.

He made provision for the building of His church until He comes again. Jesus finished the work the Father had given Him to do, and He commanded His disciples to tarry in Jerusalem until they received power from on high. Then He told them to go out and teach men to observe all things that He had commanded, and said, “Lo, I am with you always.” So He has left us to fulfill that commandment. And God has left the pounds with us, the strength of God to do the work. Everything we do must be done in the strength and Spirit of Jesus Christ. Jesus is unseen, but His real presence is with us. His power and strength are with us to do whatsoever He commanded. God has left us the keys of heaven that we might pray through and receive His power and do the work He has committed unto us to do.

The trouble with so many is that they are slothful and do not feel their responsibility before God. A spirit of “ease in Zion,” a lukewarm spirit has crept in. Jesus said, “Let the dead bury their dead, but go thou and preach the Gospel.” When Elisha would have turned back to kiss his father and mother, God showed Him that road would lead to death.

We should strip ourselves of this world as men strip for a race. In I. Cor. 9:24, 25, we read, “Know ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we an incorruptible.” so run that ye may obtain, so run that we might be ready to go up when Jesus comes. Oh, may you be ready and obtain the prize. Paul shows how a man that is to run a race is temperate in all things. He eats, sleeps and drinks accordingly, to get himself in the best shape to win the race. And we must live accordingly, to obtain this incorruptible crown. If we intend to go up when Jesus comes, we must be faithful down here.

We cannot measure our lives by others but by Jesus Christ and the Word of God. Take the life of Jesus and the words of Jesus. If you will take His life and study it from the beginning until He went up into the clouds, you will see how He commanded us to live. Read the sermon on the Mount (Mat. 5, 6 and 7) and you will know exactly what the Lord wants us to do. It is not enough to say, I am doing the best I can. The pattern is right here in the Word. We must measure our lives by the Word, and let the Blood cleanse out the sin and strip ourselves for the race till we fit the pattern. We must continue faithful and keep that seal on our hearts that we had in the beginning.

Paul said, “I keep under my body and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.” Do you pray for God to show you how you can keep this body under and bring it into subjection, lest you become a castaway? Examine yourself by the Word of God, because there are a multitude of temptations to let down on your consecration or faith.

Examine yourself continually, and God will keep the fire in your soul. Examine yourself by the Beatitudes. “Blessed are the poor in spirit,” etc. Examine yourself by your fruits. Are you in the True Vine? How do you know you are? How about love, how about faith?

“Occupy till I come.” Have you the “occupy” spirit in your heart? If you have, you will always be working for Jesus till He comes. When Jesus comes and catches away His waiting bride, He is not going to take with Him one slothful, sleeping soul. If you are saved, you will

have a hunger for the baptism of the Holy Ghost and fire, and if you do not have that hunger for more of God, you are not saved.

God requires us to pray more. And instead of spending so much time asking for blessings, ask God to make you faithful. If you are faithful, you will have more blessing than you can contain. Get down before God and travail for lost souls, and He will put the power upon your soul. The secret of power is to do what He has commanded. Some think the only thing to do for God is to get up and give a long testimony. That is the least and easiest thing to do. But the best thing to do is to get down and pray for souls. The ones that have the most fire in their souls are those that carry a burden for the lost upon their hearts. They want blessings only as they can give out to others. That is when God will bring the real dew down upon your life.

“He commanded those servants to be called unto Him, to whom He had given the money, that He might know how much every man had gained by trading.” Saints, do you realize how much it would mean if Jesus Christ should appear now? You believe He is coming soon, but yet if He should come this very hour and draw up His waiting bride, how many could say that we have done everything we could do for Jesus? Have we denied ourselves and been faithful in prayer? We will get a reward for everything we do in the Spirit of Jesus Christ.

“Then came the first, saying, Lord, thy pound hath gained ten pounds. And He said unto him, “Well, thou good servant, because thou hast been faithful in a very little, have thou authority over ten cities.” It was a very little that he had done. Jesus gives the pounds their value. It is only through Him that we get any reward.

“And another came saying, Lord, behold here is thy pound, which I have kept laid up in a napkin.” These are the words of the wicked servant. We must give an account to God of all the deeds done in the body. And if you live at ease in Zion, when Jesus comes, He is going to require you to take that pound out of the napkin, and what are you going to say? The enemy is trying to get that “ease in Zion” spirit injected into God’s people, which is death to your soul. There is nothing God hates more than lukewarmness. O beloved, do you feel that if Jesus should come now, you have your loins girded about with truth, the staff in hand and the sandals on, watching and ready for His appearing?

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**PERFECT PEACE**—I praise God that He is in my soul. He put something about my soul that when the arrows of the enemy come, they never can strike my soul. The life within flows on as peacefully as a river. The Blood of Jesus Christ can make your life so peaceful and perfect that you will be like a summer dream all the time, no matter what comes or goes. It is God that puts that peace and rest in your soul. Mothers can have it in the kitchen. Men can have it in the business. Jesus comes in with His Blood and washes out and purifies your mind and cleanses and sanctifies your soul. You can walk in this world and your mind and affections will be in heaven where your treasure is. His Blood makes us holy.

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**THE REDEMPTION OF OUR BODY.**—There is a fullness of this salvation that we shall never know till Jesus is revealed and we see Him in His purity. O beloved, the earnest of our inheritance in our souls today is wonderful, but we shall never know in fullness and power what our reward will be for standing here in hard places, till we see Him face to face. A brother wrote that when they were reading the Word, the power came down and he stretched his hands to heaven and said, “O Jesus, take me now, I want to go and be with You.” There is something in our heart that cries out to depart and be with Christ. There is a groaning that this mortality might

be swallowed up of life. It is going to pay to go through and be an overcomer and keep His works unto the end, being kept in this world by the power of God through faith unto salvation, ready to be revealed in the last time.

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A sinner is one that is lost to God. After Adam fell, God did not talk with him and walk with him in the cool of the day as before. But the very day they sinned, God gave them a chance in the world to be saved. Sinner, God wants you to know that there is a way out of sin. You must face the fact that you are a sinner. You must repent and turn to God and accept His way of salvation. He will take away your sins and you will be restored to the favor of God.

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The Spirit reproveth of sin. The Holy Spirit in the very beginning moved on the face of the waters. He brooded over that state of darkness and chaos. And before a soul is born of God, the Spirit first broods over that soul in convicting power. He reproveth us of sin and moves to repentance. He makes you feel miserable. He begins to show you your need of God and the Blood. It is the Holy Ghost.

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### **MESSAGE FROM AN EX-CATHOLIC PRIEST.**

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The peace of God, His love and the joy He has in store for His real children be unto you all, is the prayer of a poor ex-Catholic priest saved by grace, cleansed by the Blood of Jesus Christ and sustained daily by the power of the Comforter.

Oh, how I am comforted in reading the work of God in these perilous days. Thanks be to God for the remnant, the little flock left yet to tell the unvarnished story of the cross. And I thank God the more because I know I am included in the little band that preach Christ and Him crucified (but not modified as He has been in all of these Protestant denominations that have form of godliness but deny the power thereof.) May our God help us all to open the eyes of such.

I am an ex-priest for 31 years, having come out of that great prostituted church of Rome in 1880 through the labors of the well known old Father Chiniquy of Illinois. I was the 16<sup>th</sup> among forty priests of Rome that God brought out of darkness into light through the ministry of that old pioneer of the French protestant faith in America.

Since I got converted, I was tossed to and fro among the daughters of Rome (fallen churches) till six years ago I made, by the help of God my way clear to Him who once said, "I am the way," the only way. I spent 14 years of my life in the Romish priesthood. I am now 70 years old. This world will never know what cruel persecutions I have had to pass through.

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God saved me when I was a poor Roman Catholic. I never knew about salvation, never knew about the World of God, I was a wreck in body and soul. I was full of remorse and sin. I knew Jesus died on the cross and rose again but I knew nothing of the power in the Blood to save my soul. People, you do not know what it means to me to be saved from sin and washed in the Blood. It is no more going to confessional, but I know my peace is made with God. I did not know what it was to have a day free from pain, but when the saints prayed for me, the Lord healed me. Before Jesus saved my soul, I was longing after the things of the world, going to dance halls and theatres, but oh, I failed to find this peace and joy till I came to Jesus. Glory to God.

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Jesus founded His Church on that confession of Peter, “Thou art the Christ, the Son of the living God,” and the gates of hell have not prevailed against it. Sometimes it would seem that the very life of the church would be crushed out through unbelief and pride and every power of hell, but God Almighty has had a remnant that have stood on the Rock. And in these last days, He is pouring out His Spirit on His church and gathering His humble people here and there, and preparing for Himself a bride to meet Him in the clouds.

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The Holy Ghost will not dwell in an unclean temple, neither will God baptize sin and carnality. The Holy Ghost is not a work of grace, He is the gift of power upon the clean, sanctified life for service for Jesus Christ. When Jesus had cleansed and sanctified His disciples, He said as He left them, “Tarry ye in the city of Jerusalem until ye be endued with the power from on high, and ye shall be witnesses unto Me.” Then He told them to go forth and preach and teach. Thank God for the gift of the Holy Ghost.

**SIGNS IN THE HEAVENS.**—There are many signs in the heavens these days. At the first camp-meeting in Portland, God let some of the saints see a man in the sun. A number went out and saw the vision of a full man in the sun.

In San Jose, California a woman was standing one evening in her home and saw a cross in the heavens and called her family. Some were unsaved and they saw the cross and fear came upon them.

There is an old man in Portland who remembers the shower of stars in 1844, 67 years ago. They fell like snowflakes and men ran out of the houses and some fell on their knees and prayed for mercy. They appeared to fall on the heads of people but you could not feel them fall. In the wickedest street of the city they did not fall and some could not see them. It was a sign from heaven. This brother also saw the fall of blood on the mountains in Idaho when the snow became red like blood.

These are signs of the end. To the ones who are ready to meet Jesus, there is such a calm in the soul and a rest and peace and a witness within as priceless as God Himself.

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### **RULES OF A HOLY LIFE.**

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*A holy man of God who was used to win many souls adopted the following as his rules of conduct. It is the Word of God in everyday life.*

Be diligent. Never be unemployed. Never be triflingly employed. Never while away more time at any place than is strictly necessary.

Be serious. Let your motto be HOLINESS UNTO THE LORD. Avoid all lightness, jesting and foolish talking.

Believe evil of no one unless fully proved: take heed how you credit it. Put the best construction you can on everything. You know, the judge is always supposed to be on the prisoner's side.

Speak evil of no one: else your word especially would eat as doth a canker. Keep your thoughts within your own breast until you come to the person concerned.



Tell everyone what you think wrong in him, lovingly and plainly, and as soon as may be, also it will fester in your own heart. Make all haste to cast the fire out of your bosom.

Be ashamed of nothing but sin.

Be punctual. Do everything exactly at the time.

You have nothing to do but save souls. Therefore spend and be spent in the work, and go always not only to those who want you but to those who want you the most.

## THE APOSTOLIC FAITH

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### Letters

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CALDWELL, KANS.—I received the handkerchief I sent you to anoint and pray over. I put it on my body where the pain was, and what do you think happened? There came a sweet voice, “Thy faith has made thee whole.” Glory to God.

WHITTINGTON, ILL.—I got a paper from a sister and read it and seven others read it till we wore it out. The rheumatism left me on May 30. Glory to God for His power. I can say that I am justified and sanctified and running up the shining way toward heaven.

NEW LONDON, CONN.—God truly has done wonders for me. He healed my stomach trouble. He whispered in my ear to lay aside the bandages I had worn for years and I walk miles with no distress, no aches and no pains. I am well with God’s help, and I praise my dear Redeemer for his wonderful work.

MONROVIA, LIBERIA, WEST AFRICA.—God has saved many precious souls here that were in darkness and sin, also sanctified some of them. Oh, it is blessed to hear them sing and pray. Sometimes you can hear about 75 or 100 pray at the same time.

SIOUX RAPIDS, IA.—We are a little group of Norwegian people here so interested in the papers. When we received the last, God blest us so when we opened them. Hallelujah to Jesus. He healed me from a rupture as big as my hand. Oh, God is merciful to me. He saved and sanctified me and baptized me in the Holy Spirit. Glory to God. He is so good to me.

CORBIN, KY.—I felt the Spirit of God before I opened the papers and we received great blessings in reading them. We take the Lord for our healer. He healed me instantly of whooping-cough and spitting up blood. He healed our baby of fever and a sprained wrist. He could not move his arm and we began praying and he was asleep in five minutes, and we never heard of that sprained arm since. Glory to Jesus, it is just like Him.

SWANSON, CANADA.—My brother had a letter from you this winter and he sent it to us. He said he had a pain in his side so that he could not move, had had it for a couple of years. He was getting ready to go to Calgary to see a doctor; but he prayed, and in a few minutes he could feel the Holy Spirit working through his whole body, and the pain went away. It has never returned. He was healed by the precious Blood of Jesus.

ELKO, CANADA,—I had suffered for nearly three months with acute indigestion, and could not get help as I have for other ailments. I was busy and far away from any of the saints. When I opened the parcel of papers, as soon as I saw the heading, I went under the power of the Spirit

and shook and talked in tongues all the evening and nearly all the night as I slept, and praise God, I can say the trouble has disappeared.

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BAXTER SPRINGS, KAN.—When I received the handkerchief, my cough was very bad and I was losing weight at the rate of half a pound a day. And the next morning after applying the handkerchief, the cough was all gone. I also had night sweats and phthistic and was suffering greatly with rheumatism, and they have all departed. Praise the Lord. I have gained 12 pounds since.

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CHICAGO, ILL. I had believed and trusted in divine healing for ten years. One night my little girl was very sick with a pain in her head, which seemed to be unendurable and I took this blessed paper and put it on her head and prayed in Jesus' name that she would be healed, and God healed her in that minute, praise His name.

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DANVILLE, ILL.—I am the sister that had you anoint a handkerchief and pray for me last fall about this time for bladder and kidney trouble, rheumatism and catarrh. Well, Jesus wonderfully healed me. I am well, doing all my work and working for the Lord and convincing people that Jesus can heal and baptize with the Holy Ghost.

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LONG, OKLA.—I have been a Freewill Baptist preacher since 1893. Two years ago the Apostolic people came to our little town. I tried to read them down by the Bible, but I condemned myself, and I then sought for and obtained the blessing of sanctification and the baptism of the Holy Ghost, speaking with other tongues with the interpretation (Glory). We have about 30 in our testimony service.

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SEATTLE, WASH.—I praise God for healing my body. It was not long since I had an awful operation but the trouble came back on me. I was a worldly girl. I could not stay away from the theatres, but God got hold of me and called me one day when I was sick on my back. I tell you I wanted Him then. I have victory in my soul today. I go round singing all day and praise God half the night. I want to thank Him for the baptism of the Holy Ghost and fire.

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VANCOUVER, B. C., CAN.—God answered prayer in the healing of my mother. The healing took place on the boat nearing Vancouver. She said she was meditating and praying when she suddenly felt a warm sensation coming up from her feet to above her knees—she had been crippled in her limbs. She said to herself, "I am healed," and stretched out her limbs. She then got up praising Jesus. She is in her 78<sup>th</sup> year and can lift her feet as well as ever. Before that she scarcely could lift them to the height of a step without shouting out for pain. Jesus is the same yesterday, today and forever.

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BATTLE CREEK, MICH.—I had a very remarkable experience in the reading of these papers. I sat down near the light and began reading and soon I heard these words: "Take off your glasses." I obeyed the words. Tears began to fall and I felt so helpless. Soon the Lord began a special work which went all over me then the sight began to come and I read two whole pages without glasses. The letters perfectly clear and magnified. At times very suddenly all

would be gone and I sightless; then back life for reading would come. I grew very happy and tears flowed freely. Many praises came flowing out. This lasted till near ten o'clock. The last I read was entitled "Wonderful Baptism" and it seemed the Spirit magnified every letter and made them living.

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FITCHBURG, MASS.—I want to tell you what the Lord has done for me through your prayers and handkerchief. I had been afflicted with a bad cough the result of pneumonia and my lungs were affected. The more medicine I took the more I coughed, and God showed me He did not want me to take any more medicine but to write to you, and I did as He bade me. I praise God for His healing power and His goodness and mercy to me when I was so unworthy. When I received the handkerchief, that night I laid it on my chest and believed God. I slept like a baby all night which I had not done for months on account of coughing. I have had no cough since, my lungs are entirely healed. Praise His holy name forever and ever.

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SEDLEY, VA.—I am praising God for being yet in His will, free from all sin and condemnation. I praise God that last year when I sent the handkerchief to you all to be anointed for the paralytic stroke in my mouth, that after I received it and laid it on my face, I was completely healed. And my little baby girl was only a skeleton and nearly eaten up with sores and I laid the handkerchief on her and prayed and she is a well baby today. God made her a new child. My little boy that I sent a handkerchief for to be prayed over and anointed for swelling and fever, is well and a fine boy.

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OLYMPIA, WASH.—I am praising God today for healing my little boy of three years old of infantile paralysis. He was taken very sick with that dreaded disease and he screamed so loud with it that he would wake up the neighbors in the night one block away. I sent a handkerchief to the saints at Portland and trusted in God and he was healed without the aid of any medicine or doctor. I have been in my heavenly Father's family for nearly three years, and since that time, none of my family or I have tasted medicine or any remedy, neither have we had any doctor.

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CREWSVILLE, FLA.—I am praising God for a full and free salvation. I am saved, sanctified and baptized with the Holy Ghost. Praise God. We have a band of thirty with the baptism here and we have some wonderful meetings. In one little meeting there were only three seekers and God wonderfully baptized all of them in ten minutes. The shouting and praising lasted for about three hours. We do thank and praise God for the paper. Every time we read it we get such wonderful things out of it.

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DULUTH, MINN.—A few days after I had written to you, the black disappeared from my hand and when I received the handkerchief, then, glory to God, I received such a blessing. I placed it over my heart and felt the healing power in my whole body. I shook like a leaf in the wind and I have received the same blessing time and again. This morning I am so blessed that I tremble like a leaf and the tears blind my eyes so I can hardly write. Glory be to Jesus.

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GRAND CHAIN, ILL.—I had a cancer on my breast. The doctor said if he operated on me I would not live very long and he would not do it. When I received the handkerchief, the next night the saints came and had a meeting with me and we put the handkerchief on my breast in the

name of the Lord. I had been sick in bed and could rest no way but on the flat of my back, and now I am up and do part of my work and since I began to get up many say that it was not cancer, but whatever it was, it is almost gone and I do praise the Lord that He was able to move it.

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RAY, KENTUCKY.—I am still saved, sanctified and baptized with the blessed Holy Ghost, praise His holy name, this is the brightest day I have ever seen. God has wonderfully healed me. The letter I sent you had been gone but a few days when the blessed Lord came down and healed my side. O praise His holy name. I can walk now six or eight miles, something I haven't done for years. He has healed my little baby since I wrote you. My husband has been wonderfully blessed and got his Pentecost. I cannot tell you how the Lord is flooding my soul every day with his mighty power. I never thought that God could do so much for us.

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KRISTIANIA, NORWAY.—I thank you for your prayers and for the handkerchief which I received. When I laid it on my body, I felt a divine stream of power going through my being, and I then testified to my parents that the Lord had healed me. I went to the doctor a couple of months later, and after he had examined my lungs, he said he wished he could examine more people with as strong lungs as mine. I told him that the Lord had healed me, and he said, "You just hold on to it." I had been in two hospitals and two sanitariums and the doctors had given me up. But when all had failed, the Lord healed me. I had not been able to work for two years but now I go back to work every day. Praise God. I have found the Balm of Gilead.

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DEXTER, GA.—On the 18<sup>th</sup> of May, 1910, I received a wonderful baptism one night out in the field. A great power came over me for a long time. There appeared cloven tongues with me as on the Day of Pentecost with the disciples of Jesus. After that left me, I arose shouting, and I shouted there for about half an hour, and went on to my house praising God, shouting to the top of my voice, and I couldn't help it. After I had shouted about an hour, I was speaking in other tongues before I knew it. When I found out I had been speaking in other tongues, I felt just as if I couldn't stay here on earth. I am yet filled full of the Holy Ghost. I can hardly read the Apostolic Faith it just fills me so full to read of what the Lord is doing. Glory to His precious name. Since then a number have been healed wonderfully, and more have had the baptism according to Acts 2:4, and a number saved and sanctified.

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SILOAM SPRINGS, ARK.—God saved me from my sins four years ago. A year later He sent His servants to our town, and with a few others I believed the whole gospel as it is written in God's Word. I obeyed water baptism, was sanctified a few days later, and three days after received the Holy Ghost.

About a year ago I wrote to the Portland mission for an anointed handkerchief for myself and family. We had the itch and were in such pain we could not sleep at night. I was trusting the Lord but I did not have the victory so I wrote to the dear ones to pray with me and send me an anointed handkerchief. I praise the dear Lord for healing us. Glory to God in the highest for such miracles. Some of my children were sore from head to feet and an awful smell came all the time from the sores. My neighbors told me all kinds of remedies but I could not give them. I would rather die trusting God than turn back to medicine. Praises be unto God who will hear His people.

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### **A HOME TRANSFORMED.**

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God saved me from sin and from a sick bed and has brought salvation to our home. He dwells, rules and reigns there. Oh, if I had ten-thousand tongues I could not tell it. His Blood cleanseth me tonight.

I was down on my death bed. The doctors left me time and again to die. And God would not save my soul because I would not go with these people. But He brought me to the place where I was willing to go to that Mission. The best I could I dressed and went to the Mission with a disease on my body that the doctors could not cure. We had doctored till our money was gone.

When the invitation came, I walked up to the altar and asked God to save my soul, before I did anything else. And after He saved my soul, I said, "Lord, give me strength to pray more." And God healed my body.

It was a case of getting down to business or die. I came from a parochial school where they taught wrong doctrine. But at last I got to the place where it was either yield or die and go to hell; and I was at last willing to follow the lowly Nazarene where ever He led me.

I asked Him to sanctify me, and He put heaven in my soul. They told me to ask for the baptism of the Holy Ghost and fire, and I said, "I have got all there is." But God showed me I had not got the baptism yet. He put a terrible hunger in my soul; and the second time I went back, God baptized me with the Holy Ghost and fire. He took possession of this body and of my tongue and spoke as the Spirit gave utterance, and I could never doubt it. It was God from heaven. When God talks to you right out of heaven you know it is God.

I would have died long ago if it had not been for God. He healed the baby of scarlet fever and saved my ungodly husband who cursed and swore against this people. He took the tobacco out of him and made our home like heaven. The babies pray and he prays, and it is a wonderful thing that God has transformed a man, woman and babies home for God.

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A brother of our mission who works in a warehouse fell 50 feet in an elevator. The cable broke and the elevator fell to the bottom of the basement and he rolled off on the floor and could not get up. He said, "Three men came and carried me to a sister's house and put me on the bed. I could not turn over or move myself. I was hurt internally and could hardly breathe. Two brothers came out and prayed for me and I held out my hand and they said, "In the name of Jesus, get up." And I got up and walked all around the house praising God. Then I went home and that night I went to the Mission and testified. I had a pain that would come until at the Lord's Supper the pain left.

### **SANCTIFICATION.**

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Here is a simple illustration. A child has a beautiful clean dress. The mother says to her, "Don't go near that mud puddle." She disobeys and goes out into the mud puddle and comes back and says, "Forgive me." The mother says, "I forgive you." That represents justification. But that don't clean the dress. The dress has got to go into the tub and be washed clean and white. That represents sanctification.

We come to Jesus and ask Him to forgive us our actual transgressions, but there remains in the heart that thing that was inherited, and your heart has got to go under the Blood again for that thing to be taken out.

A soul may be justified and sanctified very close together. A young man who is now preaching this Gospel was justified and sanctified the same night. We saw conviction stamped upon him that night in the meeting. He stood up under such deep conviction that I laid my hand on his shoulder and moved him out to the altar without a word being said. He seemed to notice nothing about him but came right out and knelt down at a chair. We saw he was bound by the devil and had a demon in him, and we rebuked the devil out of him and he just lunged back and forth.

Then he began to praise God so sweetly. I began to pray that God would sanctify him wholly right there, and it was not ten minutes till he fell on the floor and God sanctified him wholly right then. And he found next day when working among ungodly men that there was not a thing in him that resisted and the experience holds today. And the third night he was baptized with the Holy Ghost.

When sinners come to the altar we ask them to confess their sins and ask God to save them. And as soon as we can without disturbing their joy of salvation, we ask them to pray that God will sanctify them and we deal with them, and many of them get their justification and sanctification right there and they stand. We deal with them definitely on the second work of grace. Oh, praise God for a definite work of sanctification in the soul.

Circumcision in the old covenant was a type of sanctification under the new covenant. The child had to be born and live eight days before he was circumcised. A soul must be born of God first and afterwards, whether it is eight days or minutes or years, God requires that soul to be sanctified wholly. Here we have a perfect type of the two works of grace, the natural birth representing the new birth and the circumcision representing sanctification.

It takes every stone God has laid in this foundation in order for us to stand. We cannot afford to reject the second work of grace. John Wesley blazed the way for sanctification and God calls us to hold up the standard in these days. He was dragged through the streets by the hair of the head and we are willing to be dragged by the hair for it.

I sought for years for sanctification after I was saved and God gave me a wonderful experience.

“Oh, I love to tell the blessed story  
How the Lord sanctified me,  
For my soul received a flood of glory,  
When the Lord sanctified me.

Oh, I never shall forget how the fire fell  
How the fire fell, how the fire fell.  
Oh, I never shall forget how the fire fell,  
When the Lord sanctified me.”

When I first saw the outpouring of the Spirit in Los Angeles, it put such a hunger in my soul that I could hardly eat or sleep. One day I rushed to the altar during the message. I pushed the

chairs away in front of me and fell at the altar and God sanctified me, and just a week afterwards as I sat in my chair in the mission, the heavens opened and the Holy Ghost came down and took possession of this clay and baptized me with the Holy Ghost. He poured out His mighty power and took my vocal organs and talked for Himself.

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### IN THE HEAVENLY CHOIR

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About three months ago, I came to these meetings, opposed to the work. I got down on my knees and the Spirit began to sing and call me through the saints. They sang the heavenly song about twenty minutes. I said, "Lord if this is of You, let them sing again." And they did. And I said, "O God, if this is of You, let them sing again." And they sang again. I was justified then and I was seeking sanctification, and God sanctified me wholly back there about six seats from the altar. And six weeks later, He baptized me with the Holy Ghost and fire.

I was a physical wreck with stomach trouble, throat trouble, health gone; and God has given me almost perfect health. It would have taken hundreds of dollars to have set me on my feet as I am today. I have been subject to headaches from a child, and they would lay me in bed for three or four days at a time, and God has healed me. Glory to God. I never could praise Him enough for what He has done for my soul and body.

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### HEALED OF RUPTURE.

I want to praise and glorify God for His wonderful power to heal. From a child I have suffered from rupture, but two months ago I was led to seek the Lord for healing and He wonderfully answered prayer by healing me completely. I could not be without my truss for a moment. But since God healed me, I do not wear one at all. Praise His holy name.

I have been a Christian for a number of years, but I never came out strong for the Lord until I came to the Pentecostal meetings. I saw they had something there that I did not have and that my soul was hungry for. I began to pray earnestly for it.

But God showed me there were certain things I had to make right before I could get the blessing. I had been in business before coming here and had made a vow to God that if He would bless me in my business, I would give Him one-tenth of everything I made. The Lord wonderfully blest me; but as I prospered, I grew covetous and kept putting it off. And when I began earnestly seeking the Lord He said, "Pay thy vows." So I went and made that thing right with God, and I can testify that He fulfilled His promise: "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove me now herewith saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to contain it." Mal. 3:10.

I immediately received my sanctification. That was on the 7<sup>th</sup> of May. And on the 25<sup>th</sup> God wonderfully baptized me with the Holy Ghost and fire, and I spoke in other tongues as the Spirit gave me utterance.—Los Angeles, Cal.

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There are five bartenders in the Portland work that are saved, and four of them have received the baptism of the Holy Ghost. They testify nightly in the power of God.

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### A DREAM OF JESUS COMING.



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I dreamed we were in a very large hall, so white within it just glistened. On the front of the hall was printed in large letters JESUS IS COMING SOON. I cannot describe the love that I felt as I came into the hall and saw the saints in groups, some that I know and a great many I did not know: some were children. The love in my heart went out to the saints that I had never seen before.

We praised God for the beautiful hall and began to sing. “Jesus Blood covers me.” Then the heavenly choir sang. The last words of the chorus were, “He is coming soon.” I can remember part of the tune.

While the heavenly choir was still singing I was led to a typewriter and sat down and began to write. My fingers flew and I was filled with the Spirit. Then I saw many of the saints writing. The message we wrote was this, “Therefore be ye also ready, for in such an hour as ye think not the Son of Man cometh.” The more I wrote the more I was filled with the love of God. All the saints were praising and magnifying Jesus.

Then a brother took up a handful of the messages and went out and began giving them to the people. His voice was so sweet. I could hear him a long ways off saying, “This Gospel of the Kingdom shall be preached in all the world for a witness to all nations, and then shall the end come.” (Matt. 24:14.) I could hear him say, “Saints, hurry and get the Word out to the people.”

Then I saw a sister standing with her hands full of messages, giving them to the throngs of passers by, and she got so tired that her hand went down, and a little girl came and held her hand up.

I looked down where a brother was writing. There was a beautiful bright light around him and he was still singing the sweet song. The Spirit led me to a telephone and I called up a sister who is preaching this Gospel and told her what had taken place. Then she sang the same song in the Spirit and praised Jesus and said, “Hurry and get the Word out to the people; it is the Word God wants to go forth—not any of our saying.” There was a feeling came over me that the time was very short.

Throngs were passing by. Many of them that had once been with us, and about half of them would not accept the message and come into the hall. I could see the wrong that was in each of them just why they would not line up and felt so sad to see them go away with darkness on their faces. When I awoke, my pillow was wet with tears. I felt the presence of God.

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### JESUS IS COMING SOON.

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Jesus is coming again, coming without sin unto salvation. He is coming with a shout and the trump of God. And when the trumpet sounds, we that remain shall be changed in the twinkling of an eye and go up to meet Him. We look for His appearing. He is coming soon. Many say that with their lips, but we know it in our hearts. Before another sunrise, Jesus Christ may sound the trumpet. Almost every soul He baptizes with the Holy Ghost, He speaks through them saying, “Jesus is coming soon.” If it were not so, why would the Holy Ghost say so?

He is coming for those who are without spot, unblamable and unreprouvable. Are you living clean and holy? Is your vessel filled with oil? The oil is the Holy Ghost.

There were ten virgins, five wise and five foolish, and when the midnight cry was made, “Behold the Bridegroom cometh,” the foolish found that something was wrong with their lamps. Their oil was gone. And while they went to buy, the Bridegroom came and the door was shut.

People keep oil in your vessels, keep the anointing on your lives, live clean and pure and holy. He is coming soon and He will find you just as you live. It is going to mean something to meet Jesus. God help us to live as if He were coming in an hour from now. "Even so, come, Lord Jesus."

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A GERMAN BROTHER.—Praise God, when I got down here before this altar, I got this blessed salvation, and it goes deeper and deeper in my soul. I was sanctified afterwards and I knew I was sanctified. Glory to His name. You will know it when you are sanctified and everybody can tell it on you too. Twenty-four hours after God sanctified me, He baptized me with the Holy Ghost and fire and spoke with tongues as the Spirit gave utterance. It was not in this mission. God will baptize you wherever you are. I was down in the Olive Branch Mission. They turned the lights out and told me to go home, but I could not stop because the Spirit had to have His way. Glory to God. I have found the real thing. I am German and have only been here in this country 18 months, but the Lord taught me English. When I was saved, I could speak but a few words.—*Seattle, Wash.*

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HUMILITY is perpetual quietness of heart. It is to have no trouble. It is never to be fretted or vexed or irritated or sore of disappointed. It is to expect nothing, to wonder at nothing that is done to me, to feel nothing done against me. It is to be at rest when nobody praises me, and when I am blamed and despised. It is to have a blessed home in myself where I can go in and shut the door and kneel to my Father in secret, and be at peace as in a deep sea of calmness when all around and above is trouble.—*Sel.*

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A boy that had been deep in sin but was reformed and a church member, though without a change of heart, came to the Mission one Sunday night, and during the singing and testimonies, he was saved sitting in his seat and threw up his hands and burst out crying to God and shook under the power of God, and arose and said, "I have yielded to God and I am saved." and he shouted the praise of God.

## **THE APOSTOLIC FAITH**

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### **A WONDERFUL SALVATION**

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Jesus Christ was rejected of men. They spit upon Him and smote Him and put a crown of thorns upon His head. God was in Jesus Christ reconciling the world unto Himself, and the world knew Him not. He walked in this world that He Himself had made, and they rejected Him. There were only a few that received Him and took the way.

As far as the Pharisees, Sadducees and the Romans were concerned, Jesus Christ was a perfect failure. They hung Him on the cross and about the sixth hour He looked up into His Father's face and said, "My God, My God, why hast Thou forsaken Me?" And He cried with a loud voice and the vail of the temple was rent as the Son of God gave that last cry, and the door was opened to us into the Holiest. He says, "I have opened the door that no man can shut."

When man sinned, the Father gave His only begotten Son to die, the just for the unjust. Death had passed upon all men and they were lost, but He redeemed them back again and gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life. There is salvation in that scripture for the whole world. For God so loved you that He gave the brightest and best thing in heaven, His only begotten Son, who knew no sin. He sent Him into the world and Jesus took upon Himself the nature of man and suffered and died for the sins of a lost world, that they might go free. That is the love of God. The Word was made flesh and dwelt among us, and as many as receive Him to them gave He power to become the sons of God. Jesus Christ was God in the flesh, reconciling the world unto Himself.

God Almighty in that dark hour of Calvary brought salvation. And because of that hour, we have salvation in our souls. We have a wonderful salvation, a wonderful God.

Oh, it stirs every fibre of my being to know that I am redeemed. I was lost and Jesus found me, I was dead and now I am alive for evermore, and I have got the victory. It is a real salvation, wonderfully real. The world is nothing to me. When the old world is shaking and trembling and going to pieces, Jesus Christ will be on the throne with His people, clothed in raiment pure and white. Oh, this mighty salvation in our souls. I was debauched in sin, wrecked. Resolutions, mother's tears could not save me. It took the Blood of Jesus Christ. When everything failed and I was going to hell, a drunkard, a fiend, I cried "God be merciful," and He heeded the cry. Salvation came, and tonight I have the victory in my soul.

### **A CONSECRATION--DID IT PAY?**

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It was about 35 minutes from the time the Lord sanctified me and gave me the witness, till He baptized me with the Holy Ghost. God had to work quickly with me. I could hardly sit in the chair as they gathered about me to pray. I had exhausted the best medical skill of the different schools of medicine in Los Angeles. But I thank God that when I was almost on my death bed, a brother came and told me of the wonderful meetings over on the camp ground. I said at first that there was no use, but he came the third time, and there came into my heart a feeling, Why not go? I had nothing to lose and everything to gain.

They took me and led me over to the camp meeting, but that was the last time they had to lead me. I thank God for the Apostolic Faith, the faith of the Apostles that God is bringing back.

They said to me, “Brother, you are not sanctified.” I had what people call sanctification, the suppression theory. I said I was sanctified, but they continued to exhort me. Then I said, “If I am not, I want to be.” I looked like a corpse walking about. But I met a people that had the real power of God, and when they asked God Almighty to undertake for this old skeleton, He heard their prayers. If I had gone to the fine cushioned churches and said, Pray for me, they would have answered like the King of Israel, “Am I God to kill and to make alive?” But I went to a despised people. And God reached for more than my body, for He loved me enough to put a burden on their hearts for my soul.

They said, “Brother, will you consecrate?” I had been taught consecration at the Bible Institute in Chicago, but those people exhorted me to consecrate. There was my little family, my mission and Gospel wagons. But they kept talking to me and bore with me. (Workers, when you deal with souls, bear with them. They seem to be very dull at times but be patient.) They were patient with me.

I put everything on the altar as far as I knew. I had not much power to do it, but God accepts the best you can do. I said, “Yes, there is the family and the home.” I consecrated them all to God, and down came the power. You get real fire when you are sanctified. You will never forget how the fire fell when the Lord sanctified you. My breast began to burn and feel as clean as the blue sky. The Holy Ghost is a witness to the sanctifying Blood. I felt a love come into my heart I never had before.

The Spirit kept on praying. They told me to make a deeper consecration. Everything that came up, I said, “Amen, Lord.” Till something came over me I never had felt before in my life. Then they said, “Lord, baptize him with the Holy Ghost and fire.”

I always thought I had my baptism. They told me at the Bible Institute to receive it by faith. We were told to tarry for the baptism of the Holy Ghost, and 350 students prayed all one night, and in the morning, we said we had the baptism of the Holy Ghost by faith. But we could not receive it because we were not sanctified.

I praise God for 1906 when a few sanctified colored people got together in Los Angeles and prayed day and night and asked God to baptize them as on the day of Pentecost, and God answered their prayers.

I thank God that in about 35 minutes God baptized me with the Holy Ghost and fire. I sat back and let the Holy Ghost do His own talking in a language I never heard before from these Yankee lips.

The papers came out saying I had gone crazy. My mission and my salary went, but God has honored that consecration to this day. Once reduced to skin and bones now I weigh over 200 lbs., healed by the mighty power of the Son of God. And have seen more souls actually saved in the past four years in this work under the baptism of the Holy Ghost in Gospel wagon and mission work in different cities than in all the previous 16 years of my work and not only saved but sanctified and baptized with the Holy Ghost and healed.

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### **WHERE WILL YOU SPEND ETERNITY?**

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“And I saw a great white throne and Him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead small and great stand before God, and the books were opened and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

“And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

“And death and hell were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.” --*Rev. 20:11-15*.

Every soul will stand before God in that day when the sea gives up the dead and death and hell give up the dead which are in them, and you will give answer for the deeds done in the body. You think it is the things of the world you need. Oh, it is the kingdom of God you need more than anything else.

Men have denied the Son of God while life lasted, but the time came when they were face to face with death and they have called on God to have mercy on them. When you are facing eternity, that unknown country from which no soul returns; when the storms come and the floods beat upon your soul; you will want a house built on the rock. And there is no rock but Jesus Christ.

I would to God I had power to show you hell as God showed it to me. I was thinking, “Where will I be when I am 24 years older?” That was my age then. And a voice said, “Will you live that long?” Then something rolled back and it was so long and gray, without an end to it. I was in the house all alone, and oh, how my soul trembled. Then I saw hell stretch out before me. Then without a word or tear, I fell down before God and He saved my soul.

I wanted God. I could not stand to go through that length of eternity and end in that bottomless pit. O people, the things here were as trash to me when the mighty God stood out before me. And he saved my soul. You will need Him, people, when you face eternity as I did. You will face it some time, if it is on your death bed, and you will want God more than anything in the world.

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### IS THIS FANATICISM?

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When I first came to the Mission in Portland, my husband said to me, “They preach faith and why don’t you have them pray for you?” And when they came and laid hands on me and prayed the prayer of faith, I praise God that I was healed in a minute, when I had been an invalid for years and could not do my work. And God gave me a strong body and made me able to take care of my little ones.

People tell me this is fanaticism. I want to tell you that while I sat on that bench, I did not even know what the baptism was or the speaking in tongues, but the mighty power of God struck me out of heaven, and I was baptized with the Holy Ghost in a moment’s time and began speaking in other tongues as the spirit gave utterance.

A little over a week ago, my little girl came down with inflammatory rheumatism, and those were dark nights for me. But I remembered God, and when the prayer of faith was prayed, in a few minutes she was walking around and telling me how good it was for Jesus to heal her.

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**“DISOBEDIENT TO PARENTS.”**--This is one of the signs of the last days.--*II Tim. 3:2*. This sin is alarmingly prevalent. Wesley said: “A wise parent should begin to break their child’s will (stubbornness) the moment it appears. Let no one persuade you it is cruel to do this. It is cruel NOT to do it. If you fear God, how dare you suffer a child above a year old to say, ‘I will do what you forbid’ or ‘I will not do what you bid,’ and go unpunished? Why do you not stop him at once, that he may never say so again? Have you no compassion on your child? No regard for his salvation or destruction? Why, disobedience is as certain a way to damnation as

cursing or swearing. The will of a parent is to a little child in the place of the will of God. Therefore studiously teach them to submit to this while they are children, that they may be ready to submit to God when they are men.”

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In justification the Blessor seems to come and go, but at sanctification he comes in and enthrones Himself on the altar of your soul, and you feel the fire burning there. You can call on Him any moment and find He is there. Jesus talks with you in justification but in sanctification he talks more wonderfully. And in the baptism of the Holy Ghost, it is so much more wonderful that no words have been able to tell it. People that receive the baptism say “I thought you ought to have told me but I can see now that you could not.” It is wonderful, wonderful, wonderful.

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### **THE BAPTISM OF THE HOLY GHOST.**

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In order to receive this wonderful baptism you must first be justified and sanctified. Your actual transgressions must be forgiven. That is the first work of grace. Then the old roots of bitterness must be taken out and washed away by the Blood of Jesus. That is the second work of grace. It makes you clean and holy. There is a highway of holiness that the vulture's eye hath not seen and the unclean shall not pass over it. We get into this way by making an entire consecration of our lives to God, laying down father, mother, children and all and looking to God for a clean heart. He lets the fire fall into your soul and makes you clean and holy by His sanctifying Blood. Oh, it is wonderful to be a clean, pure, holy vessel. That is the only kind that God inhabits.

Then you can receive the gift of the Holy Ghost. Jesus said, “Ye shall receive power after that the Holy Ghost is come upon you.” Some preach that sanctification is the baptism of the Holy Ghost. No, you do not receive the Comforter in your life at sanctification. That is cleansing from the old nature or a pure heart. But when He baptizes you, you will receive the Comforter, the enduement of power from on high, and you will speak in other tongues as the Spirit gives utterance.

I praise God for the mighty baptism of the Holy Ghost and fire, the Comforter, the third Person of the Trinity. He made me what I am. I had no power, no courage, no strength to tell what God had done for me. I had shed tears and wet my pillow in our old garret upstairs because I could not tell what God had done for me. There was something I wanted. I wanted God. The preacher in my church held out the standard but he did not live it. I praise God I found a people who live the standard. My soul is satisfied on the heavenly manna I long had craved.

I did not find it in a church but in a tent. My brother came home one day and said there were a people holding meetings down in a tent in East Portland and asked me to go down with him. I praise God for the hour I went. I had been reading what the newspapers said about them, and I felt in my soul that God was in it.

My brother and friend that sat with me called them crazy and left, but this man did not leave. I heard the voice of Jesus, praise God. He says, “My sheep hear my voice.” I saw the shine on the faces and I knew it was God. They got up to testify with the mighty power of God.

I did not go to the altar that night. I went home and got down in the old house on the back of the lot and asked God to make me ready to get that very thing in my soul that the others called crazy. I did not get it but I got more courage that I would get it.

The next night I went to the altar. Could hardly wait to get there. I fell on my knees in the straw and sought a little while and then went home and back to the little shed to pray again. I got

more hungry. I was starving to death. I wanted God and I knew those people had God. I could hardly wait till the next meeting which was in the afternoon.

I thank God for that afternoon in June. Praise God, when they made the altar call, I fell down on my knees and lost sight of everything and everybody. I began to call on God out of my soul, and about the time I made three or four of those cries out of my soul, there was something that came down from way beyond the stars. On this man—once a drunkard, once down on the way to hell—once lost and without hope: and my life was filled with the third Person of the Trinity. He had come into my unworthy life and every fibre of my being was filled with the Spirit of God. And I spoke with other tongues and I had nothing to do but to lie there and let Him do it.

Call us crazy if you will. I was 25 years out of my mind. But when I came to myself, I was dying a drunkard, and I prayed the prayer. “God be merciful.” And here I am restored in my right mind. Like the prodigal, I came to myself and said, “I will go to my Father and say, Father, I have sinned against heaven and before Thee, and am no more worthy to be called Thy son: make me as one of Thy hired servants.” Praise God, He saw me coming. I did not have to call long. I was down in the slime pits of sin like Jonah with the weeds around his neck. And God broke the shackles that bound this soul, and tonight I am free.

I thank God for His great gift. The third Person of the Trinity, the Holy Ghost has come to my soul. Oh, He just ravishes my soul. If you only knew what we have, money would be cheap beside the matchless pearl of great price that lives in our soul and fills us with His love.

This baptism of the Holy Ghost is the most wonderful thing that ever came down in my soul. It is the thing that makes us stand before the world and all hell. It gives you boldness to run through a troop and leap over a wall. It will never die or compromise. You will stand until Jesus comes and then go up a little higher. When I got it, all I could say for days was, “It is wonderful.” His name shall be called Wonderful. He is all in all to my soul tonight. I praise Him with all my soul. You can have it. It is free without money and without price.

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Why are no names and addresses given? Because we desire to lift up and honor Jesus only. We keep the addresses in case of inquiry. God witnesses to the readers by His Spirit that these things are true.

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Some fashionable people were sitting in the Mission and looking on at the altar service, and two of the workers went up and talked with them. The Spirit of prayer came on them, and as they prayed the power of God fell. One of the women threw up her hands and began to cry out to God and was saved, and all were melted to tears. One of the others was saved at the altar shortly afterward. One of them who wore diamonds and fine clothes, said the Lord took the love of those things out of her heart. She took them off, though nothing had been said about dress.

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God shook down ungodly San Francisco in 1906, and men said, “We will build earthquake-proof buildings.” And of late God gave them a little shake to show them He is alive; and men and women rushed out into the streets screaming and one man fell dead from fright. Why? Because they feared. They are saying that the lower strata of the earth slipped, but it is the upper strata of Heaven that moved. God said that He would shake terribly the earth and send famines and pestilences, and He is doing it. These are signs of His coming and of the end of the world.

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A minister dreamed of late that he stood on a plain and there was a highland on beyond and a marsh between. A band of church people of a certain denomination came marching, carrying a

banner with the name of their church upon it. But before they reached the highland, they sank into the mire, and all disappeared except the banner. He saw church after church come marching with their banners, and all went down except the name. He saw his own church come and they sank before they reached the highland like the rest. At last another and smaller band came, and they had on their banner, THE BLOOD OF JESUS CHRIST. And that band passed over and reached the highland.

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### HAS GOD KEPT HIS WORD?

God said, "Let there be light and there was light." Every time God spoke in creation, something came to pass. And when sin entered into the world He said to the serpent, "The Seed of woman shall bruise thy head." God said that Jesus Christ should bruise the serpent's head and the time came when He did it.

God promised Abraham that He would bring His people out of Egypt. "And it came to pass, at the end of 430 years, even the selfsame day, it came to pass that all the hosts of the Lord went out from the land of Egypt." There were 6,000 footmen all slaves to Pharaoh and God vindicated His word and brought them out with a high hand and a stretched out arm. And all the chariots of Pharaoh were not able to prevent them from going triumphantly out. God led them through the midst of the sea on dry land and the armies of Egypt were covered with the waves.

God promised Abraham to give him the land in which he dwelt, though he was a stranger in it. He told him to look to the east and west and north and south and that He would give him the land. That was a wonderful promise, but God kept his Word. And God opened the Jordan River and led the hosts of Israel into the land that He had sworn to Abraham that his seed should inherit.

God said that out of Judah should come a lawgiver. The Jews were looking for a deliverer, and the time came when God fulfilled His Word, and He spoke to them through His Son.

God said that He would scatter His people to the four winds of heaven for their sins, and God did that very thing. You know that Israel has been scattered over the world and their land has been possessed by strangers for centuries. But He promised to restore their land and He is going to do it, and is now bringing them back.

God said through Joel, "I will pour out my Spirit upon all flesh." And thank God He kept His Word. And the Spirit was poured out true to the very day and the very hour that the types foreshadowed.

You cannot put your finger upon one promise, but what if the time had come, God has done it.

God had prophesied some things very plainly in His Word and they are coming to pass. He says we shall see the Son of Man coming in the clouds of heaven with power and great glory. He says He shall set up a kingdom that shall break in pieces all other kingdoms and shall stand forever.

God said to Noah that He would destroy the world with a flood, and He kept His word. There have been geological explorations that have proved beyond a shadow of a doubt that the flood of waters did cover the earth and destroy it. The very rocks bear witness to it.

And if God kept His Word with Noah in destroying the world with water, He will keep it with us, when He says He will not destroy it with water this time but with fire. The very ground you walk on is going to pass away and the heavens above you. But those that are born of God and have lived without sin will shine forth as the sun in the kingdom of their Father.



And He said He would send a Savior to heal the sick and set the captives free and He did it. He said whosoever should call upon the name of the Lord should be saved. Now millions have called upon the name of the Lord and He has saved them.

The God we serve is infinite. He is true to His Word. The world has no use for our God. Why? Because they do not know Him. He does not seem to them to be the Rose of Sharon and the Lily of the Valley, but He is to our souls and we know Him and when we talk to God, He talks back and we love and serve Him.

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### OUR GOD IS POURING OUT HIS SPIRIT.

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I was baptized when I was a child, and tried to live a Christian life without being born again. But when I was told that I could be born of God and live without sin, my heart cried out for this salvation, and I said yes to the will of God. I hardly knew how to pray to the Lord, but I was down at my sister's place, and they had been saved just a few days before, and as they prayed for me, I said "Yes," and the burden rolled away and the glory of God so filled my soul that I could not sleep that night.

Then four years after, God sanctified me wholly as a second definite work of grace and gave me power to tell about it. And two years ago God baptized me with the Holy Ghost and fire. I knelt in the Salvation Army hall. The people were opposed to it, but God sent along four baptized people that had received the Holy Ghost as the disciples did on the day of Pentecost, and they told it wherever they went; and I was glad to have them stay in our house. My soul was hungry.

That night we went to the meeting, and the captain was hungry himself for the baptism, and he asked one of the baptized preachers to preach. When the preacher got through he said: "If anyone wants the baptism of the Holy Ghost according to the Bible, come to the altar." Nearly all the Salvation Army people went, and the captain and I went and God began to deal with our souls.

I felt my time had come to go through with God. There were others that were hungry. God had given them real salvation and they wanted more of God. The anointing fell on some of them, and God put an earnestness in my heart, and I kept on definitely seeking Him, and the more I sought the more He blest my soul. The people tarried with me and God began to bless me more and more. Every time the blessing and power came on me, I knew I was gaining ground. And about one o'clock as I lay there, the Holy Ghost came. One of the preachers said, "When you receive the Holy Ghost, you will be looking up into Jesus' face." The power fell on me, and I lost control of my own language and could not speak English for an hour. When the Holy Ghost came in He testified. Glory, glory.

Our God is pouring out His Spirit in these days on hungry souls all over the world, I want to testify that down in Texas and Oklahoma God is pouring out His Spirit, devils are being cast out, and the sick healed and God is baptizing souls with the Holy Ghost and fire.

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### CONFESS AND FORSAKE.

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I was a divorced woman and was blind enough to marry the second time. I was not married long until God began to convict me it was wrong. The conviction got deeper and stronger, and what suffering I passed through, no one but God knows. The dear saints here in the East saw it and were true to us, God bless them. I could see nothing but hell before us if we went on. God

the Holy Ghost kept the scripture before me night and day, "HE THAT MARRIETH HER THAT IS DIVORCED COMMITTETH ADULTERY." Until I cried out in my agony, "Oh, God if there is any mercy for me, what shall I do?" He quickly answered back, "Confess and forsake." Oh, how good the Lord is and how quickly He hears the cry of an honest soul.

God helped me to confess that we were living in the way which God had plainly shown was adultery and that I was a condemned sinner. They at once began to pray for me, God bless them. They can never know what their prayers meant to me as I walked the floor through the house and gnashed my teeth, hopeless, fearing all was lost. Hell seemed to stare me in the face until I could almost see the flames, and oh the remorse of conscience as I thought of the past and how different if I had not done this awful thing which was so plain to me now.

God blest us both in separating and the Lord set me on my feet again and smiled on even me. Oh, what matchless love and mercy. Hallelujah for the Blood for one so vile as I. May God help us all by His strength to stand by His Word and never compromise.—*East Providence, R. I.*

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#### THE SAME TODAY.

*"God wrought special miracles by the hands of Paul; so that from his body were brought unto the sick, handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out." Acts 19:11, 12.*

A woman who had been sick in bed for nine weeks sent a handkerchief down to the Mission. And at the time the handkerchief was prayed over, the evil spirit went out of her, throwing her on the floor. She knew the devil went out, and God at once healed her, and she said to her husband, "I am healed."

Her husband had been thrown from a wagon and hurt internally, and his hip dislocated and was not able to move his leg but sat with it lifted up on a chair. After his wife was healed he sent in a request to the Mission for them to pray for him, and the Lord instantly healed him and he got up and walked.

They both came to the Mission, and as they came in at the door, they felt the power of God and were melted to tears.

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The doctrine that all believers are sanctified wholly at the same time they are converted is a latter day hearsay. It is contrary to the teaching upon which the power fell at Azusa in the beginning of this great revival. It is contrary to the demonstration of the Word of God in the hearts and lives of tens of thousands of the saints. It is contrary to the universal experience of the church of God, and antagonistic to the standard writers of all Christendom for a thousand years. It is contrary to the whole tenor of God's Word itself.

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We published one paper in the French language and a sister wrote, "I got a paper handed to me in the French language and I cried as I read it and my breast started to burn like fire, and I stared to shake all over. Pray that I might get the Holy Ghost like Pentecost."

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The Camp Meeting closed with a great outpouring of the Spirit that lasted all day. Over a hundred were baptized with water during the Camp Meeting.

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Two sisters were healed of goiter in the Portland Mission and the goiters went down at once.

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Remember that these papers have been prayed over and the saints have prayed for you.