

THE APOSTOLIC FAITH

“Earnestly contend for the faith which was once delivered unto the saints.”—Jude 3

Number 22.

Corner Front and Burnside Str., Portland, Oregon.

GIVEN FREE.

THE DAY OF MIRACLES

We are living in the last dispensation of the Holy Ghost, and God is manifesting His power today. Cancers and tumors wither up under the mighty touch of the Son of God, and demons of drink, tobacco and morphine go out. “Jesus Christ is the same yesterday, today and forever.”

. WONDERFUL DAYS AT FRONT AND BURNSIDE.

These are wonderful days in Front and Burnside Mission. God is wonderfully pouring out His Spirit in these last days, giving us a sweeping revival. Souls are being saved in numbers such as we have never seen before. They are being swept into the fountain, and cleansed and sanctified by the precious Blood of the Lamb, and baptized with the Holy Ghost and fire. Deep conviction rests on sinners; they come forward to the altar from all parts of the hall, and keep coming after the altar service is going on. Sinners of all classes find refuge in this mighty Gospel.

One night when the altar was filled with hungry sinners, a man came that had the delirium tremens, and had to be held down until we could cast the devil out of him. He was instantly delivered and looked and said, “I saw snakes and now they are all gone.”

At his side knelt a white haired man seeking salvation. Presently he took from his purse a lodge pin and then tore three links off from his vest and threw them down. Then he reached in his pocket and took out a package of cigarette papers and a letter with a big elk’s head on it, and tore it up and threw them away. Then he began to pound the altar and cry to God, and said, “Now I can pray.” God wonderfully saved him. He said he heard a testimony of a dope fiend two years ago on the street, and never could get away from it. He left town but came back to get saved in the Mission. He said that lodges had been the cause of his downfall, and he knew he had to give them up before he could get right with God.

At the other end of the altar, was a young man under the influence of drink. As he came from the back of the hall, he said, “Is my mamma here?” They said, “Who is she?” He said, “She died a year ago and went to Heaven. Isn’t this Heaven? I thought she must be here.” It brought the tears to our eyes. He thought he was in Heaven, to see the shining faces of the redeemed and hear the singing.

Every night the altar is filled with sinners, and they are getting saved and standing like rocks for this mighty Gospel.

A man and wife who had been workers in other churches and missions, came into the hall, and were so thankful God led them there. They said they had never seen anything like the

manifestations of the real power of God. The second night, the brother sought sanctification, and was soon on his feet shouting and praising God. His wife came to be prayed for at the ordinance meeting, and the power came on her and she had a vision of Jesus on the cross, and they never left the Mission till morning.

The night of the ordinances of the Lord's supper and foot washing, was a meeting of great power. First there was a testimony meeting, the different nationalities singing and testifying in their own language. The altar call brought a crowd of sinners to the altar who were saved. And the white haired man who was saved the night before was wonderfully sanctified and threw up his hands and praised God and cried, "I've got it, I've got it."

Then the general audience was dismissed and the saints remained for the ordinance meeting, which lasted till about twelve o'clock. The power began falling when the emblems were passed, and many redeemed souls were praising God for His Blood and broken body. Drunkards, fallen women, business men, and those of all walks of life and children, all knelt, and a volume of praise and thanksgiving went up. The foot washing service was also wonderful with singing and praise and the heavenly song. Surely God does come down among His people in power these last days.

The mighty power of God fell on Wednesday night from the first song. When they sang, "Under the cross there lies a crown," one brother began jumping up in the air and shouting, "I've got it." He staggered like a drunken man, and went from one of the brothers to another and put his arms about them, praising God.

At the same time three other new converts went standing on their feet with uplifted hands, praising God, with upturned faces to heaven, tears streaming down. They walked back and forth, rejoicing greatly. One had been saved on the street before coming into the hall, and he was standing praising God part of the time and then on his knees. It was a most wonderful manifestation of God's presence and power.

The next night, there were twelve sinners at the altar, and most of them were saved. One of them was an old man with hair as white as snow. He took the tobacco and pipe out of his pocket, and his face lit up when God saved him.

One night the power fell as the Word was being read. The Holy Ghost came down and sang through the saints for a long time. It seemed the holy presence and purity of God was resting on the place. The hall was full, and sinners sat there spellbound and not one moved out of place. A number came to the altar that night and were saved, and two received the baptism of the Holy Ghost and fire.

Drunkards, business men, backsliders, preachers, and people of all classes have been saved in the last two months. Whole families have been saved and healed and are praising God that they ever heard of this great Gospel.

The power has been on the meetings in a wonderful way, from the first song till the last prayer at midnight.

One Sunday morning, as the power was surging through the place, and the Word was preached on the second coming of Jesus, the Holy Ghost sang a song in another language, sometimes interpreting in English, of the soon coming of the Son of Man. Sinners and saints flocked to the altar.

In the afternoon meeting, as the saints prayed in one accord, we heard a crash like a cloud-burst above the platform and the sound of falling rain was heard all through the building. The sound seemed to be of a heavy rain falling on the platform, and it was so real that a number looked to see if there was a literal rain. Surely the "Latter Rain" is falling.

Many sinners were saved at the close of the service. Deep conviction was on the place. The night meeting was so powerful that two came running to the altar while the Word was being preached. Men and women, high and low, were saved through the Blood.

Sunday night, the power was so on the meeting that a captain of one of the fire departments of the city received the baptism while standing on his feet praising God. Some fell under the power and some stood praising God and were refilled with the Holy Ghost.

Many souls are praising God for deliverance from sin. The revival is reaching into the jails and hospitals and rock piles. Men in the prison are asking for prayer and getting saved on their knees behind the bars.

ONCE A NAVY OFFICER--A DRUNKARD SAVED THROUGH A TESTAMENT.

A few weeks ago I was the worst drunkard in Portland. I had been a navy officer, but drink was the ruination of me. For weeks and weeks I was on the drunk. I sold and pawned everything. I was on the last step, and another step would have landed me in hell.

It was on Sunday morning. I had made up my mind that I would go down to the bottom of the river with a weight around my body. I did not know that God could save a drunkard and make a man of him. A brother met me with a smile on his face and said, "Are you down and out, Jack?"

I said, "I look like it." I was an awful looking man, had a black eye, and full of poison whiskey, two weeks' beard on my face, my clothes covered with beer stains and cigarette ashes, and my shoes all dirty. I was down and out.

He gave me some breakfast but I couldn't eat it, I was a total wreck. I couldn't eat for days and days, my stomach was all burned out. He gave me a little Testament, and it has never left my possession and never will while I live. I went down on the wharf and read a few verses, and the tears flowed down my face, and something drew me to the hall.

I am glad I ever came to the Mission and got down and prayed here and opened my soul to God, and came with a broken and contrite heart. I went out of here a different man. I did not want any more liquor. No, something else had come in. The devil had gone out and taken all his traps with him. I have been a drunkard and a thief, and often in jail. But God clothed me up and made a man of me. I can walk around and look the policemen in the face. I don't want to drink anymore before breakfast. I can get up with a song of joy in my heart.

After God saved me, the next morning I went and drank out of the fountain of water at the corner of the street, and I said, "This is where Jack gets his drink after this." And I went back and got my breakfast and got a job, because I had knelt and asked God to give me a job that morning.

I tell you now when I go by those saloons, the music don't sound the same to me as it did, and the smell of liquor makes me sick. I cannot understand the change. Since the day I knelt there, I have never had an inclination for drinking, smoking and blaspheming, and my companions are all gone from me. They say something has happened to me. God made a change in me, and I am a different man.

He has put a love in my heart, I love everybody. I have found something that satisfies my soul. He has done wonderful things for me. I was diseased from my head to my feet, but I am well today. He picked me up out of the dirt. Yes, and His Blood can cleanse everybody if you will only come to Him. He sanctified me the second night afterwards, and in a week's time, He baptized me with the Holy Ghost.--*Portland, Ore.*

“I WAS HEADED FOR THE RIVER.”

The night God saved me six weeks ago, I was on my way to the river. I had stripped myself of everything that would identify me. I had the place picked out where I thought no one would find my body. I did not believe there was any hope for me. The devil had me bound hand and foot. He told me there was no other way out, and at last I said, “Well, here goes,” and started to drown myself.

But I came down the street and heard these people say that God would deliver a poor drunkard. I went to the Mission and these people prayed for me and God delivered me and took the appetite for drink away. I have never wanted a drink of whiskey since.

I was a helpless drunkard. I inherited the appetite and cannot remember when I did not drink. I took the Keeley cure and everything else that people said would cure a drunkard, but it did me no good at all. I finally gave up all hope and kept going down deeper in sin, gambling and drinking. I went to the churches, and there was nothing real about it. But praise God, He found me at last.

I tell you this is the most wonderful thing I ever saw. Down in San Francisco, I had the tremens so bad that I was strapped down hand and foot. Oh, I praise God, I have got free from that. I used tobacco for 38 years and the Lord took that out at the same time.

I could not hear in one of my ears for eleven years, and the Lord gave me my hearing in just the twinkling of an eye. I went home and heard the clock tick in that ear, that I had not done for eleven years. My mother could hardly believe it but she knew it was done.

Don't you think I have something to praise God for? Oh, this wonderful love! O people, there is no guess-so about this salvation, it is something we know is true.--*Portland, Ore*

SAVED FROM A DRUNKARD'S DEATH.

I have been redeemed from the awful drink and tobacco habit and saved through the precious Blood of Jesus.

I was raised in a Christian home, and at one time lived a real Christian life, but as the tempest surged around me, I gave way to temptation and soon found myself down in sin. I thought it would be easy to take a glass or two and leave it alone, but the time came when I was bound down by the dreadful habit and could not leave it alone. Promises and pledges failed, my will power failed and traveling from one state to another failed.

Soon I was dying a drunkard's death in a hospital. The screens had already been drawn around me, my eyes were glassy. I had a vision of hell itself and the smoke ascending up, but God mercifully spared me from the horrible pit. I also saw Jesus in the air above me, but the devil told me there was no use for me to try and get salvation. I went on in that awful delusion that I was lost forever. Again and again I was pulled out from the very grave, as it were, from the results of drink. I prayed to God to get me away from that awful sinful place in California, and I left a good position and came to Portland. I had an awful pain and remorse in my soul and was almost a nervous wreck and the devil kept telling me there was no use for me to try.

It was there I got a paper, given out by the Apostolic Faith people, and read in it a testimony of a brother that was saved from a like death. I thought if God could save him, He could even save me. I got down on my knees and cried out to God to be merciful to me a sinner. And God was merciful, for in a couple of minutes my burden rolled away.

I still wanted to use a little snuff, and I was going to seek one of the saints to pray for me. But I was so hungry for God that I went in between some piles of lumber, and there I had it out

with the Lord all by myself. I had never heard of sanctification as a second work of grace, but God in His great mercy did this wonderful work in my soul, and took away all desire of tobacco and everything of the world, and made me more hungry than ever for more of God.

And last April, He baptized me with the Holy Ghost and fire, and I spoke in other tongues as the Spirit gave utterance. I praise God with all my heart for ever looking down on me--once a drunkard on the way to hell--now safe in the arms of Jesus. Bless His name forever.--*Portland, Oregon.*

BEHIND THE BARS.

A young man that was wonderfully saved behind the bars in the Tacoma jail some months ago, has been faithfully standing ever since, and has the respect of prisoners and officials. They trust him and allow him to work in the jail kitchen, on account of the life he has lived in jail since God saved him. He works for the salvation of the men, and testifies in the meetings.

God sanctified him lately on his knees in the jail kitchen, while some of the Mission people explained the Word to him and prayed with him. He writes,

“Glory to God, I received sanctification right in the jail kitchen. I am actually glad I was ever put behind the bars, for if I had not been here, I would never have found Jesus Christ. I have prayed to God many times that if He would give me freedom again, and let me breathe the pure, fresh air once more, my life is His to use me in spreading this Gospel to poor unfortunate men behind the bars.”

After this brother was saved, he was very anxious to receive water baptism, and nothing would do for him but to be immersed in the Bible way. This was a very unusual thing to be baptized behind prison walls, but he gained permission of the officials to be baptized in a bath tub. It was a touching scene. He was so rejoiced to be able to follow the Word, and those that witnessed it were melted to tears.

A number of prisoners in this jail have been saved and are standing. Others have gone on to the state prison to serve their sentence and are living the life. They listen with great respect and interest in the meetings held by the Mission workers, and join in the singing, and those that are saved, testify. Men lift their hands for prayer and kneel and seek God in every meeting.

A WOMAN MORPHIEN FIEND

Oh, the Blood, the precious Blood that found me. Glory to God, I've been redeemed through the power of the Blood of Jesus. When God found me, I was a poor, fallen woman, without God and without hope, on my way to hell as fast as my feet could tread.

God found me and liberated me from sin, when I was as low as a woman could get in sin and shame and disgrace. I was a drunkard and cigarette fiend, and bound by the morphine habit. But that same blood that saves the moral woman saved me. When I got to the place where cigarettes did not satisfy me, I would turn to the pipe, cocaine and opium. I tended bar in a saloon, and would shake dice for drinks over the bar.

But after being in sin for about ten years there came a time in my life that God found me. I met a child of God, and she told me Jesus could save me, but I did not believe it, for I thought my life was doomed for hell. But a year from that night, God saved me, and about two years after, He sanctified me, a second work of grace. He healed my body in a wonderful way and snatched me from the jaws of death.

After He sanctified me, He spoke to me and told me there was more for me, I went down before God deeper every day, and after tarrying and listening to a still small voice, God told me one day to go and pray. And I turned out my fire where I was canning fruit and went and began to pray. And glory to God, He baptized me right then and there with the Holy Ghost and fire, and I spoke in other languages as the Spirit gave utterance.

I am so happy to know I am saved and washed in the Blood of the Lamb. The way grows brighter, I find it so delightful in the service of the Lord. O blessed Lord, when I think how Jesus found me, it brings sorrow and remorse to my life, a poor outcast. But today I am on the straight and narrow way. I praise God that He told me to rise and shine, that my light is come, and the glory of the Lord is risen upon me. How unreachable are God's judgments and His ways past finding out. I thank God that He ever led me to Portland, Oregon, to this blessed people.--
Portland, Ore.

I was dying, a drunken gambler and cigarette fiend, a broken-hearted outcast, just a poor weak shrinking nothing. The devil had taken everything pure and holy, robbed me of my manhood. I would walk the floor and cry to God and to my mother and ask her to forgive me, and she was away off. Sin was sapping my life. I was going to the doctors to get cured of sin. I tried electrical appliances, looked in the papers for advertisements and new remedies. I would spend my money and get something that would stimulate me for a while. At last I was dying a miserable death, till God in His mercy heard the cry of my lost soul, "God, be merciful to me a sinner." And He said, "Son, thy sins be forgiven thee." He came in and transformed my whole life. My dear old mother's tears had failed to reach me, but one look at the Crucified One and the sins of years rolled away. I am no more a bound slave of Satan's power, swept by passion and driven by sin. I am redeemed. I am free. I love this Savior that bought me with His Blood. I lay myself at His feet today and say, "Lord, use this life of mine. I love Him with all my soul."

Baptized in the River. In the last few months, 126 have been immersed by water baptism in the Willamette River. Some have been drunkards, morphine and cigarette fiends, men from the jails, some rescued from a suicide's grave, fallen women, church members, children and all classes. These baptismal services are times of great power. The candidates come up out of the water shouting and praising God, the saints standing on the bank of the river, hands lifted to heaven, tears streaming down their faces, as they see these redeemed souls being buried with Christ in baptism, and rising to walk in newness of life. These young converts testify nightly in the Mission, and are going out on the streets as fishers of men, bringing in lost souls.

A man under sentence of six months in jail was saved, and the workers went to the judge and obtained his pardon. He testifies in the Mission and the Glory of God is on his face.

GOD'S POWER.

A man thought he was lost forever, when he saw his awful condition before God as he stood in the meeting on the streets of Tacoma. He walked the streets till late in the morning to find the Mission people to pray for him. He found them at last and fell on his knees in the Mission and cried to God and was wonderfully saved. He was a cigarette fiend and God delivered him, and later sanctified him. And while in his home with his people at family prayer, God baptized him with the Holy Ghost and fire.--*Apostolic Faith Mission, 949 Commerce St., Tacoma, Wash.*

A slave to cigarettes. A man in Tacoma was wonderfully delivered from cigarettes to which he was a slave. He smoked at the rate of 110 a day. The appetite for them was so completely taken away that he could not even smell the tobacco smoke when he was around men that were smoking. He thought there was no hope for him, but when they laid hands on him and rebuked the devil he felt something leave him, as plainly as though a tooth were drawn, only without the pain. He got saved at once and has since been sanctified, and is now in the Portland Mission with the people of God.

A cowboy's testimony--I left home as a boy, and nobody looked after me. My grandfather and father died drunkards, and I got to drinking and also smoked cigarettes. I started out as a sailor and ended up as a cowboy. I praise God I found Jesus at last. He sanctified me and baptized me with the Holy Ghost. One night I saw Jesus standing in front of me and holding out His hands to me. Then I saw Him on a white cloud with a book in His hand and looking and pointing up to heaven with the other hand. Then I saw the holy city, the prettiest sight I ever saw, shining more than the sun when you try to look at it, and the light of His face lighted the Holy City.--*Portland.*

Only a drunkard, nobody cared for me. I landed in the city of Portland in a box car. Many a time I had tried to get away from sin but could not. I promised my father over and over that I would meet him in heaven and be a good boy. I went and joined the army and thought I could quit drinking, but I got to be a drunkard, bound down in sin. I praise God that I heard a band of people in front of a saloon, saying that a drunkard and a dope fiend could be delivered from sin. I got down on the street corner and meant business with God. I cried, "God be merciful to me a sinner." And Jesus Christ heard my cry two years ago in front of that saloon and He saved my soul, and tonight I can stand before the world and tell them I have the victory in my soul. Oh, I have found the remedy!--*Portland, Ore.*

Two tramps, outcasts, are now made clean and white in the Blood of the Lamb. One, a Norwegian sailor, came to America and wandered all over the country, using tobacco, snuff and drink. He came into the Mission one night and God brought him under deep conviction. Every time he would come, he would sit nearer the front; till he could bear it no longer, and just ran to the altar and was wonderfully saved. All desire for the old life left. God sanctified him too, and his face beams with joy. He brought in his brother who had used snuff from the age of 11 years, and God saved him, and he says he has never had the least desire for the stuff since. He had tried many times to quit it but in vain. God also sanctified him. And now these brothers, once tramps, are witnessing for God.--*Apostolic Faith Mission, 115 Occidental Ave., Seattle, Wash.*

From Shanghai, China. A Chinese brother who is a worker for God writes that some have been going out and holding meetings at a station in the vicinity of Shanghai, and souls are being saved, sanctified and baptized with the Holy Ghost. Eighteen have been baptized in water. And in two different meetings, they saw Jesus in their midst.

South Africa. A brother filled with the Holy Ghost and called for Africa, left the camp meeting and went to his field of labor among the natives of South Africa. And in five meetings there with another brother, over sixty have been saved and healed of various diseases.

West Africa. A colored Missionary in Monrovia writes that 365 converts have been baptized in water. One insane man who would wear no clothes has been healed and saved, sanctified and baptized with the Holy Ghost, and God is using him in reaching that tribe. The native tribes are calling for this Gospel.

In Brenna, Sweden, diseases have been healed through the prayer of faith, they are speaking in new languages, some interpreting, and others preaching the Gospel in wonderful power. The power began falling there in a Baptist church, a very spiritual congregation, and about 300 people have been reached, some saved, sanctified and baptized with the Holy Ghost. The work is spreading and deepening. The fire is falling at Osela, a place some distance from there, and they are praying for the whole province.

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SUBSCRIPTION FREE.

**Address all communications to
THE APOSTOLIC FAITH
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THREE STEPS.

There are three different experiences for every child of God. Justification by faith, whereby your actual transgressions which you have committed against God are pardoned; Sanctification, the second, definite work of grace, that takes out the root of sin, that nature that you inherited from your parents; and the Baptism of the Holy Ghost and fire, the gift of power for service that falls on a clean heart.

Justification.

When you are born again, it is as definite a work as when a child is born into the world. The love of the world with its pleasures and pride is all taken away, and you live a pure life without sin. You have the fruits of the Spirit, "Love, joy, peace, longsuffering, goodness, meekness, faith, temperance." You are filled with joy and peace. People look different to you. The moment you are born again, the Holy Ghost takes the seed of the Christ of Calvary, the Word of God, and plants it in your soul. Then you have a life from heaven, born of God, abiding in your heart. Christ abides in the heart that is born again. Every child of God has the Spirit, and if they have not, they are not saved. "If any man have not the Spirit of Christ, he is none of His."

Sanctification.

The second application of the Blood is called in the Word, Sanctification, (John 17:17.) It takes out the roots of bitterness, it destroys the nature of sin. They may slap you on the one cheek and the other, spit in your face and do what they will; but there are no stirrings of anger within; that old temper is gone.

If you have traits of carnality in your life, stirrings of anger and impatience that you must repress and hold down in order to keep saved, you may know the old root of anger still lurks there and you are not sanctified. If you have envy jealousy shut up in your heart, a lack of full inward victory at all times, you need to get down before God and have it taken out by a second, definite work of grace. That old nature of sin that hinders you from being a full overcomer and makes you cry out to God for deliverance, is all taken out by the Blood of Jesus and the fire of God that cleanses out carnality, and makes you holy within.

The fruit of sanctification is a holy heart with Jesus reigning within and all stirrings of anger and impatience that you once repressed and held down, have been taken out. You do not get grouchy or peevish or pout. He takes those things out. If you are a grouchy man or woman, you are not sanctified. If you ever were sanctified, you have lost that grace out of your soul.

But you ask, “Is it possible to get where I will never feel that old nature?” Yes, when God takes it out, it’s out. The Blood does eradicate and destroy sin, and nothing that can come against you will make you lose your sanctification. When you get the holiness that comes right down from heaven into your soul, no man can take it away.

Consecration.

Consecrate your life. Give Him all you have, besides all you expect to have, and mean it from the bottom of your heart, and God will sanctify you. But sanctification is more than consecration. You may have consecrated your life, and the fire has not fallen on your consecration.

Abraham made his offering, but he had to stand and drive away the fowls that would have devoured it, and finally the fire came down and passed between those pieces of the sacrifice that he had made. (Gen. 15:9-17.) Don’t accept your consecration as sanctification, until the fire falls on your sacrifice. The fire of God is the witness of the sanctified life, the same as the speaking in tongues is the evidence of the Baptism of the Holy Ghost.

Sanctification is the fire of God, the holy flame from heaven that comes down upon your soul. Consecration is our part, and sanctification is God’s part. You can make the preparation, you can offer yourself for cleansing, but God must do the work.

The Baptism.

Then comes the crowning blessing, the Baptism of the Holy Ghost and fire. It falls upon the clean, sanctified heart. It gives you power for service. Jesus said, “Ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me” Acts 1:8. If you want to be a witness for Jesus, you need the Baptism of the Holy Ghost and fire upon your life that is the seal that seals you unto the day of redemption.

It gives you boldness and power for service. There is power to cast out devils. The Holy Ghost gives you the word of authority, and the devil goes out of those that are possessed. The drink, cigarettes and vices go out when the devil goes out. We need the mighty baptism of the Holy Ghost to cope with the awful powers of darkness today. There are just as many and just as awful powers of the devil today as when Mary Magdalene had seven devils cast out of her and the man in the tombs had a legion.

It gives you power to pray for the sick. You can step up to the sick bed and rebuke the power of the devil and lay hands on the sick and they shall recover.

“Tarry ye.”

Jesus parting command was: “Tarry ye in the city of Jerusalem, until ye be endued with power from on high.” You will receive the boldness that Peter did. He denied Jesus Christ three times in the presence of a little maid, and he went out and wept bitterly. But Jesus restored him and sanctified him and all the disciples, and commanded them to tarry for power. And that weak Peter that had denied Jesus Christ became bold as a lion. A mighty rushing wind came from heaven, and they were all filled with the Holy Ghost, and began to speak with tongues and magnify God. And Peter got the backbone and power that could declare Jesus Christ before the world, and three thousand souls were saved in a day.

“And it shall come to pass in the last days saith God, I will pour out My Spirit upon all flesh: and your sons and your daughters shall prophesy.” Acts 2:17. These are the days. We are standing right in the midst of the fulfillment of that prophecy. God Almighty is pouring out His Spirit upon His servants and handmaids and they are prophesying.

When God pours out the Holy Ghost and lets the Shekinah glory fall upon your life, that has been purged and cleansed and washed by the Blood of Jesus Christ, no tongue can tell it. It is

beyond anything that the human tongue can express. It is the Mighty God of Israel, the Third Person of the Trinity, the Three in One, moving down from heaven into a human soul, and into the body and flesh. And God Almighty dwells in that temple and the glory floods the whole being.

THE LAST CALL IS UPON US.

Jesus said, "This Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come." Matt. 24:12 "This Gospel" means salvation, sanctification, the baptism of the Holy Ghost, and the power to heal the sick and cast out devils. It is being preached to the nations today and the end is near.

A great Pentecostal revival has been sweeping over the earth for the past seven years, with signs following as foretold in the Word. The faith is being restored and the full Gospel preached. It is an unmistakable sign of the Lord's return.

Hudson Taylor, the well known missionary to China left a remarkable prophecy of the coming of Jesus. As he was speaking before a company of missionaries, he foretold the war between Japan and Russia and its outcome. He said it would be closely followed by a world-wide revival breaking out in western Europe. And he added, "It is my conviction brethren, that after this, the Lord will soon come." True to this prophecy, the Wales revival broke out in 1904-5, followed by the outpouring of the Spirit in Pentecostal power in 1906 in Los Angeles, which has since spread over the world. The prophecy of Jesus' soon coming has been spoken by hundreds of others, and given in visions and dreams and many languages, spoken as the Spirit gives utterance. It has been heralded and published as never before. This gospel in its fullness as Jesus preached it, must first be preached in all the world, and the missionaries and papers in all languages are carrying it to the nations. God is making a short work in the earth.

O beloved, the time has come for us to go out into the highways and hedges. The table is spread, and yet there is room. Multitudes of lost souls are needy, and bleeding and sore. God's command is, "Compel them to come in, that My house may be filled." Luke 14:23.

SIGNS OF HIS COMING

When Jesus was asked of the signs of His coming, He said, "There shall be wars and rumors of wars," and "Nation shall rise against nation and kingdom against kingdom." How truly that describes this generation. The world today is preparing for a great war. In the last decade, ten of the great nations have been engaged in war, with each conflict increasing in intensity and loss of life; but the end is not yet.

We are on the eve of the greatest upheaval the world has ever seen, the bloodiest of battles. Rev. 14:20. Prophecy will be fulfilled to the very letter.

Europe at the present moment may be likened to a vast armed camp with fourteen million soldiers enrolled, ready for the most terrific carnage on land and sea. Every deadly instrument which modern science and diabolical cunning can devise has been prepared for the destruction of human life. On every sea those awful engines of death called dreadnaughts are found, ready to vomit forth death and destruction upon each other, and to send hundreds of souls into eternity in a few moments.

What does all this mean? It means that we are on the eve of the coming of the Son of Man. The signs are all about us that Jesus is about to catch away His bride. The world feels that some great crisis is almost upon us. It is fast approaching its doom, and these are the closing days of this age.

THE SABBATH OF 1,000 YEARS

In six days God created the heaven and earth, and rested on the seventh day. And since He put man in the Garden, according to the chronology, it has been almost 6,000 years, a week of thousand-year days. And, glory to God, there will be a Millennium of 1,000 years of rest soon, when sin and Satan will cease on this earth. God says, "One day is with the Lord as a thousand years."

And we believe, as there were first six days of labor and then a day of rest, there will be at the close of this 6,000 years, God's Sabbath day of a thousand years. We know not how near it may be, for chronologies differ and are all imperfect, but man's work is about closed. Oh, it is time to get ready, for Jesus is coming soon.

BEHOLD HE COMETH.

"This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven." Acts 1:11.

These words were spoken by angels as the disciples stood gazing up into heaven, and as Jesus Christ ascended out of their sight. We know His coming will be just as literal as His ascension. "And unto them that look for Him shall He appear the second time without sin unto salvation." Heb. 9:28. None will see Him but those that look for Him.

Jesus Christ is coming back again, and His feet will stand on this earth, upon the very spot from which He ascended. But first He is coming in the middle air to catch up His people. The Rapture, or catching away of the Bride of Christ, is liable to take place at any time; but we know that His revelation, or the coming of Jesus Christ when every eye shall see Him, cannot take place till "the man of sin" be revealed, that is Antichrist. (II Thess. 2:3.)

After the Tribulation and reign of Antichrist, Jesus Christ will return with His saints from the Marriage Supper of the Lamb and set up His earthly kingdom and reign a thousand years in the Great Millennium. The bride of Christ is now living and looking to see the coming of the Bridegroom. It is the time when His glory shall be revealed in us, the reward of saints, the redemption of our bodies. We expect to stand with Him on Mt. Zion and have part in that new song. (Rev. 14:1-3.) Then will our salvation be complete when we shall see Him as He is.

None but Holy People

will meet the Lord Jesus at His coming. To have part in the Rapture, we must be sanctified and holy, and live the life of a full overcomer. "He that hath this hope in him purifieth himself even as He is pure." This is our blessed hope, the coming of the Lord and Savior Jesus Christ who shall change our vile body that is may be fashioned like unto His glorious body. This is the first Resurrection. "Blessed and holy is he that hath part in the first resurrection."

We must walk with God, like Enoch of old, "And he was not for God had taken him." We must be filled with the blessed Holy Spirit, baptized with the Holy Ghost and fire and sealed unto the day of redemption. Those in the past that were sanctified and full overcomers but had not the light of the Baptism of the Holy Ghost will have part in the Rapture. But God in these last days is pouring out His Spirit on sanctified souls and baptizing them with the Holy Ghost as in Acts 2:1-4; and we must seek for this blessed anointing and power for service, and have the whole Word wrought out in our souls if we expect to see the Bridegroom when He comes.

The Wise Virgins.

We are living in the days of the 25th of Matthew, when the virgins are going forth to meet the Bridegroom. “The wise took oil in their vessels with their lamps.” The oil is the Holy Ghost. Many foolish virgins are going forth to meet Him with an empty vessel and light going out, but they will not see Him. The only way to be ready is to go down before God and consecrate deeper and prepare our hearts to receive the fullness; and when we are ready for it, God will send the mighty baptism.

The foolish virgins found when the cry went forth, “Behold, the Bridegroom cometh!” that something was wrong with their lamps; their oil was gone. And while they went to buy, the Bridegroom came and the door was shut. Matt. 25:1-10. The midnight cry is upon us today. Get oil in your vessels and live clean and holy, for He is coming soon. The Spirit witnesses to it and the Word says, “Be ye also ready, for in such an hour as ye think not, the Son of Man cometh.”

The Rapture.

We are liable to witness at any moment the mighty miracle of the Rapture or the First Resurrection. “The Lord Himself shall descend with a shout, with the voice of the Archangel, and the trump of God; and the dead in Christ shall rise first. Then we who are alive and remain shall be caught up to meet the Lord in the air.” I Thess. 4:16, 17. It will be in the twinkling of an eye and the world will not see it. (Cor. 15:51,52) Then shall two be in the field; one shall be taken and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left. Matt. 24:41, 42. The ones that were not ready will be left to go through the awful Tribulation.

The Marriage Supper of the Lamb.

Then Christ’s spotless bride who has suffered on earth and gone through the humiliation with Him will be ushered into the marriage Supper of the Lamb.” Jesus Himself will come forth and serve them. Oh, it will pay to be ready to meet Him. The Bride will have part in the new song and follow the Lamb whithersoever He goeth and stand with Him on Mt. Zion. (Rev. 14:1.)

The Great Tribulation.

The awful Tribulation is coming upon the earth, (Dan. 12:1 Matt. 24:21) and God is sending forth His Spirit and preparing His bride that she might escape it, and be caught up upon the bosom of God. When the great flood came upon the earth, Noah and his family went into the ark and God shut the door (Gen. 6.) This is a type of the great Tribulation that is coming on the earth. And all those that have found grace in the eyes of the Lord by obeying His voice will be caught up out of the judgments that are poured out, and shut in with God “till the indignation be past.” Isa. 26:20. Praise God, as the Lord shut Noah into the ark, so He will shut us in. As the ark was borne above the waters, so we shall be lifted up with Him. And as the ark came back and rested on the mount, so shall we come back with Him when His feet shall stand on the Mount of Olives.

After the catching away of the overcomers, we read that an angel proclaimed in the midst of heaven, “The hour of His judgment is come.” This is the great Tribulation. Plagues will be poured out upon the ungodly. (Rev. 9 and 16.) The Antichrist during that awful time will compel men to serve him and bow down to him as a god, and cause that as many as will not worship him shall be killed. Those that do worship him or receive his mark will be tormented day and night for ever and ever. (Rev. 14:9, 10.) But those who really know Jesus Christ and have His Blood in their hearts will never bow down nor accept the mark of the beast. Many of them will be martyrs and will be raised at the beginning of the Millennium and live and reign

with Christ a thousand years. (Rev. 20:4.) But they will not be present at the Marriage Supper of the Lamb.

The Revelation.

“Behold He cometh with clouds and every eye shall see Him, and they also which pierced Him; and all kindreds of the earth shall wail because of Him.” Rev. 1:7. The Lord Jesus is coming back with His bride on white horses from the Marriage Supper of the Lamb, to avenge His Blood on the Antichrist and the false Prophet, and He shall destroy the wicked with the brightness of His coming. (Rev. 19:11-15 and Jude 14, 15.)

He will come back with ten thousands of His saints in flaming fire of judgment. “And His feet shall stand in that day upon the Mount of Olives.” Zech. 14:4. The kingdoms of this world shall become the Kingdom of our Lord and of His Christ. And the kings of the earth and the great men and the rich men shall hide themselves and say to the rocks, “Fall on us and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb.” Rev. 16:7. They will cast their idols of silver and gold to the moles and the bats. (Isa. 2:19, 20.)

Then the awful battle of Armageddon takes place. “He shall tread the winepress of the fierceness and wrath of Almighty God.” The beast and the false prophet will be taken and cast alive into a lake of fire burning with brimstone. And the remnant will be slain with the sword that proceeds out of His mouth, and the fowls shall be filled with their flesh. (Rev. 19:14-21, Zech. 14:3.) The blood will run to the horses bridles for a distance of 200 miles. (Rev. 14:20.)

The Jews Will Accept Their Messiah,

whom they have so long rejected “They shall look on Him whom they have pierced and they shall mourn for Him, as one mourneth for his only son Zech. 12:10. They shall say: “What are these wounds in Thine hands?” Then He shall answer: Those with which I was wounded in the house of My friends.” Zech. 13:6.

God is bringing to a close this Gentile dispensation, and when He closes the door, He will turn to the Jews and they will be saved. But this is the time for the Gentiles to come in before the door is shut.

The Great Millennium.

Then the Lord shall be King over all the earth and reign from shore to shore. The devil will be bound and cast into the bottomless pit for a thousand years. (Rev. 20:1-3.) And the bride of Christ will reign with Jesus, some over five cities and some over ten. (Luke 19:12-19.) Then this earth will blossom as the rose and be like the garden of Eden. “The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and dust shall be the serpent’s meat. They shall not hurt nor destroy in all My holy mountain, saith the Lord.” Isa. 65:25, Isa. 11:6-10.

The Feast of the Tabernacles.

During the Millennium, we shall see the Feast of Tabernacles fulfilled. We have the Passover Feast fulfilled in Calvary’s Lamb, the Pentecost Feast fulfilled in the outpouring of the Spirit, and now we are looking for the Feast of Tabernacles. It was a time when they learned the law from the mouth of the high priest; and our great High Priest who has passed into the heavens, is coming to set up His throne at Jerusalem, and the law shall go forth from His mouth, and all nations shall be gathered unto Him. “For out of Zion shall go forth the law, and the Word of the Lord from Jerusalem. And He shall judge among the nations, and shall rebuke many people; and they shall beat their swords into plowshares and their spears into pruning hooks.” Isa. 2:3, 4.

The White Throne Judgment.

After we have reigned with Christ a thousand years, we shall sit with Him on the judgment seat of the Great White Throne. Just before the earth is destroyed by fire, Satan will be loosed a little season and tempt the living nations and there will be a last great battle. (Rev. 20:7-9.) Then the heavens and earth shall pass away and be destroyed. John said, "I saw a great white throne and Him that sat on it, from whose face the earth and the heaven fled away and there was found no place for them. And I saw the dead, small and great stand before God and the books were opened." Rev. 20:11-15. All will be there, the dead small and great, and be judged according to their works. This is the second resurrection.

The justified that did not have part in the Millennial reign and the wicked will all be raised. "Some to everlasting life and some to shame and everlasting contempt." Dan. 12:2. The justified dead and the faithful who lived during the Millennium will be given everlasting life, and those that are not found written in the Book of Life will be cast into the lake of fire. (Rev. 20-15.) This is the second death.

And the redeemed shall live in the new heavens and the new earth that shall never pass away. Jesus must reign till He has put all enemies under His feet, then He shall deliver up the kingdom to God, even the Father. (I Cor. 15:24, 25.)

The bride of Christ is the sorrowing bride today. She is now bearing her cross. She is pure and holy, washed in the Blood, refined and tried as gold, willing to be counted as the offscouring of the earth and suffer reproach for His name. Jesus was a Man of sorrows and acquainted with grief, and He will have a bride to reign with Him that has first suffered with Him. We are living in the very eve of the coming of the Son of God. Soon our privilege of winning souls for Jesus will be past. Then how many will cry, "The harvest is past, the summer is ended and we are not saved!"

WHAT ORDINANCES DID JESUS GIVE US TO KEEP?

He gave us three ordinances, Water Baptism, the Lord's Supper and the Washing of the Disciples' Feet.

Water Baptism

Jesus commanded His disciples, "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you." Matt. 28:19, 20.

The Lord Jesus was immersed in the waters of Jordan, giving us an example that we should follow. We know that He was immersed for the Word says, "Jesus, when He was baptized went up straightway out of the water." Matt. 3:16.

As soon as possible after souls are saved, they should be baptized in water. When Philip preached to the Eunuch, as soon as they came to a stream, the Eunuch said, "Here is water, what doth hinder me to be baptized?" "And they went down both into the water, both Philip and the Eunuch, and he baptized him." Acts 8:36-38.

When the jailor and his household were converted, they were baptized before day. Acts 16:33.

When Peter preached to the household of Cornelius and the Spirit fell upon them, they were baptized in water. Acts 10:48.

If you are truly born of God, you may be baptized in water. Infants and sinners are not candidates for water baptism, but regenerated souls are. Water baptism by immersion is a type of the death, burial and resurrection of Jesus. "Therefore we are buried with Him by baptism into death." Rom. 6:4. "Buried with Him in baptism, wherein also ye are risen with Him." Col

2:12. It represents actual death to the world and sin, and rising in newness of life. It is for the child of God that is dead to sin, (Rom. 6:11.) Sprinkling and infant baptism are unscriptural.

We should baptize by single immersion, a symbol of the death and resurrection of Jesus, and “in the name of the Father, the Son and the Holy Ghost.”

The Lord’s Supper.

“The Lord Jesus, the same night in which He was betrayed, took bread; and when He had given thanks, He brake it, and said, Take, eat, this is My body which is broken for you; this do in remembrance of Me. After the same manner also He took the cup, when He had supped, saying, This cup is the New Testament in My Blood; this do ye as oft as ye drink it, in remembrance of Me.” I Cor. 11:23-25.

We thank God for this ordinance that points back to His death, and to His coming again, for He said, “As often as ye eat this bread and drink this cup, ye do show the Lord’s death till He come.” I Cor. 11:26.

Before partaking of the emblems of His broken body and shed Blood, the Word tells us, “Let a man examine himself,” ask God, the Searcher of hearts, to reveal if there is any sin in your life, and measure your life by the Word. For “Whosoever shall eat this bread and drink this cup of the Lord unworthily shall be guilty of the Body and Blood of the Lord.” I Cor. 11:27.

If you eat this bread and drink this wine by faith, that is “discerning the Lord’s Body,” it brings you in contact with Him, and if you are diseased or sick, His Blood will flow and make you every whit whole. It is a wonderful privilege to take the Lord’s Supper. We thank God for it and look forward to it as a time of great power and blessing.

It is contrary to the Word to use water in place of wine. We should use unfermented grape juice. Christ and His disciples used the “fruit of the vine.” Matt. 26:29, Mark 14:25. Luke 22:18. Nowhere in the Word can you find that Jesus used water, as He brake bread with His disciples. God wants us to follow the Word.

Washing The Disciples’ Feet.

“He riseth from supper, and laid aside His garments, and took a towel and girded Himself. After that He poureth water into a basin and began to wash the disciples’ feet, and wipe them with the towel wherewith He was girded.”

Then He said, “If I your Lord and Master, have washed your feet, ye ought also to wash one another’s feet. For I have given you an example that ye should do as I have done to you. If ye know these things, happy are ye if ye do them.” John 13:4, 17.

Can you afford to cut that out of the Word? If you would have real faith and authority over the powers of the devil, keep every word of His commands. We must have all the teachings of Jesus wrought out in our lives, if we would contend for the faith once delivered unto the saints and have power with God.

Those who are truly saved may partake of these services, they are not for sinners but saints. Jesus gave us the two ordinances the same night and we do not separate them. The ordinance of Foot Washing always directly follows the Lord’s Supper. For the latter, the company of saints are divided, the sisters taking one end of the hall and the brothers the other.

It is a service of song and praise, the power of God falling and sometimes souls being baptized with the Holy Ghost. The Spirit witnesses to it and brings great joy as Jesus said. (John 13:17.)

Many divide and split the Word of God, saying it is not necessary to wash the disciple’s feet or to be baptized by immersion or take the Lord’s Supper. But you should take the Word of God and keep it, no matter if there are but two or three of you together that believe.

“Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you alway.” Jesus will be with you always if you keep His commandments and walk in all His ordinances.

THE APOSTOLIC FAITH

IS THERE A HELL?

“The wicked shall be turned into hell. Ps. 9:17.

The popular god of today is not the God of the Bible. The modern god does not punish. His is not at all the same as the ancient God. The God of the Bible had a rod of iron for Sodom and Gomorrah, and Tyre and Jerusalem, and Belshazzar and Pharaoh. The God of Abraham, used to thunder in His ire. He ruled with a rod of iron and dashed to pieces sinning nations like a potter's vessel. But the God of the higher critics has no iron in his constitution, no sword of vengeance, no power against sin but is an indulgent weakling.

Men tell us that Sinai's thunders have forever hushed, and the Arm which used to visit vengeance swift and dire upon impenitent sinners, now hangs nerveless and paralyzed. Never! Our God is unchangeable. As for this new god, this modern, popular god, we refuse to worship him, for we have nothing to do with the creation of men's wishes, but with the God of the Bible.

The I AM, the Unchangeable God

is without variableness neither shadow of turning. “I am the Lord, I change not” is the Word that smites modern thought and popular infidelity right on the cheek bone, and will some day put an end to all unbelief in His power to punish--in hell.

The Possessor of Heaven and earth still reigns with a rod of iron. The same God who poured the flood over the mountains, drowning the ungodly world, and sent fire and brimstone on Sodom, and rolled the Red Sea over the Egyptians, caused the Roman armies to encompass Jerusalem until with famine, sword and flame, a Christ-rejecting nation found its grave--reigns still. The same God who cursed Cain, opened the earth and swallowed up Korah and his company, gave Jezebel to the dogs, wrote with His own hand on the wall of Belshazzar's banqueting hall his doom, and sent Judas to a suicide's hell--reigns still, unchanged forever, and these are set forth as an example of the vengeance of Almighty God.

God has two sides,

mercy and justice. At Calvary we behold His mercy, at Sinai His justice. God has two sides to His nature now, mercy and justice, just as He has two sides, right and left, to his judgment throne.

A god who is all mercy and no justice is a god of your imagination; and India-rubber god, whom you can spit at and live, but He is not the God of this Bible. Justice and mercy are the twin pillars of His throne. The popular god who is all mercy is not the God of the Bible; is not the God of His people; is not the God of Calvary; is not the God of heaven. He falls helpless, like Dagon, before the ark of Jehovah; he is the devil's god; the god of popular fancy; the god of those who turn away their ears from the truth, having itching ears.

There is a hell!

As you value your souls be clear on this point. Let God be true, though every man a liar. To your Bibles, people. and let us have the truth, whatever it be! Listen to the eternal God and hear what He says, *“The wicked shall be turned into hell.” Ps. 9:17.* Heaven and earth shall pass away but God's Word shall stand unaltered. Listen to the tender hearted Jesus; several times in one chapter (Mark 9) He says, *“Their worm dieth not and the fire is not quenched.”* Now be mercilessly clear, for your soul is at stake. Answer this question, Did Jesus lie when He spoke of the *undying worm* and the *unquenchable fire*? Did the Son of God picture a lie when He told us the rich man lifted up his eyes in hell, being in *torments*, and begged for a drop of water to cool

his tongue, tormented in this flame? Did He mean to harrow up our souls with lying pictures of what never existed? Can God lie? Ah, no, it is fearfully and eternally true, there is a hell, an eternal, burning hell. God's Word settles the question forever.

People, if there were no hell, there could be no heaven. They have the same foundation--God's truth. There is as much proof in this Bible for a hell as for a heaven. The threatenings are as numerous as the promises. The plan of redemption is one. Deny one part and you deny the whole.

There is a hell, people! Let no doubts rest in your mind as you love your soul. Because if not why did Jesus die on Calvary? The eternity of punishment is as clear as the divinity of Jesus. They stand or fall together. The same Book declares them. Jesus is God and there is a hell. The Book that tells of one tells of the other. The permanency of sinful character, the demands of a broken law, the truth of God's Word, and the death of the Son of God--all point to the same truth--there is a hell.

Universalism

is the devil's theory of hell. It comes up with a subtle smile to tell us that all alike, saint and sinner, will be turned into heaven at last! The murderer and the murdered, the seducer and the seduced, the hater and the hated, the robber and the robbed, to their surprise will all find heaven at last! Nero and Paul, Jesus and Herod, Judas and Peter, Cain and Abel, Elisha and Jezebel, Tom Payne and John Wesley, will all come out at the same side of the judgment throne! The hypocrites and whoremongers and drunkards and backbiters and blasphemers will all stand on the glassy sea! Blasphemous!

There must be two places in eternity for two kinds of characters. Sin is burnt into the soul as with a red-hot iron. You cannot throw it off as you do your clothes. It has become your nature, a part of your being. Look out, men! Sin is no trifle. It will curse you when the earth has passed away. You are forging a chain or fashioning a crown, preparing for yourself a heaven or a hell, and you are busy at it now.

Annihilism

is another heresy and a popular one in these days. It says, "I die like my dog. I die a sinner and I am nowhere ever after. The coffin that holds my body is the grave of my soul, and of course punishment of any kind is an impossibility, as there is nobody anywhere to suffer it." But God says, "*These shall go away into everlasting punishment.*" Now, a soul to be punished must exist as an intelligent being and to be eternally punished, that soul must exist forever. "*And the smoke of their torment ascendeth up for ever and ever.*" There is no annihilation between the lids of the Bible.

Soul sleeping

is another delusion of the devil. It says, "When my body dies, my soul sleeps till the judgment day." What! Then there is not a saint in heaven! Though John saw armies of the redeemed and heard their song and harps. Moses and Elias were but phantoms on the Mount of Transfiguration! Isaiah and David and Daniel and Mary of Magdale are not in heaven but their souls are as dead as their bodies. The thief on the cross, who was to be in Paradise with Jesus that day, is not in paradise yet: Paul, who had a desire to depart and be with Christ, which was far better, is not with Christ--he is nowhere; has been nowhere these eighteen centuries; and the rich man that opened his eyes in hell did not really go there!

But people, the lake of fire exists today in awful reality, and there is no rest for the soul of the wicked, no slumber. You will either open your eyes in hell or be carried by the angels into Abraham's bosom.

The Necessity of Preaching It.

Woe to us if we preach not the Gospel, the half of which is, "He that believeth not shall be damned." How dare we, on the peril of our soul, preach a one-sided Gospel lest we should be found smoothing your road to perdition.

Many have given up preaching hell altogether. Higher critics have found a way to cut it out of the Bible. But, eternity-bound souls, is it a thing to be hid from you until you are in it? Is he your friend who hides it from you till you have passed redemption point? If you are walking hard by the edge of a precipice, should we not with loud cries warn you? With an endless hell ahead and only a few steps from it, how can we stand silently by while you rush on past all hope? God has His ambassadors in the world today that dare to preach His Word and love souls too well to cover up the truth.

You Shall be Turned Into Hell.

Many have had foretastes of hell before death and many a dying saint has had foretastes of heaven. Tom Payne cried while dying, "Stay with me, it is hell to be left alone." Mirabeau prayed for laudanum that he might not think of eternity. Colonel Charteres offered thirty thousand pounds to have it proven conclusively that there was no hell, but it was no use.

Mercy rejected will bring you to justice at last. Unsaved sinner, you shall be turned into hell. It will be by force. No entreaties will save you. No power can rescue you. The Arm of Almighty God will turn you into hell. Your companions will be fiends, murderers, adulterers, hypocrites, blasphemers. You will never rest in hell and never cease to be. Sin will no longer be sweet. It will damn you and torment you and gnaw at your heart as the worm that dieth not. The drunkard will be there and the drunkard-makers, who put the bottle to their neighbors' lips to make money by the murder of their souls. Ye shall be turned into hell, damned forever!

Decent, respectable sinner, you shall be turned into hell. All that *forget*--not only despise or reject or hate or blaspheme--but forget God. Ye shall die the second death. Unbelieving, you shall have your portion with the hypocrites where there is weeping and wailing and gnashing of teeth. Refined sinner, your decency is damning your soul while it keeps you from Jesus. The harlots and publicans shall go into heaven before the moral man that make a Christ of his morality. Sinning church member, you are going from the communion table to an endless hell. "*He that believeth not shall be damned.*" *Mark 16:16.* [A Tract]

HAVE YOU BEEN BORN AGAIN?

Jesus said to Nicodemus, the Pharisee and Ruler of the Jews, "Verily, verily I say unto thee, except a man be born again, he cannot see the kingdom of God." John 3:3. What does it mean to be born again?

It means to be saved from sin. "Thou shalt call his name Jesus, for He shall save His people from their sins." Matt. 1:21. The soul that is saved of God does not commit sins. When you have the precious Blood of Jesus in your heart, you will live without sin. As long as the Son of God dwells in your heart, you have the victory and do not commit sin. "Whosoever abideth in Him sinneth not." "He that sinneth is of the devil." "Whosoever is born of God doth not commit sin." I John 3:6-9. You may once have been born of God, but if you commit sin, you have that moment allowed Satan to tempt you away from Christ. You have fallen from grace and are in a backslidden state.

You have the witness in yourself by the Spirit of God. When you come to Him confessing your sins, with a broken and contrite heart and faith in Jesus Christ, at that moment you are born of God, and the Spirit witnesses to the Blood. "He that believeth on the Son of God hath a witness in himself." I John 5:10. The Spirit itself beareth witness with our spirit that we are the

children of God.” Rom. 8:16. “Hereby we know that He abideth in us by the Spirit which He hath given us.” I John 3:24.

You will have peace and joy. It is a wonderful thing to be born again. The burden of sin is gone. There is no condemnation. You have passed from death unto life, translated out of the kingdom of darkness into the kingdom of God. Your name is written in heaven, and eternal life springs up in your soul as a stream of living water. No wonder you rejoice. “Being justified by faith, we have peace with God through our Lord Jesus Christ.” Rom. 5:1 “Rejoice because your names are written in heaven.” Luke 10:20 “The fruit of the Spirit is love, joy, peace, longsuffering.” Gal 5:20.

All sinful habits drop off. When you get the Blood of Jesus Christ on your soul, depraved habits and appetites are broken. Those things drop off, and they will never come back if you keep under the Blood. The habits of morphine, opium, tobacco, vice, adultery and fornication are absolutely destroyed. You loath these things. Sin has no more dominion over you. Demons of drink go out of those who are possessed by them. It transforms your life and makes you a new creature; old things are passed away, behold all things are become new.” II Cor. 5:17. “Whosoever is born of God overcometh the world.” I John 5:4.

You are saved from love of the world, such as worldly amusements, theatres, card playing, fairs, shows, socials, immodest dress and jewelry, desecrating the Lord’s day, filthy language and worldly associates such as lodges and clubs. Whosoever therefore will be a friend of the world is the enemy of God.” James 4:4. “Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.” I John 2:15.

The love of God is shed abroad in our heart by the Holy Ghost. You know you are God’s child, and your heart warms with love to Jesus Christ who shed His Blood for you. All hatred is gone and all malice and you have a real love for the children of God and even your enemies. “We love Him because He first loved us.” “If any man say, I love God and hateth his brother, he is a liar.” I John 4:19, 20. “We know that we have passed from death unto life, because we love the brethren.” I John 8:14.

You love the Bible and prayer, because Jesus Christ is real to you. If He is to you no more than a person who lived 2,000 years ago, you have never been born again. You have never felt the Blood flow over your soul, giving you victory and power over sin. If you are born of God, you will know Jesus, and prayer and reading the Word and witnessing for Christ are the delight of your life. “We do know that we know Him.” I John 2:3.

You will make wrongs right. You will begin making restitution at once. If you have wronged your fellow man or defrauded or stolen, you will confess your sins to the one you have wronged and make complete restitution, as far as possible, paying your honest debts. Salvation will keep you from lying, debating, stealing, leaving bills unpaid and taking advantage of others. If you claim to be a Christian and commit such sins, we declare to you before God Almighty that you haven’t salvation and you need it. “If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life without committing iniquity, he shall surely live, he shall not die.” Eze. 33:15.

You will walk in the light. You are consecrated to God, your time, reputation, money, friends and all. You walk in every ray of light and rejoice in the light. As soon as God reveals a thing as His will and according to His Word, your heart responds to it. When He reveals water baptism to you, you walk in the light. When He reveals sanctification there is a hunger in your heart for it. You cannot draw back from the known will of God at any time and retain salvation. “If any man draw back, My soul shall have no pleasure in him.” “This is the love of God that we

keep His commandments.” I John 5:3. “If we walk in the light as He is in the light, we have fellowship one with another, and the Blood of Jesus Christ His Son, cleanseth us from all sin.” I John 1:7

TESTIMONIES FROM LETTERS.

Wonderful Healings Are Taking Place Through The Papers And Through Anointed Handkerchief as in Acts 19:11, 12, And Souls Being Saved.

“The Lord has healed my leg through the dear saints at Portland. I had six running sores and they are all healed.”--*Jellico, Tenn.*

“I received the anointed handkerchief and placed it on my rupture in Jesus’ name and was healed, for which I am very thankful.”--*Rhonerville, Cal.*

A young woman was wonderfully healed of a tumor, in Seattle, through laying one of the Apostolic Faith papers on her body, and she is now sanctified and baptized with the Holy Ghost.

“I applied the handkerchief for the healing of my lungs and I was healed before I hardly knew it. It seemed there was a heavy, burning sensation in my lungs, and the healing was done in an instant. Glory to God forever.”--*Boonsville, Ark.*

“I was afflicted with the mad itch and I prayed to the Lord to heal me, and I went to bed and laid the paper on my breast. When I woke up, I was healed and give God the glory. I know He can and will heal all our diseases if we ask Him in faith. Glory to His name.”--*Currie, N. C.*

“A few days ago I was asked to dine with a family of sinners and gave them one of those papers to read, and just stepped out to the store, and when I returned, God had been so wonderfully working with the father and the mother, that prayer was called; and I do realize that both of their souls were saved.” *Kennett, Mo.*

“I thank God for the handkerchief. God gave me a wonderful healing, after suffering with that cough for one year. I placed the handkerchief around my neck, and I felt the power going through my body. Oh, how I praise the blessed Lord for His healing power.”--*Houston, Tex.*

“I received the anointed handkerchief for the healing of my husband, and praise God, he has been healed of his stomach trouble. I also laid it on my shoulder for the pain there, and praise God, it is all gone. Oh, the wonderful power in the Blood of the Lamb.”--*Minneapolis, Minn.*

“I had been drinking for some time, beer, wine, cider and liquor. I tried to quit it time after time but still had the taste; but since reading your wonderful paper, handed me by a friend, I prayed over the matter and was entirely healed. I now have no taste whatever for it. May God bless you and the paper.”--*Silver City, N. C.*

I received the handkerchief and wore it around me and was healed the third day sound and well of the Bright’s disease. I praise Jesus for my healing. Have not taken any medicine of any kind for two months, and I feel better than I have for ten years. I am 62 years old and work every day.”--*Oakville, Ia.*

“I want to thank you for the handkerchief you sent me last winter. I laid it on myself and the children and also my husband, and we were all healed of the itch right away. When I laid the handkerchief on my husband, he began to shake under the mighty power of God, and in a few minutes, he began to laugh and he was healed right then.”--*Day, Mo.*

“A woman here had dropsy, heart trouble, spitting of blood and such pain in her lungs she could scarcely breathe, she could not speak above a whisper; was at death’s door. When the papers came, I laid them on her; and before I got though praying, she was gloriously healed and they could hear her shout a good ways from the house. She called for her clothes and got right up.”--*Kentwood, Ala.*

“I received a paper some time ago when I was down with blood poisoning in my leg. It was so bad I could hardly walk with a crutch from one room to anther. So I just used the paper and laid my crutch in the fire and trusted God. And I have been walking 6 ½ miles to night meeting and back, and work all day. I am 52 years old. And my leg is just as well as the other.”--*Hooce, Ky.*

“Mamma had asthma for years, and she heard of how a woman was healed, and she sent a handkerchief and was healed. And there was a little boy in our town who was almost blind. They had done everything they could, to no effect. So Mamma told them how she was healed and they sent a handkerchief and use it on his eyes, and now he is able to see as well as anyone.”--*Ochelata, Okla.*

“I gave one of the papers to a Holiness woman and she got so hungry for the baptism of the Holy Ghost, that while she was on the train going from here out to Idaho, the Lord wonderfully baptized her on the train while she was crossing the Rocky Mountains. She said she was just looking at the grand old mountains and praising God, when He came in and took up His abode in her soul. Oh, praise God.”--*Roseland, Fla.*

“One year ago, we sent to you a handkerchief and you laid hands on it, and prayed for God to heal my feet of corns, which I had had for 40 years, or since the war of 1865, caused by long marches in the army. Well, the handkerchief came and I put it first on one foot and then the other. I felt a burning sensation in my feet, and my corns are gone; which I never expected, as I had tried many things with only temporary relief. I feel very thankful to the Lord.”--*Orient, Ia.*

“The handkerchief I sent you for my little girl was received and I felt the healing power go all over me as I was reading the letter. My two girls were wonderfully healed of whooping cough and the oldest one of chills and fever.”--*Ft. Gibson, Okla.*

“When I got your letter, I was almost wild with neuralgia. My son came home from the office with the letter, and said, “Mamma, here is a letter to you from Portland.” We went right to prayer, and I just spread the handkerchief on my head, and the power came on me, and I went to singing in the Spirit and talked and prayed in the Spirit for a long time. Praise God today for the power that heals.”--*Craycraft, Ky.*

“I was operated on twice, and they told me they could do me no permanent good; the cancerous tumor would come back. So I found it did not pay to take the case out of God’s hands

as I had done; and when I put it in His hands to stay, the work was done. Glory to Jesus. You sent the anointed handkerchief and it was laid on me in the name of Jesus, and today I am healed. Jesus gets all the praise and glory.”--*Pattonsburg, Me.*

“My whole family was healed through your prayers; wife of rheumatism, a neighbor lady of chills, through the same handkerchief. One was healed of a growth, through the paper, another of weak eyes. One woman had fits and was given up to die, and they thought of the paper, and all knelt in prayer to God, and she rose out of bed shouting all over the house. That evening she went about three miles to her mother’s and has been praising God ever since.”--*South Carrollton, Ky.*

“Last winter my eyes became so weak I could scarcely read or use the needle at all. The second package of papers you sent, I unfolded, lamenting that I could not read them. I raised one before my face and glanced at the headlines, if possible to read a few lines. And I felt as though a weight had fallen from my eyes. Tears of joy streamed down my face, and I thanked and praised God. I read every piece in the paper that evening.”--*Marshall, Mo.*

“I wish to testify to the healing power of the dear Lord from cancer from which I had hemorrhage for over five years. The doctors said there was no cure for it. Also pleurisy down the left side and heart disease. I took all to the dear Lord and He healed me. Glory to His holy name. Also a few weeks ago I lifted some very heavy furniture and broke a blood vessel and lost quarts of blood. There was no person in the house with me at the time, but I just prayed to the dear Lord and He healed me and spared me.”--*Belfast, Ireland.*

“Glory to His name, I am healed through the precious Blood of Jesus. I was reading about faith and there came such a sweet peace and light in my soul, and something said, ‘You are healed, you are well.’ Oh, what a beautiful light shone all around, and peace and joy filled my heart. I got up and walked around, I felt so light. My pain was gone, glory to God. Jesus had applied His precious Blood to my heart and to my body. I felt like a new child. I had suffered so long and so terribly with Bright’s disease and old stinking ulcers and rheumatism, but glory to God, I am healed.”--*West Duluth, Minn.*

“I accidentally caught my finger in a mill the other week, mashing it open and bruising the bone. While several unbelievers stood by and suggested liniments and medicines, I said, ‘No, I have a prescription for it.’ Pushing the bursted parts together, I asked the Lord to stop it from bleeding. It stopped instantly. And in about an hour after I had wrapped it up, I said that I believed my finger was healed. And when I removed the cloth next day, I found it was healed, and not an ache or pain ever entered my finger. Praise the Lord.”--*Chanute, Kan.*

“Jesus cleaned me up, both soul and body. He took that filthy desire of snuff away two years ago. Glory to Jesus. The desire has not come back again to me. I belonged to the Eastern Star Lodge, and had gone as far in masonry as a woman could go, but glory to God, I’m no mason now. God opened my eyes to the passage of Scripture where He says, ‘Be not unequally yoked together with unbelievers.’ Praise His holy name, I was holding my demit from that lodge at the time and I just threw it into the fire and said, Goodbye lodges and all earthly treasures, I’m going all the way with Jesus.”--*Dover, Ark*

“I wrote and told you how my breast hurt me, and I was afraid of cancer, and you remember how my letter was mislaid and forgotten for three months; then you found it and had prayer for me. Now, I want to tell you about the time you prayed, the suffering all left my breast. That was days before I received your letter. It was so real, I praised God for deliverance. When I received your letter, I took it from the hands of the mail carrier, and as I went into my sitting room to open and read it, the power of God fell on me, and I began to sing in the unknown language. Then it came to me in the English and this was the song:

Jesus has come who died on the tree,
Jesus has come who shed His Blood for thee.
Jesus has come who healeth thee.
Praise His name forever.”--*Findlay, Ohio.*

Send for a roll of these papers to distribute, also Childrens' Papers, stating how many you can use to the glory of God.

THE APOSTOLIC FAITH

PREVAILING PRAYER.

A song the Lord gave to a young preacher in this Gospel.

The soul that would live close to Jesus
Is he who spends much time in prayer;
Thro' prayer His Blood now saves and cleanses;
To our souls, it is life, breath and fire.

Chorus--

Would God that more people would pray,
For 'tis prayer that moves mountains away;
Those mountains of doubt are sure to move out,
If unceasingly, brother, you pray.

When Elijah prayed on Mount Carmel,
The heavens gave ear to his cry;
And we know that God mightily answered,
For fire came down from the sky.

We read that a prophet for praying
Was cast to the lions to eat;
But an angel prevented the slaying,
And delivered old Daniel complete.

The Savior now looks for prevailers,
Who will pray with a confidence bold.
Will you join this band of availers,
And pray till the Heavens unfold?

FREED FROM TOBACCO SLAVERY.

"He delivered me from the appetite for tobacco when I had used it over 60 years."

"I used to smoke 12 to 24 cigars a day and chew and drink, besides other bad habits. But when He put the Blood on my soul, every bad habit left me."

"I had smoked for 20 years, till it spoiled my stomach, and gave me heart trouble and brain trouble; and the day God saved my soul, He took away the habit of tobacco and other things of the world and set me free."

"I was a miserable cigarette fiend. I joined churches and tried the tobacco cure. My brain was almost sapped out by tobacco. But thank God, He saved my soul and set me free. The old tobacco habit and the cigarette habit were all taken out. I just took my tobacco and put it right in the fire."

“I drank and used tobacco 40 years and there was power in the Blood of Jesus Christ to take those appetites away. People say they cannot quit. Of course you cannot do it in your own strength but come to this Christ. I have had no desire for liquor or tobacco since God saved me. The devil went out and took his traps with him.”

“I was a slave to the tobacco habit for nearly 30 years and used it to excess, both smoking and chewing. I tried to quit many times, only to miserably fail. Despair and utter hopelessness took possession of me. My health was gone, I was deep in sin. I came one evening to the Mission and God saved me and gave me my health back. He took the habit from me, and now for over two years I have had the victory. How I praise Jesus!

THE GOSPEL TOURING CAR.

“Go out into the highways and hedges and compel them to come in, that My house may be filled.”

Thousands have heard this mighty Gospel, and conviction from heaven has seized the hearts of the unsaved, and strong men have wept, as they have listened to the burning testimonies from the Gospel Car the last few months.

God has given us this Gospel Auto Car to reach the small towns and villages about Portland and cities at a distance. It carries 13 singers and workers and a small organ, and papers and Gospels for free distribution through the country--a mission in itself. Through this means, a band of workers can spread out to the towns about and reach thousands of souls. It is also used on the streets of Portland, and the Gospel rings out blocks away and is heard by large crowds. On both sides is painted in black and gold letters, “THE APOSTOLIC FAITH MISSION.”

God first gave us a Gospel Wagon that rescued many souls in Portland, and is now doing service in Seattle. Dope fiends, drunkards, unsaved church members and all classes were reached by the Gospel Wagon, and today souls that were saved are filled with the Spirit and telling others of the power of the Blood. But our hearts were hungry to reach the souls in other towns by meetings in the open air, just as Jesus did most of His preaching and teaching. We prayed that God would send it and He did. Oh, how we praise God and thanked Him for His great love for poor lost humanity, for we knew it would be the means of reaching thousands.

Souls have been saved and sick bodies healed. Some have been so convicted that they could not sleep, till they came and cried out to God for salvation; and they are saved today.

For hours, crowds will stand and listen to songs and testimonies and exhortations from those who are filled with the Spirit of God and on fire with a love for souls. God sent a band with the Gospel Car to Tacoma and Seattle, about 288 miles, distant, holding meetings in small towns, distributing papers in the homes, to men at work in the fields, and through the mountains. The children on their way to school would reach eagerly for the papers. We carried also Children’s papers for the children. Men working on the road, a threshing crew and people in automobiles reached for the papers and seemed glad to get them.

The mayors of the cities gave full permission to tour the streets, give out the papers and hold street meetings. We would go touring all through the city and suburbs, and sing and shout through the megaphone, *“Meeting on your principal street tonight, wonderful testimonies of drunkards and dope fiends saved, sick healed of all manner of diseases, everybody welcome.”*

The singing would bring people to the doors and windows, and they would hear the announcement of the meeting. The crowd would gather before the Gospel Car arrived at the place of meeting, so eager were the people to hear the wonderful testimonies and the songs.

Great conviction rested on many, and they would weep, and come and take the papers and Gospels.

God moved on the hearts of the authorities, as He always does, and they gave permission to give out the papers in two cities, where there is an ordinance forbidding it. God commands us to obey the laws and submit to every ordinance of man for the Lord sake. (I Peter 2:13.) But God gives us favor with the authorities, when they see how the drunkards are being saved, and they know it is the power of God that delivers them. Crowds filled the streets and the police gave protection.

At Tacoma, such deep conviction was on the people that men were saved in their rooms after hearing the testimonies on the street. Men were marvelously delivered from drink and tobacco.

At the car barns at South Tacoma, where 1100 are employed, the Lord opened the way for a Gospel meeting on Saturday afternoon. It was a sight never to be forgotten. They listened without a sneer but with tears in many eyes. They would ask for song after song and when the papers were given out, they rushed to the car and took them by the hundreds, also the Gospels of St. John. How hungry their faces looked for the bread of heaven. They stayed till they had to run to get to their work on time.

Wonderful conviction rested on the people in every place, and many are praising God today that someone loved souls enough to send that Gospel Touring Car into the streets and highways to reach lost souls.

SAVED FROM CHRISTIAN SCIENCE.

God broke all the chains that bound me and lifted me out of the miry clay and delivered me from Christian Science. Of all the sins I have been led into there was nothing that came up to Christian Science.

I was sick and miserable, having wandered about for years, seeking to find something to satisfy the hunger in my soul, trying everything but the Blood of Jesus Christ. I was so blinded by that awful delusion that I denied the existence of a hell or of a devil, though I was serving him. I had a real love for Christian Science, finding the thought of no devil or punishment hereafter very soothing to my sinful soul, and a word against my faith cut me like a knife.

I was led to the Mission through my little boy being wonderfully healed through the prayer of faith. I went down on my face before God and cried out from the depths of my soul, "O God, you show me the way, and take Christian Science out of me root and branch."

After that I went to the Mission again and the Holy Ghost, though one of the ministers, denounced Christian Science as a thing of the pit. But glory to God, it had gone out of my soul, root and branch. He had heard my cry and liberated my sin-bound soul.

From that time God began to unfold Christian Science to me and show me just what it is, a thing of the devil. How my heart goes out to God for Christian Scientists, poor blinded people. May He open their eyes as He did mine to the trick of the devil, and may they put Eddyism aside and let God interpret His own precious Word.

He healed my body and put perfect rest and peace in my soul. He healed my mother an invalid over 70 years old. And now through the prayers of the saints she is walking and doing her own work. No medicine could have done her any good, but God touched her body and saved her soul. I praise Him with all my heart. He poured out His Spirit upon me in June in my own home and baptized me with the Holy Ghost, and I have a wonderful time with God in my home. -
-Portland.

SPRITUALISM AND DOCTRINES OF DEVILS.

The workings of the spirit-medium, christian scientist, theosophist, hypnotist, clairvoyant, fortune-teller, magnetic-healer and kindred spirits, are all witchcraft and doctrines of devils. "The Spirit speaketh expressly that in the latter times some shall depart from the faith, giving heed to seducing spirits and doctrines of devils." I Tim. 4:1.

All these are an abomination unto the Lord, for He says, "There shall not be found among you any that useth divination, or an observer of times, or a consulter with familiar spirits or a wizard or a necromancer. For all these things are an abomination unto the Lord." Deut. 18:10-12.

Such also are the "sorcerers" of which God said, "They shall have their part in the lake which burneth with fire and brimstone." Rev. 21:8. A child of God will have nothing to do with these unclean spirits and works of darkness.

A Mission in Kansas City Mo., has just been opened by workers from Portland. God has put His seal on it by saving souls from the first night it opened and sending a wonderful holy anointing from heaven. The address is 20 ½ W. Missouri Ave.

VISION OF ANGELS AND THE RIVER OF LIFE.

God has been wonderfully pouring out His Spirit. After a week of the outpouring of the Holy Ghost in every meeting, God manifested Himself in mighty power on Friday night. The sweet strains of the heavenly song, swelling louder, then soft and low, filled the place, while saints and sinners wept all over the hall.

Missionaries were just leaving that night for Norway. And as the Norwegian brother arose to testify for the last time, standing near the end of the altar, a sister saw three angels above him, and the one in the center held a vial of oil ready to pour it out upon his head. As the saints prayed over the missionaries that night, before they went to take the train, the power fell on many in a wonderful way.

God saved souls and baptized two saints with the Holy Ghost. Seven sinners were seeking salvation at the altar. The power fell on a Danish brother baptizing him, and while in the Spirit, he saw a vision of the River of Life; and seemed to be in the middle of the great crystal stream; and on the shore he saw Jesus standing.

OH, WHAT WILL IT MEAN FOR YOU TO MISS HEAVEN?

There are but two places. The golden Jerusalem, with its gates of pearl, its mansions of light and the angels rejoicing and crowning Him King of kings and Lord of lords. The other place is below, in outer darkness with weeping and wailing and gnashing of teeth, "where their worm dieth not and the fire is not quenched." The men and women that have rejected Christ will be there. You can take your choice.

How broad and glittering Satan has made his path, but how dark and dismal it looks to the child of God. The world's pleasures are strewn with roses, and they do not want to take the way of the cross. They will take the pleasure resorts, the glare and pride and gain of this world. "Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory and their multitude and their pomp, and he that rejoiceth, shall descend into it."

Oh, what will it mean for you to miss heaven? Eternity will roll on and you will cry, Lost, lost! Millions of years will bring you no nearer the end than one poor hour. But we will take the narrow way, the way of the cross and go free. The man of God sees beyond the glare of this world; he sees beyond the attraction of the city; he sees the reward at the end of the way. *There is no night there*- Jesus Christ is the light of the Holy City, "*the Lamb is the light thereof.*" The river of life is there, eternal life, eternal joy. You can take the way today, or reject it and be forever lost.

A Daughter in India Healed.

A missionary in India writes: "I am deeply thankful unto the Lord for the papers you sent. It was providential. One of my daughters had been suffering for some years with spells of pain and vomiting. No medicine could do her any good. I asked many children of God to pray for her and they have been praying. But my daughter had not much faith for her healing. When she read in the Apostolic Faith, an account of the many who had been divinely healed, she placed the paper on herself and prayed that God might heal her also. The Spirit of God began immediately to convict her of her sins and she confessed her sins, as they were brought to light by the Spirit. Then she felt the healing power of the Lord run from the sole of or feet upwards, something like an electric current. A cord seemed to break above the knee and a load lift, and she felt her body as light as a feather and her mind as pure as crystal, and she wept for joy. She has received perfect soundness, both in body and soul. She has laid her all on the altar and is seeking the baptism of the Holy Ghost day and night.--*Palmcolla, South India.*

A man on the way to commit suicide and God brought him to the mission and saved him and took out the appetite for drink and tobacco. A warrant had been issued for his arrest, and he went and gave himself up and told the officer that something had happened to him; he had been to the Mission and got saved four days ago and had had no desire for drink and tobacco since. The officer said, "Do you know what I am going to do with you?" He said, "I don't care whether you put me on the rock pile, I will serve God." And the officer said, "I am going to turn you loose," and he did; and the man is rejoicing and praising God.

This Gospel means love. You cannot be saved and have a thing in your heart against your brother that would cause you to pass him by when he is in need. God is love. When a soul is born of God, that love comes into your heart and flows through your life. If you have lost that love out of your heart, you have lost your salvation.

Denying the faith is a most awful sin. People today that were sanctified are denying it and saying they were mistaken. And very few of them ever get back to God again. Whatever God has done for you, whatever He has put in your heart, hold to it for you need it. You cannot afford to cast away your confidence and throw away anything God has done for you, "*lest He cast thee off forever.*"

Now a new electric sign "M I S S I O N" composed of 84 electric globes is throwing its beacon light up and down Burnside Street, seen by thousands of sin burdened souls.

GOD WORKING IN SIGNS AND WONDERS.

A colored sister in Seattle who had been all crippled up with rheumatism and unable to work for years, was prayed for and is now able to do hard labor.

In Putas Jarvi, Finland, a woman was healed who had been sick for four long years and not able to walk. When she got the papers she put them on one night and was healed that night

“My daughter was insane for seven months in the state asylum in Salem. The doctors said she was incurable, but by the prayers of God’s children, she was wonderfully healed and at home today.”--*Portland, Ore.*

An old man that was an infidel has been healed by the Lord in Airlie, Oregon, through a sister there who had been healed of 6 cancers. God is healing people all over the world and saving their souls, and He gets all the glory.

God has blest the hospital work in Portland in the salvation of souls and healing of the sick. One woman was saved that was a Catholic and given up to die from cancer. She had been operated on and the doctor said it was impossible for her to live. God touched her body and she is now in her own home.

A blind woman healed. A handkerchief was sent to the Mission in Seattle to be prayed over for a blind woman and God gave her back her sight, when she had been blind for eight years. Her sister writes, “The Lord gave my sister her sight which she had lost through doctors operating on her eyes for cataract. For eight years she had been blind. He also healed my mother of the tobacco habit.”

Souls are being saved through the papers given out on the streets and through the mail. People feel the power of God go through them as they read them, and many of them seek God and are saved. A number will read the same paper, and after it is thrown away, some person will find it and read it and get saved. A man who worked on a sluice up on Mt. Hood, was lying in the bunk house and looked up and saw a paper on a beam, and found it was The Apostolic Faith and it brought him to the Mission.

A Finnish sister came to the tent meeting and God baptized her with the Holy Ghost and fire. Her husband was an unbeliever and opposed her bitterly. She went back to her home in Inglis. Her little baby, 14 months old, had never stood on its feet or taken a step. After she received her baptism, she knelt by the bed and prayed, and God healed her baby. Her husband took it up and stood it on its feet and said, “See, the baby is standing!” And she said, “Yes, I prayed and God healed it.” Her husband since then has come to Portland and God has saved him.

At the County Poor Farm, God is wonderfully working. Meetings are held every week. The sick are healed and souls saved, among them a Chinaman and a Polish Catholic have been saved. They look forward to the day when the workers will come again, and some go to the station to meet them. At one meeting, a number raised their hands for prayer and six came to the altar and four were clearly saved. An old man of about 70 years was saved and a brother told him, “You look better now.” “Yes,” he said, “It’s not me though, it’s somebody on the inside of me.” And he praised God. At one meeting, they observed the ordinance of the Lord’s supper. Many partook of it and were wonderfully blest. The glory of God came down in the room.

I am an old drunken cowboy saved by the grace of God. About four weeks ago I was a drunkard with murder in my heart. I was on my way to kill two or three, and heard some people on the street and I thought, "Here I am standing, a sinner with a six shooter in my pocket, and these people are saved," and I said, "If I had what they have, I would be happy." One of the boys asked me if I was saved, I said no. He asked me to come down to the hall. I went and asked God to save me, but I had murder and envy in my heart. The next Sunday I came again and I said, "If there is such a thing as salvation, I am going to have it." And when I knelt and cried to God for mercy, He cleansed my sins away. Hallelujah to the Lamb that takes away the sin of the world. He has saved my poor soul and put a song in my mouth.

A Norwegian brother. I praise God for the wonderful things He has done for my soul. When I was a boy in the old country, I was going away from home on a long fishing trip, without God and without hope, and my mother said, "God be with you." And when I came to where I should fish, the news reached me that God had taken my father. And a voice came from heaven, "You must prepare to meet him." And that voice was God. I bowed down at the feet of Jesus and cried all night. I could not pray but I used Jacob's prayer, "I will not let Thee go except Thou bless me." I wrestled all night and peace came into my soul. That was nearly twenty years ago. About five years ago, I went into the back room in the Mission in Seattle, and God showed me His Blood, and I got really sanctified. I had been seeking for a year and a half. I have been a very quick tempered man but from the time God sanctified me, it went, and I have never had a feeling of it since. And a few months after He sanctified me, He baptized me with the Holy Ghost. A week ago I fell down and broke two of my ribs, and it is wonderful how I stand before you today. There is wonderful power in the Blood.--*Portland, Ore.*

A cancer dropped off from a brother's face on Sunday morning recently. It had been there for over three years. At the ordinance meeting the Monday night before, he had it anointed and prayed for, as in James 5:14, and God poured out His spirit upon him. When he put his hand to his face on Sunday morning, it fell off and left the skin perfectly smooth. Jesus is the same today.

The power has been falling in the First Street Mission in Los Angeles. Awful conviction on the sinners. They sit and weep in the back of the Mission, and every night there are souls seeking salvation. One Sunday morning the power fell and there was a wonderful spirit of prayer. The Spirit worked in power all day. Seven men were saved besides three children.--*Apostolic Faith Mission, 115 E. 1st St., Los Angeles, Cal.*

A man from the rock pile, a drunkard and cigarette fiend, came to the Mission the other night and was saved. The next night he came back with shining face and said, "I worked all day today without smoking a cigarette, a thing I have not done in 20 years. Satan had me bound, and I cried out to God to come and help me, and He came and saved me. No ropes hold me now, I am free." And the next night he received sanctification. He got up and shouted and testified that God had sanctified him.--*Portland, Ore.*

Two Spanish Men were recently saved in the Mission in San Francisco. They both were seeking for sanctification the other night and one got up and ran around shaking hands with everyone and motioning that a wonderful work had been wrought in his heart. He could not

speak much English, but God had sanctified him. The real fire and power of God is in the Mission. They have street meetings every night on Barbary Coast, and great crowds gather to hear the wonderful testimonies.--*The Apostolic Faith Mission, 945 Clay St., San Francisco, Cal.*

Four men were wonderfully saved Sunday night recently in First Street Mission, Los Angeles. They jumped to their feet shouting and clapping their hands. One said, "Why didn't I get this 40 years ago?" Two of them were about to leave town. A sister that was under deep sorrow for her son, came to the altar; and the power of God struck her and she went down under the power and was sanctified and had a vision of Jesus. She preached for some time about the soon coming of Jesus, while she lay under the power, and said again and again, "Jesus is coming soon."--*The Apostolic Faith Mission, 115 E. 1st St. Los Angeles, Cal.*

A stranger was saved at the last camp meeting and later came to the Mission and was sanctified. The following Sunday, he received the baptism of the Holy Ghost. He went to his little home town in Washington. The next Sunday the preacher was absent from church and the brother took charge of the meeting and a number came to the altar weeping and were saved. He asked the saints to pray that God would bring his wife to Portland and into this Gospel, and since then his wife and daughter have been sanctified and baptized with the Holy Ghost.

In Syria, there have been three earthquakes recently, destroying whole villages entirely. The killed and wounded are many. The first one made 50,000 homeless. In trying to rescue the wounded, the stench of the dead was almost unbearable. The earth continued to shake at intervals, and strong men's hearts failed them for fear and they became raving maniacs. Before the second earthquake, the dogs set up howling and barking for about two minutes before the shock. The earth was rent and as many as 2,000 bodies lie buried beneath the ruins. All these signs of the last days point us to the soon coming of Jesus.

Turkey, Greece, Bulgaria, Servia, and Montenegro are now involved in a great war. A missionary in Beyroute, Syria writes that the Turkish officials are taking all the good horses and mules for war horses. Loaded wagons and carriages are left on the roadside, leaving the owner stripped of his beasts of burden. Many thousand soldiers are on the march and need the horses. A report comes from Balbeck that on an average of ten a day are dying of cholera. Jesus said, that "Wars and rumors of wars," "famines and pestilences" are the beginnings of sorrows. He said also, "There shall be great tribulation, such as was not from the beginning of the world." We are nearing the great tribulation and the coming of the Lord.

A deserter from the U. S. army was saved at the Yankton Mission (down the river from Portland). He was a drunkard and slave to tobacco, down and out. He had been an officer in the army but drink got hold of him and he had an awful disease on his body from a life of sin, and saw he was going to die, and deserted on that account. He thought when out of the army he could quit bad habits but found he could not. He came to visit his mother in Oregon and she got him to attend the Mission and God saved him that first night. Then he got sanctified at the Mission, and then baptized in his own mother's home one night after the meeting. Then he saw he had to make restitution and confessed and gave himself up as a deserter. His sentence would have been two years imprisonment, but it was cut down to 11 months. He is now in the guard house at Vancouver, Washington, living the life of a child of the King and happy and blest of God.